



ADAM A. HOUSE
Fire Chief

Sacramento Metropolitan Fire District

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EXECUTIVE COMMITTEE – REGULAR MEETING AGENDA THURSDAY, AUGUST 13, 2026 – 4:30 p.m.

Sacramento Metropolitan Fire District
10545 Armstrong Avenue, Boardroom, Suite 200, 2nd Floor
Mather, California
&

Remotely Via Zoom
Webinar ID: 827 3461 0232 #
Passcode: metro2101
Phone: 1 (669) 444-9171 or 1 (669) 900 6833
☎ Passcode: 838771796 #

<https://us06web.zoom.us/j/82734610232?pwd=SFILQ1Znd25RSmlhdXZVQVh4d1VWZz09>

COMMITTEE MEMBERS

President John Costa
Vice President Robert Webber
Secretary Brian Rice

CALL TO ORDER & ROLL CALL

PUBLIC OPPORTUNITY TO DISCUSS MATTERS OF PUBLIC INTEREST WITHIN COMMITTEE'S SCOPE INCLUDING ITEMS ON OR NOT ON AGENDA

CONSENT AGENDA

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- | | | |
|----|--|----------|
| 1. | Action Summary Minutes | 2 |
| | Recommendation: Approve the Action Summary Minutes for the meeting of July 9, 2026. | |

PRESENTATION & DISCUSSION ITEMS

- | | | |
|----|---|----------|
| 1. | Board Goal #3 – Innovation in Service Delivery | 5 |
| | <i>(Chief Development Officer Jeff Frye)</i> | |

ADJOURNMENT

NEXT MEETING DATE: September 10, 2026

Posted on August 10, 2026



Marni Rittburg, CMC
Clerk of the Board

** No written report