



DAN HAVERTY  
Interim Fire Chief

# Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 · Mather, California 95655 · Phone (916) 859-4300 · Fax (916) 859-3700

## BOARD OF DIRECTORS - REGULAR MEETING AGENDA

Thursday, August 10, 2023 – 6:00 PM  
Sacramento Metropolitan Fire District

10545 Armstrong Avenue  
Board Room – Second Floor  
Mather, California


&

Remotely Via Zoom

Webinar ID: 827 3461 0232 #

Passcode: metro2101

Phone: 1 (669) 444-9171 or 1 (669) 900 6833

 Passcode: 838771796 #

<https://us06web.zoom.us/j/82734610232?pwd=SFILQ1Znd25RSmlhdXZVQVh4d1VWZz09>

*The mission of the Sacramento Metropolitan Fire District is to provide professional and compassionate protection, education and service to our community.*

The Public's health and well-being are the top priority for the Board of Directors of the Sacramento Metropolitan Fire District and you are urged to take all appropriate health safety precautions. **To view the meeting via the Zoom Application, please click on the link above.**

Members of the public seeking to attend and to address the Board who require reasonable accommodations to access the meeting, based on disability or other reasons, should contact the following person at least forty-eight (48) hours in advance of a Regular meeting to make arrangements for such reasonable accommodations:

Marni Rittburg  
Board Clerk  
(916) 859-4305

[rittburg.marni@metrofire.ca.gov](mailto:rittburg.marni@metrofire.ca.gov)

The Board will convene in open session at 6:00 p.m.

Serving Sacramento and Placer Counties

D'Elman Clark  
Board President  
Division 6

Grant Goold  
Board Vice President  
Division 2

Ted Wood  
Board Secretary  
Division 4

Cynthia Saylor  
Board Member  
Division 1

Robert Webber  
Board Member  
Division 3

Jennifer Sheetz  
Board Member  
Division 5

Brian Rice  
Board Member  
Division 7

Gay Jones  
Board Member  
Division 8

John Costa  
Board Member  
Division 9



# Sacramento Metropolitan Fire District

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REGULAR BOARD MEETING

THURSDAY, AUGUST 10, 2023

- CALL TO ORDER
- ROLL CALL
- PLEDGE TO FLAG

## METRO CABLE ANNOUNCEMENT:

This meeting of the Sacramento Metropolitan Fire District will be cablecast on Metro Cable 14, the local government affairs channel on Comcast, Consolidated Communications and AT&T U-Verse cable systems. This meeting is also webcast at [metro14live.saccounty.gov](http://metro14live.saccounty.gov). Today's meeting replays at 6:00 p.m. on Monday, August 14, 2023 and at 2:00 p.m. on Wednesday, August 16, 2023 on Channel 14. This meeting can also be viewed at [youtube.com/metrocable14](http://youtube.com/metrocable14).

## PUBLIC OPPORTUNITY TO DISCUSS MATTERS OF PUBLIC INTEREST WITHIN DISTRICT JURISDICTION INCLUDING ITEMS ON OR NOT ON AGENDA:

*The Board of Directors of the Sacramento Metropolitan Fire District appreciates and encourages public interest and welcomes questions and opinions at its meetings. Public members wishing to address the Board are requested to first be recognized by the presiding officer and identify themselves for the record. The presiding officer may, in the interest of time and good order, limit the number of public member presentations. Speakers' comments will be limited to **three (3) minutes** (Per Section 31 of the Board of Directors Policies and Procedures).*

*In accordance with Section 31 of the Board of Directors Policies and Procedures, members of the Public requesting their written comments be read into the meeting record must be present or have a representative present to read their comments during the time allotted.*

## CONSENT ITEMS:

*Matters of routine approval including but not limited to action summary minutes, referral of issues to committee, committee referrals to the full Board, items that require yearly approval, declaration of surplus equipment, and other consent matters. The Consent Agenda is acted upon as one unit unless a Board member requests separate discussion and/or action.*

## CONSENT ITEMS

Page No.

1. **Action Summary Minutes** 5  
**Recommendation:** Approve the Action Summary Minutes for the Special Board Meetings of June 3, 2023, June 24, 2023 and June 25, 2023.
2. **Approval of the Purchase of six (6) North Star Ambulances From Braun Northwest, Inc.** 9  
**Recommendation:** Approve the Purchase of six (6) 2024 North Star Ambulances from Braun Northwest, Inc.





# Sacramento Metropolitan Fire District

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REGULAR BOARD MEETING

THURSDAY, AUGUST 10, 2023

## ACTION ITEMS:

- 1. Fire Chief Employment Agreement – Adam House** **35**  
(General Counsel John Lavra)  
**Recommendation:** Approve the Employment Agreement.

## PRESENTATION ITEMS:

- 1. Swearing-In and Oath of Office to Chief Adam House** **\*\***  
(President Clark & Board Clerk Marni Rittburg)
- 2. Sacramento County and District Property Tax Update** **\*\***  
(CFO Dave O'Toole)  
**Recommendation:** Receive presentation, no action required.

## REPORTS:

- 1. PRESIDENT'S REPORT** — (President Clark)
- 2. FIRE CHIEF'S REPORT** — (Chief House)  
**OPERATIONS REPORT** – (Deputy Chief Mitchell)  
**ADMINISTRATIVE REPORT** – (HR Manager Melisa Maddux)  
**SUPPORT SERVICES REPORT** – (Deputy Chief Wagaman)
- 3. SMFD – FIREFIGHTERS LOCAL 522 REPORT** – (BC Matt Cole, Local 522 Vice President)
- 4. COMMITTEE AND DELEGATE REPORTS**  
All Committee Meetings will be held at the Sacramento Metropolitan Fire District Board Room, 10545 Armstrong Avenue, Mather, California unless otherwise specified.
  - A. Executive Committee** – (President Clark)  
Next Meeting: TBD
  - B. Communications Center JPA** – (DC Wagaman)  
Next Meeting: August 22, 2023 at 9:00 AM
  - C. Finance and Audit Committee** – (Director Wood)  
Next Meeting: August 24, 2023 at 5:00 PM
  - D. Policy Committee** – (Director Costa)  
Report Out: August 10, 2023  
Next Meeting: September 14, 2023



# Sacramento Metropolitan Fire District

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REGULAR BOARD MEETING

THURSDAY, AUGUST 10, 2023

## BOARD MEMBER QUESTIONS AND COMMENTS

## ADJOURNMENT

### NEXT BOARD MEETING(S):

*Unless specified differently, all meetings of the Board are held at Sacramento Metropolitan Fire District at 10545 Armstrong Avenue, Mather, CA*

- Regular Board Meeting – August 24, 2023 at 6:00 PM
- Regular Board Meeting – September 14, 2023 at 6:00 PM


Posted on August 7, 2023 by 4:30 p.m.

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Marni Rittburg, CMC, CPMC

Clerk of the Board

\*\* No written report

\*\*  Separate Attachment

### DISABILITY INFORMATION:

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (916) 859-4305. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.





Dan Haverty  
Interim Fire Chief

# Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 • Mather, California 95655 • Phone (916) 859-4305 • Fax (916) 859-3715

## ACTION SUMMARY MINUTES – SPECIAL MEETING

**BOARD OF DIRECTORS  
SACRAMENTO METROPOLITAN FIRE DISTRICT  
Saturday, June 3, 2023 - 9:00 AM  
10545 Armstrong Avenue – Board Room  
Mather, California**

### CALL TO ORDER

The meeting was called to order at 9:01 a.m. by President Clark. Board members present: Clark, Costa, Jones, Saylor, Sheetz, and Webber. Board member Wood arrived at 9:08 a.m. Board members absent: Gould and Rice. Staff present: Interim Chief Haverty and Board Clerk Marni Rittburg.

### PUBLIC COMMENT:

No public comments were received.

### CLOSED SESSION:

The Board recessed to Closed Session at 9:02 AM on the following matter:

- PERSONNEL MATTERS – PUBLIC EMPLOYEE EMPLOYMENT**  
**Pursuant to California Government Code Section 54957**  
Fire Chief Selection Process

### CLOSED SESSION REPORT OUT:

The board reconvened to open session at 1:08 p.m. and reported no reportable action was taken.

### ADJOURNMENT

The meeting adjourned at 1:10 p.m.

