



ADAM A. HOUSE
Fire Chief

John Costa
Board President
Division 9

Robert Webber
Board Vice President
Division 3

Brian Rice
Board Secretary
Division 7

Cynthia Saylors
Board Member
Division 1

Grant Goold
Board Member
Division 2

Ted Wood
Board Member
Division 4

Shawn Stark
Board Member
Division 5

D'Elman Clark
Board Member
Division 6

Gay Jones
Board Member
Division 8

Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 · Mather, California 95655 · Phone (916) 859-4300 · Fax (916) 859-3700

BOARD OF DIRECTORS - REGULAR MEETING AGENDA

Thursday, July 23, 2026 – 6:00 p.m.
Sacramento Metropolitan Fire District
10545 Armstrong Avenue, Suite 200
Boardroom – Second Floor
Mather, California

&

Remotely Via Zoom
Webinar ID: 827 3461 0232 #
Passcode: metro2101

Phone: 1 (669) 444-9171 or 1 (669) 900 6833

 Passcode: 838771796 #

<https://us06web.zoom.us/j/82734610232?pwd=SFILQ1Znd25RSmlhdXZVQVh4d1VWZz09>

The mission of the Sacramento Metropolitan Fire District is to provide professional and compassionate protection, education and service to our community.

The Public's health and well-being are the top priority for the Board of Directors of the Sacramento Metropolitan Fire District and you are urged to take all appropriate health safety precautions. To view the meeting via the Zoom Application, please click on the link above.

Members of the public seeking to attend and to address the Board who require reasonable accommodations to access the meeting, based on disability or other reasons, should contact the following person at least forty-eight (48) hours in advance of a Regular meeting to make arrangements for such reasonable accommodations:

Marni Rittburg
Board Clerk
(916) 859-4305

rittburg.marni@metrofire.ca.gov

The Board will convene in open session at 6:00 p.m.

Serving Sacramento and Placer Counties



Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 · Mather, California 95655 · Phone (916) 859-4300 · Fax (916) 859-3700

REGULAR BOARD MEETING

THURSDAY, JULY 23, 2026

- CALL TO ORDER
- ROLL CALL
- PLEDGE TO FLAG

METRO CABLE ANNOUNCEMENT:

This meeting of the Sacramento Metropolitan Fire District is recorded. The recording will be cablecast on Metro Cable Channel 14, the local government affairs channel on the Comcast and DirecTV U-Verse cable systems. The recording will also be closed captioned and video-streamed at metro14live.saccounty.gov. Today's meeting replays at 6:00 p.m. on Monday, July 27, 2026, and again at 2:00 p.m. on Thursday, July 30, 2026, on Metro Cable Channel 14. Once posted, the recording of this meeting can be viewed on-demand at youtube.com/metrocable14.

PUBLIC OPPORTUNITY TO DISCUSS MATTERS OF PUBLIC INTEREST WITHIN DISTRICT JURISDICTION INCLUDING ITEMS ON OR NOT ON AGENDA:

*The Board of Directors of the Sacramento Metropolitan Fire District appreciates and encourages public interest and welcomes questions and opinions at its meetings. Public members wishing to address the Board are requested to first be recognized by the presiding officer and identify themselves for the record. The presiding officer may, in the interest of time and good order, limit the number of public member presentations. Speakers' comments will be limited to **three (3) minutes** (Per Section 31 of the Board of Directors Policies and Procedures).*

In accordance with Section 31 of the Board of Directors Policies and Procedures, members of the Public requesting their written comments be read into the meeting record must be present or have a representative present to read their comments during the time allotted.

CONSENT ITEMS:

Matters of routine approval including but not limited to action summary minutes, referral of issues to committee, committee referrals to the full Board, items that require yearly approval, declaration of surplus equipment, and other consent matters. The Consent Agenda is acted upon as one unit unless a Board member requests separate discussion and/or action.

CONSENT ITEMS

Page No.

1. Action Summary Minutes

6

Recommendation: Approve the Action Summary Minutes for the Regular Board Meeting of July 9, 2026.



Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 · Mather, California 95655 · Phone (916) 859-4300 · Fax (916) 859-3700

REGULAR BOARD MEETING

THURSDAY, JULY 23, 2026

2. **Adopt Resolution – Recognizing the Distinguished Service of General Counsel John Lavra** 11
Recommendation: Adopt Resolution acknowledging the resignation of General Counsel John Lavra and expressing its sincere appreciation for his distinguished service to the Sacramento Metropolitan Fire District.
3. **Purchase Approval – Motorola Mobile Radios** 14
Recommendation: Authorize the District to procure the APX 6500 and APX 8500 Radios from Motorola using the County of Sacramento Open Item Contract # WA00034181, in addition to authorizing the continued utilization of this contract for future purchases until the contract expires or is terminated. Future purchases will be contingent upon the Board approving the appropriation of funds in the budget for such purchases.

ACTION ITEMS:

1. **Adopt Resolution – Industrial Disability Retirement – Captain Eric Haus** **
Recommendation: After discussion in Closed Session, consider adopting a Resolution finding Captain Haus has suffered job-related injuries incapacitating him for the performance of duties as a Captain, and direct staff to continue working with Captain Haus through his Industrial Disability Retirement process with CalPERS.

