



**Todd Harms**  
Fire Chief

**Gay Jones**  
Board President  
Division 8

**Jennifer Sheetz**  
Board Vice President  
Division 5

**Matt Kelly**  
Board Secretary  
Division 7

**Cinthia Saylor**  
Board Member  
Division 1

**Grant Goold**  
Board Member  
Division 2

**Randy Orzalli**  
Board Member  
Division 3

**Ted Wood**  
Board Member  
Division 4

**D'Elman Clark**  
Board Member  
Division 6

**Jim Barnes**  
Board Member  
Division 9

# Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 · Mather, California 95655 · Phone (916) 859-4300 · Fax (916) 859-3700

## BOARD OF DIRECTORS - REGULAR MEETING

**Thursday, April 25, 2019 – 6:00 PM**

**Sacramento Metropolitan Fire District  
10545 Armstrong Avenue  
Board Room – Second Floor  
Mather, California**

*The mission of the Sacramento Metropolitan Fire District is to provide professional and compassionate protection, education and service to our community.*

### CALL TO ORDER

### PLEDGE TO FLAG

### METRO CABLE ANNOUNCEMENT

The Open Session Meeting is videotaped for cablecast on Metro Cable 14. Replay on Monday, April 29<sup>th</sup> at 6:00pm and Tuesday, April 30<sup>th</sup> at 1:00pm on Channel 14; Webcast at [www.sacmetrofire.com](http://www.sacmetrofire.com).

The open session Meetings are also available for viewing on the District website at [www.metrofire.ca.gov](http://www.metrofire.ca.gov).

### PUBLIC OPPORTUNITY TO DISCUSS MATTERS OF PUBLIC INTEREST WITHIN DISTRICT JURISDICTION INCLUDING ITEMS ON OR NOT ON AGENDA

*The Board of Directors of the Sacramento Metropolitan Fire District appreciates and encourages public interest and welcomes questions and opinions at its meetings. Public members desiring to address the Board are requested to first be recognized by the presiding officer and identify themselves for the record. The presiding officer may in the interest of time and good order limit the number of public member presentations. Speakers' comments will be limited to **three minutes** (Per Section 31 of the Board of Directors Policies and Procedures).*

*In accordance with Section 31 of the Board of Directors Policies and Procedures, members of the Public requesting their written comments be read into the meeting record must be present or have a representative present to read their comments during the time allotted.*

### CONSENT ITEMS

*Matters of routine approval including but not limited to action summary minutes, referral of issues to committee, committee referrals to the full Board, items that require yearly approval, declaration of surplus equipment, and other consent matters. Consent Agenda is acted upon as one unit unless a Board member requests separate discussion and/or action.*

Serving Sacramento and Placer Counties



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REGULAR BOARD MEETING AGENDA

THURSDAY, APRIL 25, 2019

	<u>Page No.</u>
<b>CONSENT ITEMS</b>	
1. <b>Action Summary Minutes</b> <b>Recommendation:</b> Approve the Action Summary Minutes for the Board meeting of April 11, 2019.	<b>5</b>
2. <b>Surplus Excess Equipment – Vehicle Lift and Wolf Stove</b> <b>Recommendation:</b> Adopt a resolution authorizing the disposal of surplus equipment.	<b>9</b>
<b>PRESENTATION ITEMS</b>	
1. <b>Fill the Boot for Burns – Chief’s Challenge Award</b> <i>(Firefighters Burn Institute Executive Director, Mike Daw)</i> <b>Recommendation:</b> Receive presentation. No action required.	<b>*</b>
<b>ACTION ITEMS</b>	
1. <b>Selection of Special Districts Representative for the Sacramento County Treasury Oversight Committee</b> <i>(Clerk Penilla)</i> <b>Recommendation:</b> Vote to elect Amanda Thomas for special districts representative for the Sacramento County Treasury Oversight Committee.	<b>11</b>
2. <b>Land Exchange Agreement – City of Rancho Cordova</b> <i>(Economic Development Manager, Jeff Frye)</i> <b>Recommendation:</b> Authorize the Fire Chief to execute the agreement for land exchange for Future Fire Station 68.	<b>13</b>
3. <b>Notice of Award – RFP 19-05 Future Fire Station 68 - Architecture and Engineering Services</b> <i>(Economic Development Manager, Jeff Frye)</i> <b>Recommendation:</b> Authorize the Fire Chief to execute the agreement with the highest rank proposer or second highest ranked proposer.	<b>36</b>
4. <b>Ground Emergency Medical Transport Quality Assurance Fee Budget Amendment</b> <i>(Controller, Ron Empedrad)</i> <b>Recommendation:</b> Adopt a resolution amending the District’s FY 2018/19 General Fund budget reflect the implementation of the GEMT QAF program.	<b>48</b>
<b>REPORTS</b>	
1. <b>PRESIDENT’S REPORT</b> — <i>(President Jones)</i>	
2. <b>FIRE CHIEF'S REPORT</b> — <i>(Chief Harms)</i> <b>OPERATIONS’ REPORT</b> – <i>(Deputy Chief Bridge)</i>	
3. <b>SMFD – FIREFIGHTERS LOCAL 522 REPORT</b>	