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D'Elman Clark, President

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Ted Wood, Secretary

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Marni Rittburg, CMC  
Board Clerk



Dan Haverty  
Interim Fire Chief

# Sacramento Metropolitan Fire District

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## ACTION SUMMARY MINUTES – SPECIAL MEETING

**BOARD OF DIRECTORS**  
**SACRAMENTO METROPOLITAN FIRE DISTRICT**  
**Saturday, June 24, 2023 - 8:00 AM**  
**10545 Armstrong Avenue – Board Room**  
**Mather, California**

### CALL TO ORDER

The meeting was called to order at 8:06 a.m. by President Clark. Board members present: Clark, Costa, Jones, Rice, Saylor, Sheetz, Webber and Wood. Board member Gould arrived at 9:45 a.m. Board members absent: none. Staff present: Interim Chief Haverty and Board Clerk Marni Rittburg.

### PUBLIC COMMENT:

No public comments were received.

### CLOSED SESSION:

The Board recessed to Closed Session at 8:08 a.m. on the following matter:

- PERSONNEL MATTERS – PUBLIC EMPLOYEE EMPLOYMENT**  
**Pursuant to California Government Code Section 54957**  
Fire Chief Selection Process

### CLOSED SESSION REPORT OUT:

The board reconvened to open session at 5:16 p.m. and reported no reportable action was taken.

### ADJOURNMENT

The meeting adjourned at 5:18 p.m.

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D'Elman Clark, President

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Ted Wood, Secretary

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Marni Rittburg, CMC  
Board Clerk





Dan Haverty  
Interim Fire Chief

# Sacramento Metropolitan Fire District

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## ACTION SUMMARY MINUTES – SPECIAL MEETING

**BOARD OF DIRECTORS  
SACRAMENTO METROPOLITAN FIRE DISTRICT  
Sunday, June 25, 2023 - 1:00 PM  
10545 Armstrong Avenue – Board Room  
Mather, California**

### CALL TO ORDER

The meeting was called to order at 1:02 p.m. by President Clark. Board members present: Clark, Costa, Goold, Jones, Rice, Saylor, Sheetz, and Webber. Board member Wood arrived at 1:11 p.m. Board members absent: none. Staff present: Interim Chief Haverty and Board Clerk Marni Rittburg.

### PUBLIC COMMENT:

No public comments were received.

### CLOSED SESSION:

The Board recessed to Closed Session at 1:04 p.m. on the following matter:

- 1. PERSONNEL MATTERS – PUBLIC EMPLOYEE EMPLOYMENT  
Pursuant to California Government Code Section 54957  
Fire Chief Selection Process**

Moved by Goold, seconded by Webber, and carried unanimously by members present to appoint Adam House, as the next Fire Chief for the Sacramento Metropolitan Fire District subject to the Chief entering into a written employment contract, and passing a background and physical.

### CLOSED SESSION REPORT OUT:

The board reconvened to open session at 6:32 p.m. and reported:

The Board has met in closed session and now is pleased and excited to announce that the Board has unanimously decided to appoint Adam House, as the next Fire Chief for the Sacramento Metropolitan Fire District. We look forward in the following weeks to bringing Chief House into the office and look forward to him leading our fine organization of men and women and providing a high level of service to the community. The Board is excited to work with Chief House as Chief Haverty turns the reins over to him, and obviously we as the Board thank Chief Haverty for all his hard work, leadership, and assistance as the Interim Chief while the Board has completed this selection process.

## ADJOURNMENT

The meeting adjourned at 6:36 p.m.

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D'Elman Clark, President

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Ted Wood, Secretary

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Marni Rittburg, CMC  
Board Clerk





# Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 · Mather, CA 95655 · Phone (916) 859-4300 · Fax (916) 859-3702

DAN HAVERTY  
Interim Fire Chief

**DATE:** August 10, 2023  
**TO:** Board of Directors  
**SUBJECT:** Purchase Approval – Six (6) 2024 North Star Ambulances

## TOPIC

Staff seeks Board approval for the purchase of six (6) 2024 North Star Ambulances from the Braun Northwest, Inc.

## SUMMARY

This purchase is available through the HGACBuy cooperative purchasing contract number AM10-20. HGACBuy used a competitive bid process when awarding this contract. Additionally, purchasing has reviewed the contract and determined it is consistent with Metro Fire purchasing policies and procedures.

## DISCUSSION

These vehicles will be replacing ambulances which are at the end of their service life due to age and mileage.

## FISCAL IMPACT

The total cost of the purchase for the six (6) 2024 North Star Ambulances is \$1,759,266.64. 1,620,000.00 was included in the FY 2023/24 Preliminary Budget. The difference of \$139,266.64 will be included in the FY 2023/24 Final Budget.

## RECOMMENDATION

Staff respectfully recommends the Board approve the purchase of six (6) 2024 North Star Ambulances from the Braun Northwest, Inc.

Submitted by:

Shea Pursell  
Fleet Manager

Approved by:

  
Tyler Wagaman  
Deputy Chief, Support Services



# Sacramento Metropolitan Fire District

HEADQUARTERS: 10545 Armstrong Ave. • Mather, CA, 95655 • Phone (916) 859-4300 • Fax (916) 859-3702

Website: [www.metrofire.ca.gov](http://www.metrofire.ca.gov)

PURCHASING: 3012 Gold Canal Dr. • Rancho Cordova, CA, 95670 • Phone (916)859-4360 • Fax (916) 859-3729

## REQUEST FOR EXCEPTION TO COMPETITIVE BIDDING PROCESS and DISCLOSURE STATEMENT

**Purchase Description:** Six (6) 2024 North Star Ambulances

**Proposed Vendor:** Braun Northwest Inc.

**Estimated Total Cost:** \$ 1,759,266.64

This form must accompany the purchase document whenever an exception to the competitive bidding process is requested. State and local laws subject the Sacramento Metropolitan Fire District to competitive bidding rules. Requests for goods and/or services from a specific vendor or that are limited to a specific brand, where substitutes to the recommended vendor or brand are not in the best interest of the District, must be accompanied by a written justification explaining the circumstances that make alternatives unacceptable. The employee signing the justification must disclose in writing whether or not he/she has a potential or actual conflict of interest. Metro Fire employees who have a business relationship with or financial or personal interest in the recommended vendor must disclose the conflict of interest. Any employee with an actual or potential conflict of interest may not participate in the purchase decision.

The Purchasing Manager or their authorized designee will determine whether the justification is appropriate. Requests for exceptions to the competitive bidding process must be supported by factual statements that will pass an audit.

1. Please check **all** applicable categories below and provide additional information where indicated.

a. The requested product is an integral repair part or accessory compatible with existing equipment.

Existing Equipment:

Manufacturer/Model Number:

Age:

Current Estimated Value:

b. The requested product has unique design/performance specifications or quality requirements that are not available in comparable products.

c. I have standardized the requested product, and the use of another brand/model would require considerable time and funding to evaluate.



EXCEPTION TO COMPETITIVE BIDDING AND DISCLOSURE STATEMENT

- d. The requested product is one in which I (and/or my staff) have specialized training and/or extensive expertise. Retraining would incur substantial cost in time and/or funding.
- e. The requested product is used or demonstration equipment available at a lower-than-new cost.
- f. Repair/Maintenance service is available only from the manufacturer or designated service representative.
- g. Upgrade to or enhancement of existing software is available only from the manufacturer.
- h. Service proposed by vendor is unique, therefore, competitive bids are not available or applicable.
- i. Other factors

2. Provide a detailed explanation and pertinent documentation for **each** category checked in Section 1 above. Attach additional sheets if necessary:

Purchase will be made through the HGACBuy Contract AM10-20. This contract was established using a competitive bidding process.

3. Was an evaluation of other equipment, products, or services performed?  Yes  No  
*If yes, please provide all supporting documentation.*

4. List below the name of each individual who was involved in the evaluation, if conducted, and/or in making the recommendation to procure this product or service. Attach additional information if necessary. **Each individual must submit a completed and signed Disclosure Statement (attached).**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

I certify that the above information is accurate to the best of my knowledge, and a signed copy of this document will be kept on file and available for audit in my department.

  
\_\_\_\_\_  
Signature  
**Shea Pursell**  
\_\_\_\_\_  
Printed Name

**Fleet Manager**  
\_\_\_\_\_  
Budget Officer Title  
**7-25-23**  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Branch Deputy Chief Signature

**Approval**  
Tyler Wagaman      7-25-23  
\_\_\_\_\_  
Printed Name      Date



**DISCLOSURE STATEMENT TO ACCOMPANY  
REQUEST FOR EXCEPTION TO COMPETITIVE BIDDING PROCESS**

When submitting a request for an exception to the competitive bidding process, each individual involved in evaluating and/or in making a recommendation to purchase the proposed good/service must complete, sign, and submit this Disclosure Statement. Filing an annual statement of economic interest does not exempt an employee from this requirement. Attach additional information if necessary.