REPORTS:

1. **PRESIDENT'S REPORT** — *(President Costa)*
2. **FIRE CHIEF'S REPORT** — *(Chief House) – No Report*

OPERATIONS REPORT – *(Deputy Chief Wagaman) – No Report*

ADMINISTRATIVE REPORT – *(Deputy Chief Fiorica) – No Report*

SUPPORT & EMERGENCY MEDICAL SERVICES REPORT – *(Deputy Chief Mitchell) – No Report*

3. **SMFD – FIREFIGHTERS LOCAL 522 REPORT** – *(Captain Sean Scollard, Local 522 Vice President)*

4. COMMITTEE AND DELEGATE REPORTS

All Committee Meetings will be held at the Sacramento Metropolitan Fire District Board Room, 10545 Armstrong Avenue, Mather, California, unless otherwise specified.

- A. **Executive Committee** – *(President Costa)*
Next Meeting: August 13, 2026, at 4:30 p.m.



Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 • Mather, California 95655 • Phone (916) 859-4300 • Fax (916) 859-3700

REGULAR BOARD MEETING

THURSDAY, JULY 23, 2026

- B. Communications Center JPA – (Deputy Chief Fiorica) – No Report**
Next Meeting: July 28, 2026, at 9:00 a.m.
SRFECC Annex – 10240 Systems Parkway, Suite 200, Sacramento
- C. Finance and Audit Committee – (Director Jones)**
Next Meeting: August 27, 2026, at 5:30 p.m.
- D. Policy Committee – (Director Clark)**
Next Meeting: August 13, 2026, at 5:30 p.m.

BOARD MEMBER QUESTIONS AND COMMENTS

CLOSED SESSION:

The Board will convene in closed session to meet on the following matter(s):

1. CONFERENCE WITH LABOR NEGOTIATOR

Pursuant to California Government Code Section 54957.6

- A.** District Negotiator: Jack Hughes, Liebert Cassidy Whitmore
Employee Organization: Sacramento Area Fire Fighters Local 522
- B.** District Negotiator: Jack Hughes, Liebert Cassidy Whitmore
Employee Organization: Battalion Chiefs Bargaining Group,
Sacramento Area Fire Fighters Local 522
- C.** District Negotiator: Jack Hughes, Liebert Cassidy Whitmore
Employee Organization: Administrative Support Personnel (ASP)
Affiliate of Sacramento Area Fire Fighters Local 522
- D.** District Negotiator: Jack Hughes, Liebert Cassidy Whitmore
Employee Organization: Safety Senior Management, Management
and Unrepresented Confidential Employees
- E.** District Negotiator: Jack Hughes, Liebert Cassidy Whitmore
Employee Organization: Non-Safety Senior Management, Management
and Unrepresented Confidential Employees
- F.** District Negotiator: Jack Hughes, Liebert Cassidy Whitmore
Employee Organization: EMT and Paramedic Memorandum of Understanding

2. PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 54956.9 (a) – ONE (1) MATTER OF INDUSTRIAL DISABILITY RETIREMENT.

Eric Haus and the Sacramento Metropolitan Fire District
Claim #25-194374 – Industrial Disability Retirement
Joseph Fiorica, Deputy Chief of Administration



Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 · Mather, California 95655 · Phone (916) 859-4300 · Fax (916) 859-3700

REGULAR BOARD MEETING

THURSDAY, JULY 23, 2026

3. **Public Employee Performance Evaluation: Fire Chief**
Pursuant to Government Code Sections 54957(b)(1)

CLOSED SESSION REPORT OUT

ADJOURNMENT

NEXT BOARD MEETING:

Unless specified differently, all meetings of the Board are held at Sacramento Metropolitan Fire District at 10545 Armstrong Avenue, Suite 200, Mather, CA 95655

- Regular Board Meeting – August 13, 2026, at 6:00 p.m.

Posted on July 20, 2026, by 4:30 p.m.

Marni Rittburg, CMC, CPMC
Clerk of the Board

** No written report

*  Separate Attachment

DISABILITY INFORMATION:

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (916) 859-4305. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility.



ADAM A. HOUSE
Fire Chief

Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 • Mather, CA 95655 • Phone (916) 859-4300 • Fax (916) 859-3702

ACTION SUMMARY MINUTES – REGULAR MEETING

BOARD OF DIRECTORS SACRAMENTO METROPOLITAN FIRE DISTRICT

Thursday, July 9, 2026, at 6:00 p.m.

Held at the following locations:

10545 Armstrong Avenue – Board Room

Mather, California

&

Remotely Via Zoom

CALL TO ORDER

The meeting was called to order at 6:00 p.m. by President Costa. Board members present: Clark, Costa, Gould, Jones, Rice, Saylors, Stark, Webber, and Wood. Board members absent: None. Staff present: Chief House and Board Clerk Rittburg.

PUBLIC COMMENTS

One public comment was received from Roger Mitchell.

CONSENT ITEMS

Moved by Director Wood, seconded by Clark, and carried unanimously by members present to adopt the consent calendar as follows:

1. **Action Summary Minutes**

Recommendation: Approve the Action Summary Minutes for the Regular Board Meetings of June 25, 2026.

Action: Adopted the Action Summary Minutes.

2. **Adopt Resolution – Professional Services Agreement – General Counsel Services**

Recommendation: Adopt Resolution approving the Professional Services Agreement with Kronick, Moskovitz, Tiedemann & Girard for General Counsel services and authorizing the Fire Chief, or designee, to execute and administer the agreement on behalf of the District.

Action: Adopted **Resolution 2026-054**.

3. **Adopt Resolution – Non-Safety Senior Management, Management and Unrepresented Confidential Employees**

Recommendation: Adopt Resolution approving revisions for Non-Safety Senior Management, Management, and Unrepresented Confidential Employees and authorizing implementation of the revised language.