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## REGULAR BOARD MEETING AGENDA

THURSDAY, APRIL 25, 2019

### 4. COMMITTEE AND DELEGATE REPORTS

*All Committee Meetings will be held at the Sacramento Metropolitan Fire District Board Room, 10545 Armstrong Avenue, Mather, California unless otherwise specified.*

#### A. Executive Committee – (Jones)

Next Meeting: TBD

#### B. Communications Center JPA – (AC Wagaman)

Next Meeting: April 26, 2019 at 9:00 AM

Location: 3121 Gold Canal Drive  
Rancho Cordova, CA 95670

#### C. California Fire & Rescue Training JPA – (DC Shannon)

Report Out: April 18, 2019 at 4:00 PM

Next Meeting: June 20, 2019 at 4:00 PM

Location: California Exercise Simulation Center (CESC)  
10545 Armstrong Avenue, Suite 320  
Mather, CA 95655

#### D. Finance and Audit Committee – (Kelly)

Report Out: April 25, 2019 at 5:30 PM

Next Meeting: May 23, 2019 at 5:30 PM

#### E. Policy Committee – (Goold)

Next Meeting: TBD

## BOARD MEMBER QUESTIONS AND COMMENTS

## CLOSED SESSION

### 1. CONFERENCE WITH LABOR NEGOTIATOR

#### Pursuant to California Government Code Section 54957.6

A. District Negotiator: Jack Hughes, Liebert Cassidy Whitmore  
Employee Organization: Sacramento Area Fire Fighters Local 522

B. District Negotiator: Jack Hughes, Liebert Cassidy Whitmore  
Employee Organization: Battalion Chiefs Bargaining Group,  
Sacramento Area Fire Fighters Local 522

C. District Negotiator: Jack Hughes, Liebert Cassidy Whitmore  
Employee Organization: Administrative Support Personnel (ASP)  
Affiliate of Sacramento Area Fire Fighters Local 522

D. District Negotiator: Jack Hughes, Liebert Cassidy Whitmore  
Employee Organization: Safety Senior Management, Management  
and Unrepresented Confidential Employees

E. District Negotiator: Jack Hughes, Liebert Cassidy Whitmore  
Employee Organization: Non-Safety Senior Management, Management  
and Unrepresented Confidential Employees



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**REGULAR BOARD MEETING AGENDA**

**THURSDAY, APRIL 25, 2019**

## **2. Public Employee Discipline/Dismissal/Release**

Pursuant to Government Code Sections 54957(b)(1) and 54954.5(e)

### **ADJOURNMENT**

#### **NEXT BOARD MEETING(S):**

*Unless specified differently, all meetings of the Board are held at Sacramento Metropolitan Fire District, 10545 Armstrong Avenue, Mather, CA*

- Next Board Meeting – May 9, 2019 at 6:00 PM


*The following action and presentation items are scheduled for the next board meeting agenda. Board members are requested to identify additional action or presentation items they desire to be scheduled on the agenda.*

**ANTICIPATED AGENDA ITEMS: TBD**

**Posted on April 22, 2019**

**Melissa Penilla, Clerk of the Board**

\* No written report

\*\*  Separate Attachment

#### **DISABILITY INFORMATION:**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (916) 859-4305. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.