



KURT P. HENKE
Fire Chief

Gay Jones
Board President

Matt Kelly
Board Vice President

Randy Orzalli
Board Secretary

D'Elman Clark
Board Member

Grant B. Goold
Board Member

Gary Monk
Board Member

Jim Newcomer
Board Member

Dave Pierson
Board Member

Jack Scheidegger
Board Member

Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 · Mather, California 95655 · Phone (916) 859-4300 · Fax (916) 859-3700

AGENDA

BOARD OF DIRECTORS - REGULAR MEETING

Thursday, August 23, 2012 – 5:00 p.m.

**City of Rancho Cordova City Hall-Council Chambers
2729 Prospect Park Drive
Rancho Cordova, California**

CALL TO ORDER

PLEDGE TO FLAG

METRO CABLE ANNOUNCEMENT

The open session Meeting is videotaped for cablecast on Metro Cable 14. Replay on Saturday, August 25, 2012 at 1:00 PM and Monday, August 27, 2012 at 6:00 PM on Channel 14; Webcast at www.sacmetroable.tv.

The open session Meetings are also available for viewing on the District website at www.metrofire.ca.gov

PUBLIC OPPORTUNITY TO DISCUSS MATTERS OF PUBLIC INTEREST WITHIN DISTRICT JURISDICTION INCLUDING ITEMS ON OR NOT ON AGENDA

The Board of Directors of the Sacramento Metropolitan Fire District appreciates and encourages public interest and welcomes questions and opinions at its meetings. Public members desiring to address the Board are requested to first be recognized by the presiding officer and identify themselves for the record. The presiding officer may in the interest of time and good order limit the number of public member presentations. Speakers' comments will be limited to three minutes (Policy No. 119.01).

In accordance with Public Communications Policy No. 119.01, members of the Public requesting their written comments be read into the meeting record must be present or have a representative present to read their comments during the time allotted.

CONSENT AGENDA

Matters of routine approval including but not limited to board meeting synopses, deposit reports, general ledger expense lists, workers' compensation expense reports, payroll reports, referral of issues to committee, other consent matters, and ratified to committee, other consent matters, and ratification of district claims. *Consent Agenda is acted upon as one unit unless a Board member requests separate discussion and/or action.*

	<u>Page No.</u>
1. Board Meeting Action Summary—August 9, 2012	4
2. Disclosure of Material Expenditure – Enrollment Fees Payment to Los Rios Community College District \$90,688	13
3. Disclosure of Material Expenditure – Nexus - WebEx Annual License \$38,710.31	15

PROPOSED: Approve Consent Agenda Item (s)

Serving Sacramento and Placer Counties



Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 · Mather, California 95655 · Phone (916) 859-4300 · Fax (916) 859-3700

REGULAR BOARD MEETING AGENDA

THURSDAY, AUGUST 23, 2012

ACTION ITEM(S)

Page No.

Normally are matters that have previously been presented to the Board of Directors for consideration and are now scheduled for board decision. Members of the public may address the Board on Action Items as they are presented.

1. **Bid Alternative Utilizing 1122 Federal Program to Purchase Equipment In Support of Emergency Response Activities—(DC Chris Holbrook)** 16
PROPOSED: Receive Presentation/Approve Staff Report
2. **Resolution – Special Fire Tax – Rancho Murieta/Sloughhouse Area —(McFarlane/Empedrad)** 18
PROPOSED: Receive Presentation/Adopt Resolution
3. **Resolution—Use Tax Sharing Agreement with City of Rancho Cordova—(Campo)** 22
PROPOSED: Receive Presentation/Adopt Resolution
4. **Resolution – Acceptance of the Assistance to Firefighters Grant for Thermal Imaging Cameras—(Davis)** 29
PROPOSED: Receive Presentation/Adopt Resolution

PRESENTATION ITEM(S)

Are matters scheduled for presentation to the Board of Directors for information or for action at a subsequent board meeting. Time sensitive matters may be scheduled for immediate board action if approved by at least five members of the Board of Directors. Members of the public may address the Board on Presentation Items as they are presented.

1. **MFDB Architects Rendering – Boardroom @ 10545 Armstrong Ave., Mather CA – ***
(DC Cockrum/Tyler Babcock-MFDB)
PROPOSED: Receive Presentation

PRESIDENT'S REPORT—(Jones) *

FIRE CHIEF'S REPORT—(Henke) *

GENERAL COUNSEL'S REPORT—(Lavra) *

SACRAMENTO METROPOLITAN FIRE DISTRICT – FIREFIIGHTERS LOCAL 522 REPORT *

COMMITTEE AND DELEGATE REPORTS

All Committee Meetings will be held at the City of Rancho Cordova Council Chambers, 2729 Prospect Park Way, Rancho Cordova, until further notice unless otherwise specified.

1. **Executive Committee—(Jones) ***
Next Meeting: TBD
2. **Communications Center JPA—(Cockrum) ***
Next Meeting: August 28, 2012 – 9:00 AM
Location: Cosumnes CSD Board Chambers
8820 Elk Grove Boulevard
Elk Grove, CA



Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 · Mather, California 95655 · Phone (916) 859-4300 · Fax (916) 859-3700

REGULAR BOARD MEETING AGENDA

THURSDAY, AUGUST 23, 2012

COMMITTEE AND DELEGATE REPORTS (continued)

3. **California Fire & Rescue Training JPA—(Kelly)** *
- Next Meeting: **September 12, 2012 – 10:00 AM**
- Location: **California Emergency Management Agency, Media Room**
3650 Schriever Avenue, Mather CA 95655
4. **Finance Committee—(Monk)** *
- Next Meeting: **September 13, 2012 – 5:00 PM**
5. **Policy Committee—(Orzalli)** *
- Next Meeting: **TBA**

BOARD MEMBER QUESTIONS AND COMMENTS

RECESS TO CLOSED SESSION

CLOSED SESSION GOVERNMENT CODE:

1. **PERSONNEL MATTER --**
Pursuant to California Government Code Section 54957
Title: Fire Chief's Evaluation

CLOSED SESSION REPORT

ADJOURNMENT

NEXT BOARD MEETING(S):

Regular Board Meeting: **September 13, 2012**
Location: **City of Rancho Cordova City Hall Council Chambers**
2729 Prospect Park Drive
Rancho Cordova, CA

The following action and presentation items are scheduled for the next board meeting agenda. Board members are requested to identify additional action or presentation items they desire to be scheduled on the agenda.

ANTICIPATED ACTION AND PRESENTATION ITEM(S): To Be Determined

Posted on August 17, 2012, by:

Charlotte Tilson, Clerk of the Board

* No Attachment

**  Separate Attachment