Action: Adopted **Resolution 2026-055**.

4. **Adopt Resolution – Senior Safety Management and Safety Management Employees**
Recommendation: Adopt Resolution approving revisions for Safety Senior Management and Safety Management Employees and authorizing implementation of the revised language.
Action: Adopted **Resolution 2026-056.**
5. **Purchase Approval – Firewalls**
Recommendation: Authorize purchase of Firewalls from FSi Tech using CMAS #3-24-07-1028.
Action: Approved.
6. **Purchase Approval – Personal Protective Equipment – Structural Firefighting Turnouts**
Recommendation: Authorize purchase of PPE from GR8WEST using Sourcewell contract #010424-FDX, in addition to authorizing the continued utilization of this contract for future purchases until the contract expires or is terminated. Future purchases will be contingent upon the Board approving the appropriation of funds in the budget for such purchases.
Action: Approved.

PRESENTATION ITEMS:

1. **Operations**
(Deputy Chief Wagaman, AC Aldrich, AC Johnson, AC Peck, AC Wilbourn, BC Carollo, BC Vestal & AC Richards with CALFIRE)
Recommendation: Receive the presentation.
Action: Moved by Director Rice, seconded by Stark, and carried 7 to 2 by members present to withdraw the item until a union contract is finalized or September 30, 2026.

REPORTS

1. **PRESIDENT'S REPORT -** *(President Costa)*

No report.

2. **FIRE CHIEF'S REPORT —** *(Chief House)*

Chief House announced the passing of retired Fire Investigator II Steven Johnson on July 7, 2026. Steve dedicated 19 years to Metro Fire before retiring February 14, 2025. Chief House requested a moment of silence before recessing to closed session.

OPERATIONS REPORT – *(Deputy Chief Wagaman)*

No report.

ADMINISTRATIVE REPORT – *(Deputy Chief Fiorica)*

No Report

SUPPORT & EMERGENCY MEDICAL SERVICES – (Deputy Chief Mitchell)

Deputy Chief Mitchell presented an environmental scan of emerging trends. The Board expressed they would like to receive future updates electronically. Chief Mitchell announced the promotions of Flor Olivares and Mason Wheeler to Fire Inspector II in the Community Risk Reduction Division.

3. SMFD – FIREFIGHTERS LOCAL 522 REPORT – (Captain Sean Scollard, Local 522 Vice President)

Captain Sean Scollard recognized dispatch personnel for their critical role in handling emergency calls during a period of high call volume and thanked District leadership for acknowledging their contributions. Captain Scollard expressed appreciation for Metro Fire members' ongoing commitment, noting they continue to manage heavy workloads, extensive training requirements, and increased operational demands while maintaining a positive attitude and high level of service. Captain Scollard stated that staffing remains challenging due to seasonal factors, including summer vacation schedules, holiday coverage, engineer promotions, and sustained call volume. He noted that the expired labor agreement has added to member concerns and increased communications between employees and leadership. Captain Scollard read a statement from 522 President Trevor Jamison regarding contract negotiations: "We knew this day was coming. We planned for it. We have prepared taking a big picture look at Metro Fire. It has already been 18 months since our last wage increase. We are not trying to cause financial issues for the district. We have designed something that addresses the near-term but pro protects the district and our community. If revenues are not there, we should be trusted. You trusted us to go to the state and lobby for the training center. You trusted us to go to the community and advocate for Measure O. You trusted us to advocate for MIH funding. Why do you think we would do something to jeopardize the future when we have always looked to future needs of Metro Fire? Our track record of working to improve Metro Fire and take care of the community speaks for itself." Scollard stated he agreed with President Jamison's remarks and reaffirmed Local 522's commitment to continuing productive negotiations. Scollard requested that the Board communicate its current priorities directly to the membership, particularly regarding reducing brownouts, limiting mandatory staffing, and improving employee well-being. He noted members frequently ask about the Board's priorities and stated he did not believe it was appropriate for him to speak on the Board's behalf. Scollard concluded by extending condolences to the Johnson family and echoed Fire Chief House's expression of sympathy for their loss.

4. COMMITTEE AND DELEGATE REPORTS

All Committee Meetings will be held at the Sacramento Metropolitan Fire District Board Room, 10545 Armstrong Avenue, Mather, California unless otherwise specified.

A. Executive Committee – (President Costa)

President Costa reported the Executive Committee met today and the committee reviewed a draft of the District's strategic plan, developed over the past six months. Staff advised that while the framework and goals are comprehensive, several goals intentionally do not yet include tactics so the Board can provide input before implementation strategies are finalized. The committee found that the draft strategic plan aligns with the Board's vision and previous direction. Discussion emphasized the importance of Board ownership of the plan, ensuring the Board is actively engaged in shaping and supporting the strategic priorities. The committee also reviewed the District's communications plan, which addresses both internal and external communications. Staff identified opportunities to realign communication efforts to improve understanding among the Board, District personnel, and the community regarding District priorities and initiatives. President Costa stated the committee also received a presentation regarding the Downtown

DOVA project in Rancho Cordova that is progressing more rapidly than originally anticipated. Staff analyzed the operational impacts, identified service gaps, and is working collaboratively with the City and the developer to determine appropriate resource needs. The Board will continue to receive updates as the project advances through the Rancho Cordova City Council approval process and returns for District consideration.