**Purchase Description:** Six (6) 2024 North Star Ambulances

**Proposed Vendor:** Braun Northwest Inc.

1. Please list any income or gifts you received from this vendor during the past 12 months:  
None.
2. Please list any financial interests (stocks, shares, investments, etc.) you have in this vendor:  
None.
3. Do you have any other type of business or personal relationship with this vendor?  
No.
4. To the best of your knowledge, does any member of your departmental staff have a business or personal relationship with this vendor?  
No.
5. Do you or any of your near relatives have any financial or personal interest in this vendor? If yes, please describe.  
No.
6. Please provide any additional information you believe should be disclosed at this time:  
N/A

I certify that the above information is accurate to the best of my knowledge, and a signed copy of this document will be kept on file and available for audit in my department.

SHEA PURSELL  
Signature

SHEA PURSELL  
Printed Name

Fleet Manager  
Title

7-25-23  
Date



150 North Star Drive / PO Box 1204 / Chehalis, WA 98532 / 360.748.0195 / 800.245.6303 / fax 360.748.0256

**HGAC PROPOSAL**

**June 15, 2023**

**Sacramento Metropolitan Fire District  
Attn: Shea Pursell  
4425 Dudley Blvd.  
McClellan, CA 95652  
[pursell.shea@metrofire.ca.gov](mailto:pursell.shea@metrofire.ca.gov)**

**RE: Six (6) 2024 North Star 147-1 Ambulances**

**Braun Northwest is pleased to offer the following proposal which is based upon HGAC contract AM10-20:**

**Six (6) 2024 North Star 147-1 Ambulances on 2024 Chevy 3500 4x2 Ambulance Prep diesel chassis based upon enclosed NS Vehicle #3759\_61-1 "Change Order 3" specifications dated 05/26/2023 and NS Vehicle #3592-1 drawings dated 03/01/2022 with the following changes:**

- **Delete installation of a BNW-Supplied Power-LOAD as described in Section 5.08 and instead utilize installing a floor plate only**

Base price HGAC CA04.....	\$ 167,646.00
Published/Unpublished options taken.....	\$ 105,821.00
Multi-vehicle discount.....	<\$ 1,500.00>
Sales Tax based upon 7.75%.....	\$ 21,077.44
Subtotal for one (1) vehicle.....	\$ 293,044.44**
Subtotal for six (6) vehicles.....	\$1,758,266.64
HGAC Fee – Non-Taxable.....	\$ 1,000.00
Total F.O.B. McClellan, CA .....	<u>\$1,759,266.64**</u>

**F.O.B.: McClellan, California**

**Delivery: Approximately 500 – 530 days, based upon current manufacturing plan and chassis arrival.**

**Terms: Ninety percent (90%) payment due upon receipt of vehicle. Balance due in thirty (30) days.**



**EMERGENCY VEHICLES**

[www.braunnw.com](http://www.braunnw.com)



*\*Note: Pricing above includes roundtrip travel charges for 2 people flying from Sacramento, CA to Portland, OR for Final Inspection and is divided between six (6) vehicles.*

*\*\*The above pricing is based upon the availability of the current model year. Should the model year no longer be available at the time the order is placed, a newer model year will be offered with an adjustment in price.*

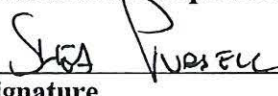
*Braun Northwest, Inc. is a California dealer (16055) with insurance information available upon request.*

**Respectfully Submitted by:  
Braun Northwest, Inc.**

  
\_\_\_\_\_  
Tamr McCallum, V.P. of Sales

Date: 6/17/2023

**We agree to accept the above proposal:  
Sacramento Metropolitan Fire District**

  
\_\_\_\_\_  
Signature

6-15-23  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

TM

Cc BC

Enclosure: Specifications, drawings.



**CONTRACT PRICING WORKSHEET**  
For MOTOR VEHICLES Only

Contract No.: AM 10-20

Date Prepared: 6/12/2023

**This Worksheet is prepared by Contractor and given to End User. If a PO is issued, both the PO and the Worksheet MUST be faxed to H-GAC @ 713-993-4548. Therefore please type or print legibly.**

Buying Agency:	Sacramento Metropolitan Fire District	Contractor:	Braun Northwest, Inc.
Contact Person:	Shea Pursell	Prepared By:	Tami McCallum
Phone:	916-859-4140	Phone:	(800) 245-6303, ext. 1014
Fax:		Fax:	(360)748-0256
Email:	pursell.shea@metrofire.ca.gov	Email:	tamimccallum@braunnorthwest.com

Product Code:	AM20CA04	Description:	North Star - Type 1 - GMC K3500 4x4 - Diesel Engine - 147"L x 94"W x 72" HR
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**A. Product Item Base Unit Price Per Contractor's H-GAC Contract:** 167646

**B. Published Options - Itemize below - Attach additional sheet(s) if necessary - Include Option Code in description if applicable.**  
(Note: Published Options are options which were submitted and priced in Contractor's bid.)

Description	Cost	Description	Cost
			Subtotal From Additional Sheet(s):
			90063
			Subtotal B:
			90063

**C. Unpublished Options - Itemize below / attach additional sheet(s) if necessary.**  
(Note: Unpublished options are items which were not submitted and priced in Contractor's bid.)

Description	Cost	Description	Cost
			Subtotal From Additional Sheet(s):
			15758
			Subtotal C:
			15758

Check: Total cost of Unpublished Options (C) cannot exceed 25% of the total of the Base Unit Price plus Published Options (A+B). For this transaction the percentage is: 6%

**D. Total Cost Before Any Applicable Trade-In / Other Allowances / Discounts (A+B+C)**

Quantity Ordered:	6	X Subtotal of A + B + C:	273467	=	Subtotal D:	1640802
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**E. H-GAC Order Processing Charge (Amount Per Current Policy)** Subtotal E: 1000

**F. Trade-Ins / Special Discounts / Other Allowances / Freight / Installation / Miscellaneous Charges**

Description	Cost	Description	Cost
Multi-Vehicle Discount, Deduct (\$1,500) each	-9000		
Sales Tax, based upon 7.75% (\$21,432.01) each	126,464.64		
			Subtotal F:
			117464.64

**G. Total Purchase Price (D+E+F):** 1759266.64

Delivery Date: Approx. 500-530 days



Code or Part No.	Published Option Description	Offered Price
1.01	2020 GMC 3500 4x4 diesel, 84" CA	\$ 51,438.00
1.02.14	Liquid Suspension - Dodge, Ford, GM - standard chassis	\$ 10,500.00
2.08	Compartment - Additional Compartment	\$ 600.00
2.08	Battery Drawer	\$ 450.00
2.08	Full height divider - <b>total of (7)</b>	\$ 1,400.00
2.08	Extra aluminum strip - <b>total of (2)</b>	\$ 200.00
2.09.08	Stainless steel on Entrance Doors, all	\$ 950.00
2.10	Webb Netting with Quick Release Buckles - new	\$ 425.00
2.10	Side Hinge Twist/Slam Cabinet Door - Aluminum - <b>total of (2)</b>	\$ 700.00
2.10	Side Hinge Twist/Slam Cabinet Door - Polycarbonate	\$ 250.00
2.10	Standard Cabinet Doors - (Standard Cabinet), if another cabinet is utilized, deduct the price of - <b>delete (3)</b>	\$ <b>(675.00)</b>
3.04	Module Re/Paint - Color other than White	\$ 1,000.00
3.04	1" Straight Scotchlite Stripe	\$ 150.00
3.04	5" Straight Scotchlite Stripe	\$ 500.00
3.04	Chevrons, Standard Red/Yellow - Entire Rear	\$ 1,400.00
4.07	Fuel Fill - Def Fill - F Series	\$ 275.00
4.16	License Plate - Oval Bezel LED, Whelen 0AC0EDCR / 0SC0EDCR	\$ 125.00
4.17	Zico Electric Step	\$ 2,300.00
5.08	Install customer supplied Stryker Power - LOAD system	\$ 850.00
5.10	Attendant Seat - Wise 1655 with 4 point - Aluminum Storage Cabinet	\$ 1,350.00
5.10	Attendant Seat - Wise 1611 with 2 point - Aluminum Storage Cabinet - <b>delete</b>	\$ <b>(1,100.00)</b>
5.11	Oxygen Systems - Electric - price to upgrade to Electric O2	\$ 850.00
5.11	Oxygen Receptacles - Single Recessed with Constant Flow Valve	\$ 475.00
5.14	Seatbelt, 4 Point	\$ 550.00
5.14	Seatbelt, 2 Point - <b>delete</b>	\$ <b>150.00</b>
5.17	Second Condenser	\$ 1,800.00
5.17	Hypothermic Hose	\$ 400.00
5.26	Sharps/Hazardous Waste Containers - Bench End	\$ 550.00
5.32	Glove Butler - Cabinet Mount, per position - <b>total of (6)</b>	\$ 900.00



