



ADAM A. HOUSE
Fire Chief

Sacramento Metropolitan Fire District

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EXECUTIVE COMMITTEE – REGULAR MEETING AGENDA

Thursday, September 10, 2026 – 4:00 p.m.

Sacramento Metropolitan Fire District

10545 Armstrong Avenue, Boardroom, Suite 200, 2nd Floor

Mather, California

&

Remotely Via Zoom

Webinar ID: 827 3461 0232 #

Passcode: metro2101

Phone: 1 (669) 444-9171 or 1 (669) 900 6833

 Passcode: 838771796 #

<https://us06web.zoom.us/j/82734610232?pwd=SFILQ1Znd25RSmlhdXZVQVh4d1VWZz09>

COMMITTEE MEMBERS

President John Costa

Vice President Robert Webber

Secretary Brian Rice

CALL TO ORDER & ROLL CALL

PUBLIC OPPORTUNITY TO DISCUSS MATTERS OF PUBLIC INTEREST WITHIN COMMITTEE'S SCOPE INCLUDING ITEMS ON OR NOT ON AGENDA

CONSENT AGENDA

Page No.

- | | |
|---|---|
| 1. Action Summary Minutes
Recommendation: Approve the Action Summary Minutes for the meeting of August 13, 2026. | 2 |
|---|---|

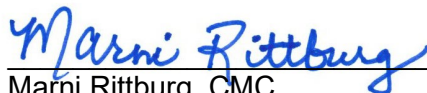
DISCUSSION ITEMS

- | | |
|--|----|
| 1. Board Goal #3 – Provide Innovative Service Delivery
<i>(Chief Development Officer Jeff Frye & Group Discussion)</i> <ul style="list-style-type: none">a. Uninterrupted Emergency Servicesb. Service Delivery Planning (2-5 years)c. EMS Service Deliveryd. Opportunities for Regional Expansion & Specialized Services | ** |
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ADJOURNMENT

NEXT MEETING DATE: October 8, 2026

Posted on September 3, 2026



Marni Rittburg, CMC
Clerk of the Board

** No written report