B. Communications Center JPA – (Deputy Chief Fiorica)

No Report.

C. Finance and Audit Committee – (Director Jones)

No Report

D. Policy Committee – (Director Clark)

The Policy Committee met tonight on one administrative policy, the investigations policy, for informational purposes.

BOARD MEMBER QUESTIONS AND COMMENTS

Director Jones thanked everyone for their reports tonight.

Director Rice asked whether the Board uses Robert's Rules of Order. General Counsel Lavra responded he doesn't believe so. Director Rice expressed he is not happy that we have an expired labor contract. The men and women of this organization deserve better.

President Costa echoed the sentiments of Director Rice that we do have an obligation and ownership here and we have a lot of priorities to consider. President Costa stated that there is a lot of great work happening.

A moment of silence was held in honor of Steven Johnson.

CLOSED SESSION:

The Board recessed to closed session at 7:49 p.m. on the following matter(s):

1. CONFERENCE WITH LABOR NEGOTIATOR

Pursuant to California Government Code Section 54957.6

- A.** District Negotiator: Jack Hughes, Liebert Cassidy Whitmore
Employee Organization: Sacramento Area Fire Fighters Local 522
- B.** District Negotiator: Jack Hughes, Liebert Cassidy Whitmore
Employee Organization: Battalion Chiefs Bargaining Group,
Sacramento Area Fire Fighters Local 522
- C.** District Negotiator: Jack Hughes, Liebert Cassidy Whitmore
Employee Organization: Administrative Support Personnel (ASP)
Affiliate of Sacramento Area Fire Fighters Local 522
- D.** District Negotiator: Jack Hughes, Liebert Cassidy Whitmore
Employee Organization: Safety Senior Management, Management
and Unrepresented Confidential Employees

- E. District Negotiator: Jack Hughes, Liebert Cassidy Whitmore
Employee Organization: Non-Safety Senior Management, Management
and Unrepresented Confidential Employees
- F. District Negotiator: Jack Hughes, Liebert Cassidy Whitmore
Employee Organization: EMT and Paramedic Memorandum of Understanding

2. Public Employee Performance Evaluation: Fire Chief
Pursuant to Government Code Sections 54957(b)(1)

CLOSED SESSION REPORT OUT:

The Board reconvened in open session at 11:14 p.m. General Counsel John Lavra reported that the Board met in closed session on two items:

1. Conference with Labor Negotiator; the Board met with its designated labor negotiator; no reportable action was taken in closed session.
2. Public Employee Performance Evaluation, Fire Chief; no reportable action was taken in closed session.

<https://metrofire.ca.gov/2026-07-09-board-meeting>

https://www.youtube.com/channel/UC9t-uKlc_oUGNrmogdQ_QA

ADJOURNMENT

The meeting was adjourned at 11:15 p.m.

John Costa, Board President

Brian Rice, Secretary

Marni Rittburg, CMC
Board Clerk



Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 • Mather, CA 95655 • Phone (916) 859-4300 • Fax (916) 859-3702

DATE: July 23, 2026

TO: Board of Directors

SUBJECT: Resolution Recognizing the Distinguished Service of General Counsel John Lavra

TOPIC

Adopt the attached resolution acknowledging the resignation of General Counsel John Lavra (Mr. Lavra) and expressing the Board's sincere appreciation for his distinguished service to the Sacramento Metropolitan Fire District (District).

BACKGROUND/DISCUSSION

John Lavra has served as the District's General Counsel since March 2010, following approximately two years of service as Special Counsel. Throughout his tenure, Mr. Lavra faithfully represented the interests of the Sacramento Metropolitan Fire District, providing legal counsel to the Board of Directors, Fire Chief, District leadership, and staff while guiding the District through matters of governance, labor and employment, contracts, litigation, public records, emergency services, legislative and regulatory compliance, and a broad range of other legal matters.

Mr. Lavra has submitted his resignation as General Counsel, effective August 1, 2026. The attached resolution acknowledges his resignation and recognizes his distinguished service and lasting contributions to the District following more than sixteen years as General Counsel and nearly two decades of legal service.

The adoption of the attached resolution provides the Board of Directors an opportunity to formally express its appreciation for Mr. Lavra's professionalism, integrity, sound judgment, and unwavering commitment to the District throughout his years of service.

RECOMMENDATION

Staff recommends that the Board adopt the attached resolution acknowledging the resignation of General Counsel John Lavra and expressing its sincere appreciation for his distinguished service to the Sacramento Metropolitan Fire District.

Submitted by:


Jill Guzman
Administrative Services Officer

Approved by:


Adam A. House (Jul 13, 2026 09:18:10 PDT)
Adam A. House
Fire Chief

ATTACHMENT: Attachment 1: Resolution Recognizing the Distinguished Service of General Counsel John Lavra and Acknowledging His Resignation



Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200, Mather, CA Phone (916) 859-4300 Fax (916) 859-3700

ADAM A. HOUSE
Fire Chief

RESOLUTION NO. 2026-XXX

A RESOLUTION OF THE SACRAMENTO METROPOLITAN FIRE DISTRICT RECOGNIZING THE DISTINGUISHED SERVICE OF GENERAL COUNSEL JOHN LAVRA AND ACKNOWLEDGING HIS RESIGNATION

WHEREAS, John Lavra first began providing legal services to the Sacramento Metropolitan Fire District as Special Counsel before being appointed General Counsel in March 2010; and