5.34	Bench End Web Restraint	\$ 475.00
6.09	Modifications to Switch Plate/Console	\$ 600.00
6.09	Arm Rest	\$ 200.00
6.15	Whelen 3" LED, 3SC0CDCR with Flange	\$ 200.00
6.15	Incandescent - Standard Light, if upgrading to another step light, deduct this amount - <b>delete</b>	\$ (50.00)
6.16	InPower module	\$ 250.00
6.17	Brake/Tail. Turn, Backup Lights - Whelen M6 Series	\$ 1,475.00
6.17	Stop/Tail, Turn and Backup Lights - Truck Lite - <b>delete</b>	\$ (500.00)
6.18	Power Install - <b>total of (4)</b>	\$ 400.00
6.30.03	Flasher - M9 series, Super LED, Single Color - <b>total of (4)</b>	\$ 1,400.00
6.30.03	Flasher - 700 series, Super LED, Single Color	\$ 200.00
6.30.04	Scenelight - Pioneer Plus Single Floodlight, 75w LED Recessed	\$ 1,250.00
6.30.04	Scenelights - M6 series, Super LED - M6ZC - <b>total of (6)</b>	\$ 2,400.00
6.30.04	Scenelights - M7 series, Super LED, M7ZC - <b>total of (2)</b>	\$ 500.00
6.30.08	Grille Light - WION LED - <b>total of (4)</b>	\$ 1,000.00
6.48	Opticom - Surface Mount	\$ 1,500.00
	Total Changes	\$ 90,063.00

Code or Part No.	Unpublished Option Description	Offered Price
1.01	Chassis; changes to model year.	\$ (29,435.00)
1.02	Chassis Modifications; changes to chassis.	\$ 7,075.00
2.00	Modular Construction; changes to overall design.	\$ 4,593.00
3.00	Coatings and Finishes; changes to actual size of lettering and paint.	\$ (65.00)
4.00	Module Exterior; changes to module exterior.	\$ (960.00)
5.00	Module Interior; changes to module interior.	\$ 3,615.00
6.00	Electrical; changes to electrical.	\$ 6,348.00
6.30	Emergency Warning Systems; changes to emergency warning systems.	\$ 11,507.00
	Travel	\$ 2,280.00
	Delivery	\$ 10,800.00
	Total Changes	\$ 15,758.00



## Olathe Fleet

### Dealership Information

Braun Northwest

CC3500HD Diesel RED

Ambulance Prep

Includes Upfitter Incentives

SIGN & DATE 

4013 thru 4018-1- Sac Metro KD

Shea Purcell

FLEET MANAGER SMFD

6-15-2023

Prepared By:

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John Bodenmiller  
Olathe Fleet  
913-481-4194  
johnb@olathefleet.com

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Vehicle: [Fleet] 2024 Chevrolet Silverado 3500HD CC (CC31403) 2WD Reg Cab 171" WB, 84.5" CA LT  
(✔ Complete)

Quote: Braun NW RED CC3500HD Diesel

## Price Summary

### PRICE SUMMARY

	Invoice	MSRP
Base Price	\$44,928.00	\$48,000.00
Total Options	\$12,419.93	\$13,923.00
Vehicle Subtotal	\$57,347.93	\$61,923.00
Dealer Advertising Adjustment	\$0.00	\$0.00
Destination Charge	\$1,895.00	\$1,895.00
<b>Grand Total</b>	<b>\$59,242.93</b>	<b>\$63,818.00</b>

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Vehicle: [Fleet] 2024 Chevrolet Silverado 3500HD CC (CC31403) 2WD Reg Cab 171" WB, 84.5" CA LT  
 (✔ Complete)

Quote: Braun NW RED CC3500HD Diesel

**Selected Model and Options**

**MODEL**

CODE	MODEL	Invoice	MSRP
CC31403	2024 Chevrolet Silverado 3500HD CC 2WD Reg Cab 171" WB, 84.5" CA LT	\$44,928.00	\$48,000.00

**COLORS**

CODE	DESCRIPTION
G7C	Red Hot

**EMISSIONS**

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	Invoice	MSRP
YF5	Emissions, California state requirements	0.00 lbs	0.00 lbs	\$0.00	\$0.00

**ENGINE**

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	Invoice	MSRP
L5P	Engine, Duramax 6.6L Turbo-Diesel V8 B20-Diesel compatible, (470 hp [350.5 kW] @ 2800 rpm, 975 lb-ft of torque [1322 Nm] @ 1600 rpm) (Included with (PCK) Ambulance / Fire / Rescue Package.)	0.00 lbs	0.00 lbs	Inc.	Inc.

**TRANSMISSION**

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	Invoice	MSRP
MGM	Transmission, Allison 10-speed automatic (Included and only available with (L5P) Duramax 6.6L Turbo-Diesel V8 engine. Not available with (PTO) Power Take-off.)	0.00 lbs	0.00 lbs	Inc.	Inc.

**AXLE**

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	Invoice	MSRP
GU6	Rear axle, 3.42 ratio (Included and only available with (L5P) Duramax 6.6L Turbo-Diesel V8 engine.)	0.00 lbs	0.00 lbs	Inc.	Inc.

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Vehicle: [Fleet] 2024 Chevrolet Silverado 3500HD CC (CC31403) 2WD Reg Cab 171" WB, 84.5" CA LT  
 (✔ Complete)

Quote: Braun NW RED CC3500HD Diesel

**PREFERRED EQUIPMENT GROUP**

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	Invoice	MSRP
1LT	LT Preferred Equipment Group includes standard equipment	0.00 lbs	0.00 lbs	\$0.00	\$0.00

**TIRES**

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	Invoice	MSRP
QZT	Tires, LT235/80R17E all-terrain, blackwall	0.00 lbs	0.00 lbs	\$0.00	\$0.00

**SPARE TIRE**

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	Invoice	MSRP
ZZT	Tire, spare LT235/80R17E all-terrain	0.00 lbs	0.00 lbs	\$345.80	\$380.00

**PAINT**

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	Invoice	MSRP
G7C	Red Hot	0.00 lbs	0.00 lbs	\$0.00	\$0.00

**SEAT TYPE**

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	Invoice	MSRP
AZ3	Seats, front 40/20/40 split-bench with covered armrest storage and under-seat storage (lockable) (STD)	0.00 lbs	0.00 lbs	\$0.00	\$0.00

**SEAT TRIM**

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	Invoice	MSRP
H0U	Jet Black, Cloth seat trim	0.00 lbs	0.00 lbs	\$0.00	\$0.00

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Vehicle: [Fleet] 2024 Chevrolet Silverado 3500HD CC (CC31403) 2WD Reg Cab 171" WB, 84.5" CA LT  
 (✔ Complete)

Quote: Braun NW RED CC3500HD Diesel

**RADIO**

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	Invoice	MSRP
IOK	Audio system, Chevrolet Infotainment 3 Premium system with Google built-in compatibility (select service plan required, terms and limitations apply) including navigation capability, 13.4" diagonal HD color touchscreen, includes multi-touch display, AM/FM stereo, Bluetooth streaming audio for music and most phones; featuring Wireless Apple CarPlay and Wireless Android Auto capability for compatible phones, advanced voice recognition, in-vehicle apps, personalized profiles for infotainment and vehicle settings	0.00 lbs	0.00 lbs	\$0.00	\$0.00

**ADDITIONAL EQUIPMENT - PACKAGE**

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	Invoice	MSRP
PCK	Ambulance / Fire / Rescue Package vehicle must meet the definition of a dedicated Emergency Vehicle, Ambulance or Fire Truck per 40 CFR Parts 85, 86, and 1039: Heavy-Duty Highway Program: Provides (ANM) Emissions Revisions for Emergency Vehicles. Incomplete vehicle chassis requires further manufacture and certification by a final stage manufacturer. Includes (GTU) wide track rear axle, (L5P) Duramax 6.6L Turbo Diesel V8 engine, (FPF) DPF, diesel particulate filter, manual regeneration and (K05) engine block heater (Requires Regular Cab C*31403 model and a Fleet or Government sales order type.)	0.00 lbs	0.00 lbs	\$9,400.30	\$10,330.00
PCL	Convenience Package includes (CJ2) dual-zone automatic climate control, (A2X) 10-way power driver seat including power lumbar, (N37) manual tilt/telescoping steering column and (T3U) LED fog lamps (Requires (ZM9) Heat Package and (B59) Remote Start Package.)	0.00 lbs	0.00 lbs	\$1,624.35	\$1,785.00
ZM9	Heat Package includes (KA1) Heated driver and passenger seats and (K13) Heated steering wheel (Requires (PCL) Convenience Package.)	0.00 lbs	0.00 lbs	\$364.00	\$400.00

