



ADAM A. HOUSE
Fire Chief

Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 • Mather, California 95655 • Phone (916) 859-4305 • Fax (916) 859-3715

EXECUTIVE COMMITTEE – REGULAR MEETING AGENDA

Thursday, October 8, 2026 – 4:30 p.m.

Sacramento Metropolitan Fire District

10545 Armstrong Avenue, Boardroom, Suite 200, 2nd Floor

Mather, California

&

Remotely Via Zoom

Webinar ID: 827 3461 0232 #

Passcode: metro2101

Phone: 1 (669) 444-9171 or 1 (669) 900 6833

 Passcode: 838771796 #

<https://us06web.zoom.us/j/82734610232?pwd=SFILQ1Znd25RSmlhdXZVQVh4d1VWZz09>

COMMITTEE MEMBERS

President John Costa

Vice President Robert Webber

Secretary Brian Rice

CALL TO ORDER & ROLL CALL

PUBLIC OPPORTUNITY TO DISCUSS MATTERS OF PUBLIC INTEREST WITHIN COMMITTEE'S SCOPE INCLUDING ITEMS ON OR NOT ON AGENDA

CONSENT AGENDA

Page No.

1. **Action Summary Minutes** 2
Recommendation: Approve the Action Summary Minutes for the meeting of September 10, 2026.

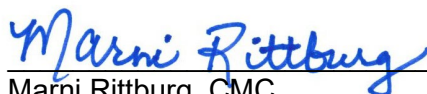
DISCUSSION ITEMS

1. **Rules of Order: Rosenberg's or Robert's** **
(General Counsel Ian Sangster)
2. **Board Goal #3 – Provide Innovative Service Delivery** 7
(Acting Fire Chief Adam Mitchell & Group Discussion)
 - a. **Uninterrupted Service Delivery**
 - b. **Service Delivery Plan**
 - c. **EMS Service Delivery/Continuum of Care – (AC Jon Rudnicki)**
 - d. **Regional Expansion**

ADJOURNMENT

NEXT MEETING DATE: November 12, 2026

Posted on October 5, 2026



Marni Rittburg, CMC
Clerk of the Board

** No written report