WHEREAS, as General Counsel, Mr. Lavra faithfully represented the interests of the Sacramento Metropolitan Fire District, providing legal counsel to the Board of Directors, Fire Chief, District leadership, and staff while guiding the District through matters of governance, labor and employment, contracts, litigation, public records, emergency services, legislative and regulatory compliance, and a broad range of other legal matters; and

WHEREAS, throughout his tenure, Mr. Lavra consistently demonstrated the highest standards of professionalism, integrity, sound judgment, and dedication to public service, earning the respect and confidence of the Board of Directors, District leadership, employees, partner agencies, and the legal community; and

WHEREAS, after more than sixteen years as General Counsel, and nearly two decades of legal service to the District, Mr. Lavra has submitted his resignation as General Counsel, effective August 1, 2026; and

WHEREAS, the Board of Directors recognizes that the District has been privileged to have been represented by Mr. Lavra and is sincerely grateful for his unwavering commitment, exceptional legal counsel, and dedicated service.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the Sacramento Metropolitan Fire District hereby:

1. Recognizes and expresses its sincere appreciation to John Lavra for his distinguished legal service to the Sacramento Metropolitan Fire District, first as Special Counsel and subsequently as General Counsel.
2. Acknowledges Mr. Lavra's resignation as General Counsel, effective August 1, 2026.
3. Commends Mr. Lavra for his professionalism, integrity, sound judgment, and steadfast commitment to the District throughout his years of service.
4. Expresses its sincere gratitude for Mr. Lavra's many contributions to the Sacramento Metropolitan Fire District and extends its best wishes for continued success in his future endeavors.

PASSED, APPROVED, AND ADOPTED this 23rd day of July, 2026. I, MARNI RITTBURG, BOARD CLERK OF SACRAMENTO METROPOLITAN FIRE DISTRICT, HEREBY CERTIFY that the foregoing Resolution was introduced and passed at a regular meeting of the Sacramento Metropolitan Fire District Board by the following roll call vote:

RESOLUTION NO. 2026-XXX

Page 2

AYES:

NOES:

ABSENT:

ABSTAIN:

SACRAMENTO METROPOLITAN FIRE DISTRICT

By: _____
President, Board of Directors

ATTEST:

Marni J. Rittburg, CMC, CPMC
Clerk of the Board



ADAM A. HOUSE
Fire Chief

Sacramento Metropolitan Fire District

10545 Armstrong Ave. Suite 200 • Mather, California 95655 • Phone (916) 859-4300 • Fax (916) 859-3720

DATE: July 23, 2026

TO: Board of Directors

SUBJECT: Purchase Approval - Purchase of Motorola Mobile Radios

TOPIC

Staff requests Board approval for the purchase of APX 6500 and APX 8500 mobile radios from Motorola using County of Sacramento Open Item Contract # WA00034181. Additionally, staff seeks Board approval for the continued utilization of this contract for future mobile / portable radio and mobile / portable radio accessories purchases.

DISCUSSION

The Sacramento Metropolitan Fire District (District) is a subscriber to Sacramento County's Motorola 800 MHz radio system and utilizes Motorola 800 MHz radios for two-way voice communication between field units and dispatch. To ensure optimal interoperability with Sacramento County's radio system and to meet public safety and mutual aid demands, utilizing compatible products is necessary. With the recent purchase of new Battalion Chief and Duty Chief vehicles, additional radios are required.

The County of Sacramento's Open Item Contract with Motorola (contract #WA00034181) will be utilized for this purchase. Per the County's contract, all agencies using the Sacramento Regional Radio Communications System (SRRCS) may utilize this contract for purchases. Motorola has confirmed that this contract provides the District with tier-quantity discounts that are not offered on its other cooperative contracts. The quantity of radios we need to purchase utilizing this contract will give us a 27% discount.

FISCAL IMPACT

Funding for the mobile radios was included in the FY 2026/2027 Preliminary Budget's O Fund.

Provider	Product	Cost
Motorola	APX 6500 and APX 8500	\$169,963.28

RECOMMENDATION

Staff recommends that the Board of Director's allow the District to procure the APX 6500 and APX 8500 Radios from Motorola using the County of Sacramento Open Item Contract # WA00034181, in addition to authorizing the continued utilization of this contract for future purchases until the contract expires or is terminated. Future purchases will be contingent upon the Board approving the appropriation of funds in the budget for such purchases.

Submitted by:

Mathew Roseberry

Mathew Roseberry,
Director of Information Technology

Approved by:

Joseph A. Fiorica

Joseph A. Fiorica (Jul 17, 2026 16:54:11 PDT)

Joe Fiorica,
Deputy Chief of Administration

Billing Address:
 SACRAMENTO METROPOLITAN
 FIRE DISTRICT
 10545 ARMSTRONG AVE STE 200
 MATHER, CA 95655
 US

Shipping Address:
 SACRAMENTO METROPOLITAN
 FIRE DISTRICT
 4425 DUDLEY BLVD
 MCCLELLAN, CA 95652
 US

Quote Date:05/18/2026
 Expiration Date:07/31/2026
 Quote Created By:
 JAMES WYLIE
 JAMES.WYLIE@
 motorolasolutions.com
 972-837-0008

End Customer:
 SACRAMENTO METROPOLITAN FIRE
 DISTRICT
 Mathew Roseberry
 roseberry.mathew@metrofire.ca.gov
 916-859-4340