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Vehicle: [Fleet] 2024 Chevrolet Silverado 3500HD CC (CC31403) 2WD Reg Cab 171" WB, 84.5" CA LT  
 (✔ Complete)

Quote: Braun NW RED CC3500HD Diesel

**ADDITIONAL EQUIPMENT - MECHANICAL**

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	Invoice	MSRP
—	Battery, heavy-duty dual 730 cold-cranking amps/70 Amp-hr, maintenance-free with rundown protection and retained accessory power (Included and only available with (L5P) Duramax 6.6L Turbo-Diesel V8 engine.)	0.00 lbs	0.00 lbs	Inc.	Inc.
F60	Heavy Duty Front Spring Package (Not available with (VYU) Snow Plow Prep Package. 4WD models are not available with (L5P) Duramax 6.6L Turbo-Diesel V8 engine.)	0.00 lbs	0.00 lbs	\$40.95	\$45.00
FPF	DPF, diesel particulate filter, manual regeneration customer regeneration will not be allowed until the DPF load percentage has reached 100% full and a driver information center (DIC) message has been shown (Requires a Fleet or Government type order and (L5P) Duramax 6.6L Turbo-Diesel V8 engine. Included with (PCK) Ambulance / Fire / Rescue Package.)	0.00 lbs	0.00 lbs	Inc.	Inc.
GTY	Rear axle, wide-track (Included with (PCK) Ambulance / Fire / Rescue Package.)	0.00 lbs	0.00 lbs	Inc.	Inc.
K05	Engine block heater (Included with (L5P) Duramax 6.6L Turbo-Diesel V8 engine.)	0.00 lbs	0.00 lbs	Inc.	Inc.
K40	Exhaust brake (Included and only available with (L5P) Duramax 6.6L Turbo-Diesel V8 engine.)	0.00 lbs	0.00 lbs	Inc.	Inc.
KHF	Alternators, dual, 220-amps primary, 170-amps auxiliary (Requires (K4Z) auxiliary battery with (L8T) 6.6L V8 gas engine.)	0.00 lbs	0.00 lbs	\$209.30	\$230.00
N2L	Fuel tank, rear only, 40 gallon mounted between frame side rails and behind rear axle (Requires (L5P) Duramax 6.6L Turbo-Diesel V8 engine. Required for DEF tank relocation to inside the frame rails - includes DEF tank relocation mounting kit.) *CREDIT*	0.00 lbs	0.00 lbs	(\$45.50)	(\$50.00)
UF3	High idle switch (Not available with (PTO) Power Take-off.)	0.00 lbs	0.00 lbs	\$182.00	\$200.00

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Vehicle: [Fleet] 2024 Chevrolet Silverado 3500HD CC (CC31403) 2WD Reg Cab 171" WB, 84.5" CA LT  
 (✔ Complete)

Quote: Braun NW RED CC3500HD Diesel

**ADDITIONAL EQUIPMENT - EXTERIOR**

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	Invoice	MSRP
BHP	Winter Grille Cover (Included and only available with (L5P) Duramax 6.6L Turbo-Diesel V8 engine.)	0.00 lbs	0.00 lbs	Inc.	Inc.
DWI	Mirrors, outside power-adjustable vertical trailing with heated and auto-dimming upper glass lower convex mirrors, turn signal indicators, puddle lamps, perimeter lighting, auxiliary lighting, power folding/manual extending (extends 3.31" [84.25mm]) (Requires (PCL) Convenience Package. Includes (DD8) auto-dimming rearview mirror.)	0.00 lbs	0.00 lbs	\$482.30	\$530.00
T3U	Fog lamps, front, LED (Included with (PCL) Convenience Package.)	0.00 lbs	0.00 lbs	Inc.	Inc.
VK3	License plate kit, front (will be shipped to orders with ship -to states that require front license plate)	0.00 lbs	0.00 lbs	\$0.00	\$0.00

**ADDITIONAL EQUIPMENT - INTERIOR**

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	Invoice	MSRP
A2X	Seat adjuster, driver 10-way power including lumbar (Requires (KI4) 120-volt power outlet. Included and only available with (PCL) Convenience Package.)	0.00 lbs	0.00 lbs	Inc.	Inc.
BG9	Floor covering, rubberized-vinyl	0.00 lbs	0.00 lbs	\$0.00	\$0.00
CJ2	Air conditioning, dual-zone automatic climate control (Included and only available with (PCL) Convenience Package.)	0.00 lbs	0.00 lbs	Inc.	Inc.
DD8	Mirror, inside rearview auto-dimming (Included and only available with (DWI) trailer mirrors.)	0.00 lbs	0.00 lbs	Inc.	Inc.
KA1	Seating, heated driver and front outboard passenger (Included and only available with (ZM9) Heat Package.)	0.00 lbs	0.00 lbs	Inc.	Inc.
KI3	Steering wheel, heated (Included and only available with (ZM9) Heat Package.)	0.00 lbs	0.00 lbs	Inc.	Inc.

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Vehicle: [Fleet] 2024 Chevrolet Silverado 3500HD CC (CC31403) 2WD Reg Cab 171" WB, 84.5" CA LT  
 (✔ Complete)

Quote: Braun NW RED CC3500HD Diesel

**ADDITIONAL EQUIPMENT - SAFETY-INTERIOR**

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	Invoice	MSRP
5N5	Rear Camera Kit. Kit includes camera, fixed position bracket & 19 ft cable with attachment clips. Rear camera radio calibration provided from the factory. See Upfitter Integration Bulletin for installation instructions at <a href="http://www.gmupfitter.com">www.gmupfitter.com</a>	0.00 lbs	0.00 lbs	\$66.43	\$73.00

**CUSTOM EQUIPMENT**

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	Invoice	MSRP
DLR	Admin	0.00 lbs	0.00 lbs	\$500.00	\$0.00
R6H	Upfitter	0.00 lbs	0.00 lbs	(\$750.00)	\$0.00
<b>Options Total</b>		<b>0.00 lbs</b>	<b>0.00 lbs</b>	<b>\$12,419.93</b>	<b>\$13,923.00</b>

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Vehicle: [Fleet] 2024 Chevrolet Silverado 3500HD CC (CC31403) 2WD Reg Cab 171" WB, 84.5" CA LT  
(✔ Complete)

Quote: Braun NW RED CC3500HD Diesel

## Standard Equipment

### Mechanical

Engine, 6.6L V8 with Direct Injection and Variable Valve Timing, gasoline (401 hp [299 kW] @ 5200 rpm, 464 lb-ft of torque [629 N-m] @ 4000 rpm) (STD)

Transmission, Allison 10-Speed automatic (STD)

Rear axle, 3.73 ratio (Requires (L8T) 6.6L V8 gas engine. Not available with (L5P) Duramax 6.6L Turbo-Diesel V8 engine.)

Hood Insulator

Auto-locking rear differential

Air filter, heavy-duty

Air filtration monitoring

Rear wheel drive

Cooling, external engine oil cooler

Cooling, auxiliary external transmission oil cooler

Battery, heavy-duty 720 cold-cranking amps/80 Amp-hr, maintenance-free with rundown protection and retained accessory power (Included and only available with (L8T) 6.6L V8 gas engine.)

Alternator, 170 amps (Requires (L8T) 6.6L V8 gas engine.)

Trailer brake controller, integrated

Recovery hooks, front, frame-mounted, Black (Not available with (VLQ) Chrome recovery hooks.)

Body, Chassis Cab

Frame, fully-boxed, hydroformed front section and an open "C" rear section

GVWR, 14,000 lbs. (6350 kg)

Suspension Package

Steering, Recirculating Ball with smart flow power steering system

Brakes, 4-wheel antilock, 4-wheel disc with DURALIFE rotors

Fuel tank, front and rear, 63.5 gallon

Capped Fuel Fill

### Exterior

Wheels, 17" (43.2 cm) painted steel

Tires, LT235/80R17E all-terrain, blackwall

Dual Rear Wheels

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Vehicle: [Fleet] 2024 Chevrolet Silverado 3500HD CC (CC31403) 2WD Reg Cab 171" WB, 84.5" CA LT  
( Complete)

Quote: Braun NW RED CC3500HD Diesel

## Exterior

Wheel trim, Chrome trim skins and chrome center caps

Bumper, front chrome

Bumper, rear, delete

Moldings, beltline, Black

Grille (Chrome front grille bar with "CHEVROLET". Includes molded in color Black grille inserts with small Gold bowtie emblem.)