Contract: 22575 - SACRAMENTO, CA
 Payment Terms:60 NET

Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
	APX™ 6500 / Enh Series	ENHANCEDAPX6500				
1	M25URS9PW1BN	MOBILE RADIO APX6500 ENHANCED 7/800 MHZ	8	\$3,764.00	\$2,747.72	\$21,981.76
1a	G996AS	SOFTWARE LICENSE ENH: OVER THE AIR PROVISIONING	8	\$118.00	\$86.14	\$689.12
1b	GA00580AA	ADD: TDMA OPERATION	8	\$530.00	\$386.90	\$3,095.20
1c	G51AU	SOFTWARE LICENSE ENH: SMARTZONE OPERATION APX6500	8	\$1,412.00	\$1,030.76	\$8,246.08
1d	G78AT	ENH: 3 YEAR ESSENTIAL SVC	8	\$288.00	\$288.00	\$2,304.00
1e	G89AC	ADD: NO RF ANTENNA NEEDED	8	\$0.00	\$0.00	\$0.00
1f	G444AH	ADD: APX CONTROL HEAD SOFTWARE	8	\$0.00	\$0.00	\$0.00
1g	G806BL	SOFTWARE LICENSE ENH: ASTRO DIGITAL CAI OP APX	8	\$607.00	\$443.11	\$3,544.88
1h	G193AK	ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY)	8	\$0.00	\$0.00	\$0.00
1i	G361AH	SOFTWARE LICENSE ENH: P25 TRUNKING SOFTWARE APX	8	\$353.00	\$257.69	\$2,061.52



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.
 Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800

Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
1j	W22BA	ADD: STD PALM MICROPHONE APX	16	\$85.00	\$62.05	\$992.80
1k	G628AC	ADD: REMOTE MOUNT CABLE 17 FT APX	16	\$18.00	\$13.14	\$210.24
1l	G67DT	ADD: REMOTE MOUNT E5 APXM	8	\$350.00	\$255.50	\$2,044.00
1m	GA00092AU	ADD: APXM DUAL E5 CH	8	\$671.00	\$489.83	\$3,918.64
1n	GA01670AA	ADD: APX E5 CONTROL HEAD	8	\$767.00	\$559.91	\$4,479.28
1o	GA01606AA	ADD: NO BLUETOOTH/ WIFI/GPS ANTENNA NEEDED	8	\$0.00	\$0.00	\$0.00
1p	B18CR	ADD: AUXILIARY SPKR 7.5 WATT APX	16	\$71.00	\$51.83	\$829.28
1q	QA09113AB	ADD: BASELINE RELEASE SW	8	\$0.00	\$0.00	\$0.00
Subtotal						\$54,396.80
Estimated Tax						\$4,215.75
Grand Total						\$58,612.55(USD)

Notes:



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.

Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800

**SACRAMENTO METROPOLITAN FIRE DISTRICT**

10545 Armstrong Ave., Suite 200
Mather, CA 95655-4102
Ph: (916) 859-4300
Fax: (916) 859-3702

PURCHASE ORDER**PO9922****Date:** 10/11/2023

ISSUED TO: MOTOROLA INC
13108 COLLECTIONS
CENTER DRIVE
CHICAGO, IL 60693

SHIP TO: SACRAMENTO METROPOLITAN FIRE
DISTRICT
ATTN: COMMUNICATIONS DIVISION/RADIO
SHOP
4427 DUDLEY BLVD
MCCLELLAN, CA 95652-2500

Line Number	Description	Vendor Part#	Price	Quantity	UOM	Ordered	Taxable
1	M25URS9PW1BN APX6500 ENHANCED 7/800 MHZ MOBILE; GA01606AA NO GPS/WI-FI ANTENNA NEEDED; G89AC NO RF ANTENNA NEEDED; G444AH APX CONTROL HEAD SOFTWARE; G193AK ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY)		2,469.68	21	Each	51,863.28	Y
2	G996AS OVER THE AIR PROVISIONING		80.30	21	Each	1,686.30	Y
3	GA00580AA TDMA		361.35	21	Each	7,588.35	Y
4	G51AU SMARTZONE OPERATION APX6500		963.60	21	Each	20,235.60	Y
5	G67DT REMOTE MOUNT E5 APXM		238.71	21	Each	5,012.91	Y
6	G78AT 3 YEAR ESSENTIAL SVC		288.00	21	Each	6,048.00	N
7	B18CR AUXILIARY SPKR 7.5 WATT APX		48.18	42	Each	2,023.56	Y
8	G806BL ASTRO DIGITAL CAI OP APX		413.91	21	Each	8,692.11	Y
9	GA01670AA APX E5 CONTROL HEAD		523.41	21	Each	10,991.61	Y
10	W22BA STD PALM MICROPHONE APX		57.67	42	Each	2,422.14	Y
11	G361AH P25 TRUNKING SOFTWARE APX		240.90	21	Each	5,058.90	Y
12	G628AC REMOTE MOUNT CABLE 17 FT APX		12.41	42	Each	521.22	Y
13	GA00092AU APXM DUAL E5 CH		457.71	21	Each	9,611.91	Y
14	UA00049AA RADIO MANAGEMENT LICENSES ONI INF		88.00	21	Each	1,848.00	N

Line Number	Description	Vendor Part#	Price	Quantity	UOM	Ordered	Taxable
	T7914A RADIO MANAGEMENT ONLINE						

Requested By: Steven Jordan

Note:

SUBTOTAL:	\$133,603.89
TOTAL TAX:	\$9,742.36
TOTAL:	\$143,346.25

Authorized by: _____

Mark Gove

Date: _____

10/11/2023

- Original Invoice(s) must be sent to:
AP@metrofire.ca.gov
- If you do not have the ability to submit invoices electronically, invoices may be mailed to the billing address below:

Sacramento Metropolitan Fire District
Attn: Accounts Payable
10545 Armstrong Ave., Suite 200
Mather, CA 95655

- Payment will be net sixty (60) days after receipt of an invoice in a format acceptable to the District.
- Purchase order numbers must appear on all packing slips and invoices. Failure to provide purchase order numbers may delay payment.
- All goods are to be shipped FOB Destination.

Purchasing Department (916) 859-4360

Billing Address:
SACRAMENTO METROPOLITAN
FIRE DISTRICT
10545 ARMSTRONG AVE STE 200
MATHER, CA 95655
US

Shipping Address:
SACRAMENTO METROPOLITAN
FIRE DISTRICT
4425 DUDLEY BLVD
MCCLELLAN, CA 95652
US

Quote Date:05/18/2026
Expiration Date:07/31/2026
Quote Created By:
JAMES WYLIE
JAMES.WYLIE@
motorolasolutions.com
972-837-0008

End Customer:
SACRAMENTO METROPOLITAN FIRE
DISTRICT
Mathew Roseberry
roseberry.mathew@metrofire.ca.gov
916-859-4340

Contract: 22575 - SACRAMENTO, CA
Payment Terms:60 NET

Summary:

Any sales transaction resulting from Motorola's quote is based on and subject to the applicable Motorola Standard Terms and Conditions, notwithstanding terms and conditions on purchase orders or other Customer ordering documents. Motorola Standard Terms and Conditions are found at www.motorolasolutions.com/product-terms.

Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
	APX™ 6500 / Enh Series	ENHANCEDAPX6500				
1	M25URS9PW1BN	MOBILE RADIO APX6500 ENHANCED 7/800 MHZ	6	\$3,764.00	\$2,747.72	\$16,486.32
1a	G996AS	SOFTWARE LICENSE ENH: OVER THE AIR PROVISIONING	6	\$118.00	\$86.14	\$516.84
1b	GA00580AA	ADD: TDMA OPERATION	6	\$530.00	\$386.90	\$2,321.40
1c	G51AU	SOFTWARE LICENSE ENH: SMARTZONE OPERATION APX6500	6	\$1,412.00	\$1,030.76	\$6,184.56
1d	G78AT	ENH: 3 YEAR ESSENTIAL SVC	6	\$288.00	\$288.00	\$1,728.00
1e	G89AC	ADD: NO RF ANTENNA NEEDED	6	\$0.00	\$0.00	\$0.00
1f	G444AH	ADD: APX CONTROL HEAD SOFTWARE	6	\$0.00	\$0.00	\$0.00
1g	G806BL	SOFTWARE LICENSE ENH: ASTRO DIGITAL CAI OP APX	6	\$607.00	\$443.11	\$2,658.66
1h	G193AK	ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY)	6	\$0.00	\$0.00	\$0.00



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.
Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 - #: 36-1115800

Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
1i	G361AH	SOFTWARE LICENSE ENH: P25 TRUNKING SOFTWARE APX	6	\$353.00	\$257.69	\$1,546.14
1j	W22BA	ADD: STD PALM MICROPHONE APX	12	\$85.00	\$62.05	\$744.60
1k	G628AC	ADD: REMOTE MOUNT CABLE 17 FT APX	12	\$18.00	\$13.14	\$157.68
1l	G67DT	ADD: REMOTE MOUNT E5 APXM	6	\$350.00	\$255.50	\$1,533.00
1m	GA00092AU	ADD: APXM DUAL E5 CH	6	\$671.00	\$489.83	\$2,938.98
1n	GA01670AA	ADD: APX E5 CONTROL HEAD	6	\$767.00	\$559.91	\$3,359.46
1o	GA01606AA	ADD: NO BLUETOOTH/WIFI/GPS ANTENNA NEEDED	6	\$0.00	\$0.00	\$0.00
1p	B18CR	ADD: AUXILIARY SPKR 7.5 WATT APX	12	\$71.00	\$51.83	\$621.96
1q	QA09113AB	ADD: BASELINE RELEASE SW	6	\$0.00	\$0.00	\$0.00
2	H1836A	16 MODE DIRECT ENTRY DEK KIT	6	\$424.00	\$309.52	\$1,857.12
3	PMPN4639B	CHARGER, VEHICLE IMPRES 2 12VDC HARDWIRE NA/AU/NZ	6	\$641.00	\$442.29	\$2,653.74
APX™ 8500						
4	M37TSS9PW1CN	APX8500 ALL BAND MP MOBILE	6	\$6,558.00	\$4,787.34	\$28,724.04
4a	G90AC	ADD: NO MICROPHONE NEEDED APX	6	\$0.00	\$0.00	\$0.00
4b	G66BB	ADD: DASH MOUNT 03	6	\$148.00	\$108.04	\$648.24
4c	G996AS	SOFTWARE LICENSE ENH: OVER THE AIR PROVISIONING	6	\$118.00	\$86.14	\$516.84
4d	G72AD	ADD: APX 03 HANDHELD CH	6	\$1,114.00	\$813.22	\$4,879.32
4e	GA00250AA	ADD: GNSS/BT-WIFI THRU MNT ANT, 17FT LOW LOSS PFP-100A/240, QMA	6	\$118.00	\$86.14	\$516.84
4f	GA00580AA	ADD: TDMA OPERATION	6	\$530.00	\$386.90	\$2,321.40
4g	G51AT	SOFTWARE LICENSE ENH: SMARTZONE	6	\$1,766.00	\$1,289.18	\$7,735.08
4h	G78AT	ENH: 3 YEAR ESSENTIAL SVC	6	\$288.00	\$288.00	\$1,728.00
4i	GA05508AA	DEL: DELETE VHF BAND	6	-\$800.00	-\$584.00	-\$3,504.00
4j	GA05509AA	DEL: DELETE UHF BAND	6	-\$800.00	-\$584.00	-\$3,504.00
4k	B18CR	ADD: AUXILIARY SPKR 7.5 WATT APX	6	\$71.00	\$51.83	\$310.98