Headlamps, halogen reflector with halogen Daytime Running Lamps

IntelliBeam, automatic high beam on/off

Lamps, Smoked Amber roof marker, (LED)

Lamps, cargo area, cab mounted integrated with center high mount stop lamp with switch in bank on left side of steering wheel

Mirrors, outside power-adjustable vertical trailing with heated upper glass, lower convex mirrors, integrated turn signals, manual folding/extending (extends 3.31" [84.25mm])

Mirror caps, Black

Glass, deep-tinted

Door handles, body-color

## Entertainment

Audio system, Chevrolet Infotainment 3 Premium system with Google built-in compatibility (select service plan required, terms and limitations apply) including navigation capability, 13.4" diagonal HD color touchscreen, includes multi-touch display, AM/FM stereo, Bluetooth streaming audio for music and most phones; featuring Wireless Apple CarPlay and Wireless Android Auto capability for compatible phones, advanced voice recognition, in-vehicle apps, personalized profiles for infotainment and vehicle settings

Audio system feature, 2-speakers (Requires Regular Cab model.)

Bluetooth for phone, connectivity to vehicle infotainment system

SiriusXM Radio enjoy a Platinum Plan trial subscription with over 150 channels including commercial-free music, plus sports, news and entertainment. Plus listening on the SiriusXM app, online and at home on compatible connected devices is included, so you'll hear the best SiriusXM has to offer, anywhere life takes you. Welcome to the world of SiriusXM. (IMPORTANT: The SiriusXM radio trial package is not provided on vehicles that are ordered for Fleet Daily Rental ("FDR") use. If you decide to continue service after your trial, the subscription plan you choose will automatically renew thereafter and you will be charged according to your chosen payment method at then-current rates. Fees and taxes apply. To cancel you must call us at 1-866-635-2349. See our Customer Agreement for complete terms at [www.siriusxm.com](http://www.siriusxm.com). All fees and programming subject to change.)

Wi-Fi Hotspot capable (Terms and limitations apply. See [onstar.com](http://onstar.com) or dealer for details.)

## Interior

Seats, front 40/20/40 split-bench with covered armrest storage and under-seat storage (lockable) (STD)

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Vehicle: [Fleet] 2024 Chevrolet Silverado 3500HD CC (CC31403) 2WD Reg Cab 171" WB, 84.5" CA LT  
(✔ Complete)

Quote: Braun NW RED CC3500HD Diesel

## Interior

Seat adjuster, driver 4-way manual

Seat adjuster, passenger 4-way manual

Cloth seat trim

Floor covering, color-keyed carpeting

Floor mats, rubberized vinyl, front

Steering column, manual tilt and telescoping (Beginning February 27, 2023 certain vehicles will be forced to include (N37) manual tilt/telescoping steering column that will remove the (N33) Tilt-Wheel manual steering column. Does not include later dealer retrofit. See dealer for details or the window label for the features on a specific vehicle.)

Steering wheel, wrapped

Steering wheel audio controls

Instrument cluster 6-gauge cluster featuring speedometer, fuel level, engine temperature, tachometer, voltage and oil pressure

Compass, located in instrument cluster

Driver Information Center, enhanced, 12.3" diagonal reconfigurable multicolor digital display

Exterior Temperature Display located in radio display

Brake lining wear indicator

Window, power front, drivers express up/down

Window, power front, passenger express down

Door locks, power

Keyless Open and Start

Cruise control, electronic with set and resume speed, steering wheel-mounted

Power outlet, interior, 120-volt (400 watts)

USB Ports, 2, Charge/Data ports located on instrument panel

Air conditioning, single-zone

Mirror, inside rearview, manual tilt

Assist handles front A-pillar mounted for driver and passenger

Chevrolet Connected Access capable (Subject to terms. See onstar.com or dealer for details.)

Back-up alarm calibration. This calibration will allow installation of an aftermarket back-up alarm by disabling rear perimeter lighting (Not available with (8S3) Back-up alarm.)

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Vehicle: [Fleet] 2024 Chevrolet Silverado 3500HD CC (CC31403) 2WD Reg Cab 171" WB, 84.5" CA LT  
(✔ Complete)

Quote: Braun NW RED CC3500HD Diesel

### Safety-Mechanical

StabiliTrak, stability control system with Proactive Roll Avoidance and traction control, includes electronic trailer sway control and hill start assist

Automatic Emergency Braking

Front Pedestrian Braking

### Safety-Exterior

Daytime Running Lamps with automatic exterior lamp control

### Safety-Interior

Airbags Dual-stage frontal airbags for driver and front outboard passenger; Seat-mounted side impact airbags for driver and front outboard passenger; Head-curtain airbags for front and rear outboard seating positions; Includes front outboard Passenger Sensing System for frontal outboard passenger airbag (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

Following Distance Indicator

Forward Collision Alert

Tire Pressure Monitoring System with Tire Fill Alert (does not apply to spare tire)

Teen Driver a configurable feature that lets you activate customizable vehicle settings associated with a key fob, to help encourage safe driving behavior. It can limit certain available vehicle features, and it prevents certain safety systems from being turned off. An in-vehicle report card gives you information on driving habits and helps you to continue to coach your new driver

Buckle to Drive prevents vehicle from being shifted out of Park until driver seat belt is fastened; times out after 20 seconds and encourages seat belt use

OnStar and Chevrolet connected services capable (Terms and limitations apply. See onstar.com or dealer for details.)

3 Years of Remote Access The Remote Access Plan gives you simplified remote control of your properly equipped vehicle and unlocks a variety of great features in your myChevrolet mobile app. See dealer for details. (Remote Access Plan does not include emergency or security services. See onstar.com for details and limitations. Available on select Apple and Android devices. Service availability, features and functionality vary by vehicle, device, and the plan you are enrolled in. Terms apply. Device data connection required.)

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(✔ Complete)

Quote: Braun NW RED CC3500HD Diesel

**WARRANTY**

Warranty Note: <<< Preliminary 2024 Warranty >>>  
Basic Years: 3  
Basic Miles/km: 36,000  
Drivetrain Years: 5  
Drivetrain Miles/km: 60,000  
Drivetrain Note: HD Duramax Diesel: 5 Years/100,000 Miles; Qualified Fleet Purchases: 5 Years/100,000 Miles  
Corrosion Years (Rust-Through): 6  
Corrosion Years: 3  
Corrosion Miles/km (Rust-Through): 100,000  
Corrosion Miles/km: 36,000  
Roadside Assistance Years: 5  
Roadside Assistance Miles/km: 60,000  
Roadside Assistance Note: HD Duramax Diesel: 5 Years/100,000 Miles; Qualified Fleet Purchases: 5 Years/100,000 Miles  
Maintenance Note: 1 Year/1 Visit

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Vehicle: [Fleet] 2024 Chevrolet Silverado 3500HD CC (CC31403) 2WD Reg Cab 171" WB, 84.5" CA LT  
 ( Complete )

Quote: Braun NW RED CC3500HD Diesel

## Window Sticker

### SUMMARY

[Fleet] 2024 Chevrolet Silverado 3500HD CC (CC31403) 2WD Reg Cab 171" WB, 84.5" CA LT MSRP:\$48,000.00

Interior:Jet Black, Cloth seat trim

Exterior 1:Red Hot

Exterior 2:No color has been selected.