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.
Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800

Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
4l	G89AC	ADD: NO RF ANTENNA NEEDED	6	\$0.00	\$0.00	\$0.00
4m	G444AH	ADD: APX CONTROL HEAD SOFTWARE	6	\$0.00	\$0.00	\$0.00
4n	GA01517AA	DEL: NO J600 ADAPTER CABLE NEEDED	6	\$0.00	\$0.00	\$0.00
4o	G806BL	SOFTWARE LICENSE ENH: ASTRO DIGITAL CAI OP APX	6	\$607.00	\$443.11	\$2,658.66
4p	QA09113AB	ADD: BASELINE RELEASE SW	6	\$0.00	\$0.00	\$0.00
4q	G193AK	ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY)	6	\$0.00	\$0.00	\$0.00
4r	G361AH	SOFTWARE LICENSE ENH: P25 TRUNKING SOFTWARE APX	6	\$353.00	\$257.69	\$1,546.14
5	PMLN4958B	O3 CAN 17' EXTENSION CABLE	6	\$178.48	\$124.94	\$749.64
6	PMUN1034G	O3 CONTROL HEAD	6	\$1,691.88	\$1,184.32	\$7,105.92

Subtotal \$97,741.56

Estimated Tax \$7,307.13

Grand Total **\$105,048.69(USD)**

Notes:



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.
Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800



SACRAMENTO METROPOLITAN FIRE DISTRICT
 10545 Armstrong Ave., Suite 200
 Mather, CA 95655-4102
 Ph: (916) 859-4300
 Fax: (916) 859-3702

PURCHASE ORDER

PO9922

Date: 10/11/2023

ISSUED TO: MOTOROLA INC
 13108 COLLECTIONS
 CENTER DRIVE
 CHICAGO, IL 60693

SHIP TO: SACRAMENTO METROPOLITAN FIRE
 DISTRICT
 ATTN: COMMUNICATIONS DIVISION/RADIO
 SHOP
 4427 DUDLEY BLVD
 MCCLELLAN, CA 95652-2500

Line Number	Description	Vendor Part#	Price	Quantity	UOM	Ordered	Taxable
1	M25URS9PW1BN APX6500 ENHANCED 7/800 MHZ MOBILE; GA01606AA NO GPS/WI-FI ANTENNA NEEDED; G89AC NO RF ANTENNA NEEDED; G444AH APX CONTROL HEAD SOFTWARE; G193AK ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY)		2,469.68	21	Each	51,863.28	Y
2	G996AS OVER THE AIR PROVISIONING		80.30	21	Each	1,686.30	Y
3	GA00580AA TDMA		361.35	21	Each	7,588.35	Y
4	G51AU SMARTZONE OPERATION APX6500		963.60	21	Each	20,235.60	Y
5	G67DT REMOTE MOUNT E5 APXM		238.71	21	Each	5,012.91	Y
6	G78AT 3 YEAR ESSENTIAL SVC		288.00	21	Each	6,048.00	N
7	B18CR AUXILIARY SPKR 7.5 WATT APX		48.18	42	Each	2,023.56	Y
8	G806BL ASTRO DIGITAL CAI OP APX		413.91	21	Each	8,692.11	Y
9	GA01670AA APX E5 CONTROL HEAD		523.41	21	Each	10,991.61	Y
10	W22BA STD PALM MICROPHONE APX		57.67	42	Each	2,422.14	Y
11	G361AH P25 TRUNKING SOFTWARE APX		240.90	21	Each	5,058.90	Y
12	G628AC REMOTE MOUNT CABLE 17 FT APX		12.41	42	Each	521.22	Y
13	GA00092AU APXM DUAL E5 CH		457.71	21	Each	9,611.91	Y
14	UA00049AA RADIO MANAGEMENT LICENSES ONI INF		88.00	21	Each	1,848.00	N

Line Number	Description	Vendor Part#	Price	Quantity	UOM	Ordered	Taxable
	T7914A RADIO MANAGEMENT ONLINE						

Requested By: Steven Jordan

Note:

SUBTOTAL:	\$133,603.89
TOTAL TAX:	\$9,742.36
TOTAL:	\$143,346.25

Authorized by: Mark Gove Date: 10/11/2023

- Original Invoice(s) must be sent to:
AP@metrofire.ca.gov
- If you do not have the ability to submit invoices electronically, invoices may be mailed to the billing address below:

Sacramento Metropolitan Fire District
Attn: Accounts Payable
10545 Armstrong Ave., Suite 200
Mather, CA 95655

- Payment will be net sixty (60) days after receipt of an invoice in a format acceptable to the District.
- Purchase order numbers must appear on all packing slips and invoices. Failure to provide purchase order numbers may delay payment.
- All goods are to be shipped FOB Destination.

Purchasing Department (916) 859-4360