Engine, Duramax 6.6L Turbo-Diesel V8

Transmission, Allison 10-speed automatic

### OPTIONS

CODE	MODEL	MSRP
CC31403	[Fleet] 2024 Chevrolet Silverado 3500HD CC (CC31403) 2WD Reg Cab 171" WB, 84.5" CA LT	\$48,000.00
<b>OPTIONS</b>		
1LT	LT Preferred Equipment Group	\$0.00
5N5	Rear Camera Kit.	\$73.00
A2X	Seat adjuster, driver 10-way power including lumbar	Inc.
AZ3	Seats, front 40/20/40 split-bench	\$0.00
BG9	Floor covering, rubberized-vinyl	\$0.00
BHP	Winter Grille Cover	Inc.
CJ2	Air conditioning, dual-zone automatic climate control	Inc.
DD8	Mirror, inside rearview auto-dimming	Inc.
DWI	Mirrors, outside power-adjustable vertical trailing with heated and auto-dimming upper glass	\$530.00
F60	Heavy Duty Front Spring Package	\$45.00
FPF	DPF, diesel particulate filter, manual regeneration	Inc.
G7C	Red Hot	\$0.00
GTY	Rear axle, wide-track	Inc.
GU6	Rear axle, 3.42 ratio	Inc.
H0U	Jet Black, Cloth seat trim	\$0.00
I0K	Audio system, Chevrolet Infotainment 3 Premium system	\$0.00

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 (✔ Complete)

Quote: Braun NW RED CC3500HD Diesel

K05	Engine block heater	Inc.	
K40	Exhaust brake	Inc.	
KA1	Seating, heated driver and front outboard passenger	Inc.	
KHF	Alternators, dual, 220-amps primary, 170-amps auxiliary		\$230.00
KI3	Steering wheel, heated	Inc.	
L5P	Engine, Duramax 6.6L Turbo-Diesel V8	Inc.	
MGM	Transmission, Allison 10-speed automatic	Inc.	
N2L	Fuel tank, rear only, 40 gallon		(\$50.00)
PCK	Ambulance / Fire / Rescue Package		\$10,330.00
PCL	Convenience Package		\$1,785.00
QZT	Tires, LT235/80R17E all-terrain, blackwall		\$0.00
T3U	Fog lamps, front, LED	Inc.	
UF3	High idle switch		\$200.00
VK3	License plate kit, front		\$0.00
YF5	Emissions, California state requirements		\$0.00
ZM9	Heat Package		\$400.00
ZZT	Tire, spare LT235/80R17E all-terrain		\$380.00
—	Battery, heavy-duty dual 730 cold-cranking amps/70 Amp-hr, maintenance-free	Inc.	
<b>CUSTOM EQUIPMENT</b>			
DLR	Admin		\$0.00
R6H	Upfitter		\$0.00

<b>SUBTOTAL</b>	<b>\$61,923.00</b>
Adjustments Total	\$0.00
Destination Charge	\$1,895.00
<b>TOTAL PRICE</b>	<b>\$63,818.00</b>

**FUEL ECONOMY**

Est City:N/A

Est Highway:N/A

Est Highway Cruising Range:N/A

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## EMPLOYMENT AGREEMENT

THIS AGREEMENT is entered into this \_\_\_ day of August, 2023, by and between the **SACRAMENTO METROPOLITAN FIRE DISTRICT**, a fire protection district authorized and existing under the laws of the State of California (hereinafter "**DISTRICT**"), and **ADAM HOUSE**, an individual (hereinafter "**FIRE CHIEF**" "**HOUSE**" or "**EMPLOYEE**"). In consideration of the mutual covenants and conditions contained herein and the faithful performance of the terms as set forth below, the parties agree as follows:

### 1. **EMPLOYMENT – TERM**

- A. Pursuant to the terms of this Agreement, **HOUSE** agrees to accept the position and serve as **FIRE CHIEF** of the **DISTRICT** as an at-will, exempt/management employee appointed and directed by the collective action of the Board of Directors (hereinafter "**BOARD**") to supervise the **DISTRICT** in compliance with **BOARD** policies and legislative mandates, and to perform those duties and responsibilities as more particularly set forth in the Job Description for **FIRE CHIEF** attached hereto as Exhibit "A".
- B. This agreement becomes effective on the date that the agreement is approved by the **BOARD** and executed by the parties.
- C. The **BOARD** shall review the performance of the **FIRE CHIEF** annually.

### 2. **FLSA STATUS**

- A. **FIRE CHIEF** is a salaried employee and is exempt from the Fair Labor Standards Act (FLSA) under Federal law and is an exempt employee under the provisions of the California Labor Code and California Law.
- B. **FIRE CHIEF** shall not accrue any compensatory time off (CTO), unless otherwise provided by **BOARD** action.

### 3. **COMPENSATION**

- A. The salary for the position of **FIRE CHIEF** shall be Three Hundred Thirty-Three Thousand, Seven Hundred Ninety Nine dollars and forty eight cents (\$333,799.48) annually. In the event that the Board establishes any adjustments of the annual base salary for the position of Deputy Chief, the annual base salary for the Fire Chief shall be adjusted to maintain a five percent (5%) difference between the highest annual salary for the position of Deputy Chief, and the annual base salary of the Fire Chief.

- B. The **FIRE CHIEF'S** salary shall be deemed to commence on the date that **HOUSE** assumes the position of **FIRE CHIEF** as described herein.
- C. In the event that the **BOARD** approves a cost of living adjustment for all employees of the **DISTRICT**, represented, unrepresented or otherwise, separate and apart from any increase under the terms of any labor collective bargaining agreement or Memorandum of Understanding, any such cost of living adjustment shall be applicable to the existing annual base salary of the **FIRE CHIEF**.
- D. This agreement may be reopened by mutual agreement of the **DISTRICT** and the **FIRE CHIEF** in the event that any mergers by and between the **DISTRICT** and any other Fire Protection District occurs which expand the **FIRE CHIEF'S** responsibilities, the geographical boundaries and responsibilities of the **DISTRICT**, and/or the staffing oversight of the **DISTRICT**. This agreement shall remain in full force and effect at all times. In the event it is reopened any changes, modifications, or amendments shall only occur if agreed to by the **DISTRICT** and the **FIRE CHIEF** in writing as provided in paragraph 16.

**4. VACATION**

- A. **FIRE CHIEF** will be provided 240 hours of annual vacation, accrued at the rate of 20 hours per month. **FIRE CHIEF** may carry over a maximum of twenty (20) months accrued and unused leave into the next calendar year. At the option of the **FIRE CHIEF**, any portion of vacation, not to exceed 120 hours annually, may be sold back to the **DISTRICT** at the regular hourly rate. Payments in accordance with this subparagraph will be at the **FIRE CHIEF'S** regular hourly rate, in effect on December 31 of the preceding year, or at the time of the request if made prior to December 31.

At the time of termination, resignation, or retirement, unearned vacation  
 At the time of termination, resignation, or retirement, any earned and unused vacation  
 in the **FIRE CHIEF'S** account shall be paid off at the **FIRE CHIEF'S** regular hourly rate.

**5. HOLIDAYS**

**FIRE CHIEF** shall receive those holidays which are recognized for all other employees of the **DISTRICT**. The days listed below shall be holidays:

- 1. New Year's Day (Jan. 1)
- 2. Martin Luther King, Jr., Day (3rd Mon. in Jan.)
- 3. Lincoln's Birthday (2nd Mon. in Feb.)



- 4. Washington's Birthday (3rd Mon. in Feb.)
- 5. Memorial Day (last Mon. in May)
- 6. Independence Day (July 4)
- 7. Labor Day (1st Mon. in Sept.)
- 8. Columbus Day (2nd Mon. in Oct.)
- 9. Veteran's Day (Nov. 11)
- 10. Thanksgiving Day (4th Thurs. in Nov.)
- 11. Day after Thanksgiving
- 12. Christmas Eve (Dec. 24)
- 13. Christmas Day (Dec. 25)

**6. BEREAVEMENT LEAVE**

Bereavement leave shall be allowed up to five (5) consecutive work days off with pay, in the event of death in the immediate family. Immediate family includes the **FIRE CHIEF'S** current spouse, child, step or foster child, mother, father, mother-in-law, father-in-law, brother, sister, grandparents, grandchildren, step parents, foster parents, or any relative residing in the **FIRE CHIEF'S** household. This leave shall not be deducted from sick leave or vacation credit. Reasonable additional time off with pay may be granted by the **BOARD**.

**7. SICK LEAVE**

- A. As used in this Agreement, sick leave shall be defined as absence from work without loss of pay due to a non-service connected illness or injury to the **FIRE CHIEF**, family member or birth of a child. The term "family member" shall include any relative who is a permanent resident of the household, to include step and foster relatives.
- B. Sick leave shall be accumulated at the rate of 17.22 hours per month.
- C. Sick leave shall be accrued and recorded at the end of each month, and shall be accumulated on an unlimited basis. If sick leave is exhausted, an extension of sick leave may be granted at the discretion of the **BOARD**.
- D. Subject to the following conditions, the **DISTRICT** shall compensate **FIRE CHIEF**, upon request, for accrued sick leave in accordance with the following policy:
  - 1. **FIRE CHIEF**, at his sole option, must notify the **DISTRICT** not later than October 31 of his election to be compensated. The notice shall be in writing.



2. Compensation shall typically occur not later than December 15.
3. The **FIRE CHIEF** may request compensation as follows:
  - a. Up to fifty percent (50%) of the hours accrued in the previous year (July 1 through June 30) may be relinquished to the **DISTRICT** at one hundred percent (100%) of the **FIRE CHIEF'S** regular hourly rate on December 1.
  - b. Any hours used in the previous year (July 1 through June 30) shall reduce the number of hours which the **FIRE CHIEF** may relinquish.
  - c. Relinquishment shall be at the **FIRE CHIEF'S** sole option.
4. "A" Bank and "B" Bank
  - a. If **FIRE CHIEF** elects to sell no hours, all remaining hours shall be placed in the **FIRE CHIEF'S** "A" Bank. Such hours may be used for normal sick leave and may also be sold at retirement pursuant to paragraph 9.
  - b. If **FIRE CHIEF** elects to sell any hours, all remaining hours from the year's accrual are placed in the **FIRE CHIEF'S** "B" Bank. Such hours may only be used either in the event of a catastrophic illness after exhaustion of the **FIRE CHIEF'S** "A" Bank and/or for additional service credit at retirement as discussed in paragraph 9.

## 8. HEALTH BENEFITS

- A. Medical: The **DISTRICT** shall, subject to availability, provide the **FIRE CHIEF** and dependents with a medical plan. The required **DISTRICT** monthly contribution shall be consistent with the contribution provided to the unrepresented and exempt employees of the **DISTRICT**. The **DISTRICT** will provide these benefits through Public Employees' Retirement System (PERS).
- B. Dental: The **DISTRICT** shall, subject to availability, provide the **FIRE CHIEF** and dependents with a dental plan. The required **DISTRICT** monthly contribution shall be consistent with the contribution provided to the unrepresented and exempt employees of the **DISTRICT**.
- C. Vision Care Plan: The **DISTRICT** shall, subject to availability, provide the **FIRE CHIEF** and dependents with a vision care plan. The required **DISTRICT** monthly contribution shall be consistent with the contribution provided to the unrepresented and exempt

employees of the **DISTRICT**.

- D. Excess Cost: Should any plan selected by the **FIRE CHIEF** cost more than the **DISTRICT'S** required contribution, the **FIRE CHIEF** is required to sign a payroll deduction form and shall pay the monthly difference by payroll deduction.
- E. The **FIRE CHIEF** shall be eligible to participate in Flexible Spending Accounts (FSA) as permitted by Internal Revenue Service Regulations which permit the **FIRE CHIEF** to defer compensation for:
  - 1. Out-of-pocket costs for District-sponsored health and dental insurance premiums;
  - 2. Unreimbursed health care expenses up to the statutory limit per plan year effective each January 1;
  - 3. Dependent care reimbursement;

Administrative costs shall be paid by the employees participating in FSA for subparagraphs (2) and (3) above; and Employees will be informed about the procedures, rules and the forfeiture of funds left unused in FSA.
- F. The **FIRE CHIEF** shall be provided during the pendency of this Agreement, a policy of life insurance in the amount of One Hundred Thousand Dollars (\$100,000.00).

## 9. RETIREMENT

- A. **FIRE CHIEF** is currently enrolled as a Safety Member under the **DISTRICT'S** contract with the Public Employee's Retirement System (PERS). **FIRE CHIEF** shall continue his enrollment under his current membership.
- B. At the **FIRE CHIEF'S** option, upon service retirement or disability retirement, the **DISTRICT** will pay off up to forty percent (40%) of the employee's accumulated "A" Bank sick leave.
  - 1. The rate which the payoff is to be made will be the regular hourly rate, based upon the annual base salary of the **FIRE CHIEF**.
  - 2. All remaining accumulated sick leave in the **FIRE CHIEF'S** account will, upon retirement, be applied for retirement credit under the provisions of Government Code Section 20965 relating to the Public



Employee's Retirement System (PERS), which reads as follows:  
Credit-for-Unused Sick Leave (Government Code Section 20965)  
Unused accumulated sick leave at time of retirement, for which there is no compensation or remuneration at all to the employee, would be converted to additional service credit at the rate of 0.004 year of credit for each day (250 days of sick leave for one additional year of service credit). The increase in allowance will apply to any retirement paid after the effective date of this benefit in the agency's contract.

- C. Upon retirement, medical coverage will be paid by the District for both the **FIRE CHIEF** and dependents, in accordance with his current enrollment provisions under the District's contract with the Public Employers Retirement (PERS).
- D. The **FIRE CHIEF** shall be afforded the opportunity to participate in any deferred compensation plan to the extent that program is now offered, or offered in the future, to all other employees of the **DISTRICT**. The plan is an IRC 457b plan, funded 100% by employee contribution.

#### 10. MISCELLANEOUS BENEFITS

- A. The **FIRE CHIEF** will be provided at **DISTRICT** expense, a motor vehicle, for his use, subject to the terms and conditions of **BOARD** policy 332.01 "District Vehicle Use". The **FIRE CHIEF** will be provided at the **DISTRICT'S** expense, a cell phone and I-Pad or similar electronic device. Use of these devices are subject to **DISTRICT** administrative policies.
- B. The **FIRE CHIEF** shall be allowed and is encouraged to participate in professional fire fighter organizations, in his discretion, which benefit the **DISTRICT**, subject to the **BOARD** approved annual budget for those activities. The **FIRE CHIEF** shall keep the **BOARD** informed in a timely manner of his activities in these organizations. Notwithstanding the **FIRE CHIEF'S** participation in these activities, any teaching activity, such as teaching or providing instruction of any kind to students, attendees, or any other person, or teaching or conducting seminars, which involves significant time and/or for which the **FIRE CHIEF** is receiving compensation, will be conducted on the **FIRE CHIEF'S** personal time. The **FIRE CHIEF**, at his option, may use vacation for time spent in these activities. Such teaching activities shall not conflict with the job duties and responsibilities of the **FIRE CHIEF**, the goals, policies, or mission of the **DISTRICT**, or appropriate time management of the **FIRE CHIEF** necessary to fulfill his duties and responsibilities.

#### 11. TERMINATION OF EMPLOYMENT This Agreement may be terminated in the following manner:



- A. **FIRE CHIEF** may voluntarily resign by delivering a letter of resignation to the **BOARD** not less than thirty (30) days prior to the effective date of resignation. Upon such voluntary resignation, **DISTRICT** shall pay to **FIRE CHIEF** all salary and benefits accrued and owing pursuant to this Agreement.
  
- B. The **BOARD** may terminate this agreement with the **FIRE CHIEF** at their pleasure. **FIRE CHIEF** acknowledges that he is an at-will employee who serves at the pleasure of the **BOARD**, and that no cause for this termination need exist or be stated, unless the termination is for willful misconduct or failure to satisfactorily perform the duties of **FIRE CHIEF**. In the event of termination for willful misconduct or failure to perform the duties of **FIRE CHIEF**, the **DISTRICT** shall provide **FIRE CHIEF** with a written statement describing the willful misconduct or failure to perform and shall offer **FIRE CHIEF** the opportunity for a hearing before the **BOARD**. In such event, the **BOARD** shall comply with the following notice requirements. The **BOARD** shall issue a notice of adverse action to the **FIRE CHIEF**, at least seven (7) calendar days prior to scheduling the matter for **BOARD** action. Such adverse action notice shall include:

- 1. A statement describing the alleged willful misconduct or failure to perform.
- 2. The intended action of the **BOARD** and date of such action.

The **BOARD** shall insure adequate time for the **FIRE CHIEF** to obtain appropriate representation.

**12. BINDING AGREEMENT**

This Agreement shall be binding on the heirs, successors and assigns of the parties.

**13. ENTIRE AGREEMENT**

This Agreement contains the entire agreement between the parties. No promise, representation, warranty or covenant not included in this Agreement has been or is relied upon by either party to this Agreement.

**14. AMENDMENT OF AGREEMENT**

This Agreement may be amended in writing by mutual agreement of the parties.

**15. GOVERNING LAW**

The rights and obligations of the parties shall be governed by the laws of the State of California.

**16. SEVERABILITY**

Should any paragraph, subparagraph, sentence, clause, phrase or word included in this Agreement be found invalid by a court of competent jurisdiction, the balance of the Agreement shall remain in full force and effect.

**17. RIGHT TO COUNSEL**

The parties acknowledge that they have been or have had a right to be represented by counsel of their own choice; that they have executed this Agreement with the consent and upon the advice of their own counsel, if such advice has been sought; and they have fully read and fully understood and voluntarily accepted the terms of this Agreement.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the day and year first written above.

SACRAMENTO METROPOLITAN  
FIRE DISTRICT

FIRE CHIEF

By: \_\_\_\_\_  
DELMAN CLARK,  
President Board of Directors

By: \_\_\_\_\_  
ADAM HOUSE

**ATTESTED**

By: \_\_\_\_\_  
Clerk, Board of Directors

**Approved as to form:**

By: \_\_\_\_\_  
JOHN A. LAVRA,  
General Counsel  
Sacramento Metropolitan Fire  
District