



DAN HAVERTY  
Interim Fire Chief

# Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 · Mather, California 95655 · Phone (916) 859-4300 · Fax (916) 859-3700

## BOARD OF DIRECTORS - REGULAR MEETING

**Thursday, February 9, 2023 – 6:00 PM**

**Sacramento Metropolitan Fire District**

**10545 Armstrong Avenue**

**Board Room – Second Floor**

**Mather, California**

**&**

**Remotely Via Zoom**

**Phone: (669) 900-6833**

**Webinar ID: 891 1373 8517#**

**Passcode: 466 493 073#**

D'Elman Clark  
Board President  
Division 6

Grant Goold  
Board Vice President  
Division 2

Ted Wood  
Board Secretary  
Division 4

Cynthia Saylor  
Board Member  
Division 1

Robert Webber  
Board Member  
Division 3

Jennifer Sheetz  
Board Member  
Division 5

Brian Rice  
Board Member  
Division 7

Gay Jones  
Board Member  
Division 8

John Costa  
Board Member  
Division 9

*The mission of the Sacramento Metropolitan Fire District is to provide professional and compassionate protection, education and service to our community.*

The Governor has declared a State of Emergency to exist in California as a result of the threat of COVID-19 (aka the "Coronavirus"). The Governor issued Executive Order N-25-20 and N-29-20, which directs Californians to follow public health directives including canceling large gatherings. Per the State of Emergency effective March 2, 2020, the Board of Directors of the Sacramento Metropolitan Fire District proclaimed that a local emergency exists, and authorized remote teleconference meetings from January 26, 2023 through February 24, 2023 pursuant to Brown Act provisions.

The Public's health and well-being are the top priority for the Board of Directors of the Sacramento Metropolitan Fire District and you are urged to take all appropriate health safety precautions. **If you would like to view the meeting via the Zoom Application, please contact Board Clerk Penilla via email at the address listed below.**

Members of the public seeking to attend and to address the Board who require reasonable accommodations to access the meeting, based on disability or other reasons, should contact the following person at least forty-eight (48) hours in advance of a Regular meeting to make arrangements for such reasonable accommodations:

Melissa Penilla  
Board Clerk  
(916) 859-4305

[penilla.melissa@metrofire.ca.gov](mailto:penilla.melissa@metrofire.ca.gov)

The Board will convene in open session at 6:00 p.m.



# Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 · Mather, California 95655 · Phone (916) 859-4300 · Fax (916) 859-3700

REGULAR BOARD MEETING

THURSDAY, FEBRUARY 9, 2023

## CALL TO ORDER

## ROLL CALL

## PLEDGE TO FLAG

## METRO CABLE ANNOUNCEMENT

This meeting of the Sacramento Metropolitan Fire District will be cablecast on Metro Cable 14, the local government affairs channel on the Comcast, Consolidated Communications and AT&T U-Verse cable systems. This meeting is also webcast at metro14live.saccounty.gov. Today's meeting replays on Saturday, February 11<sup>th</sup> at 2:00pm and Monday, February 13<sup>th</sup> at 6:00pm on Channel 14. This meeting can also be viewed at youtube.com/metrocable14.

## PUBLIC OPPORTUNITY TO DISCUSS MATTERS OF PUBLIC INTEREST WITHIN DISTRICT JURISDICTION INCLUDING ITEMS ON OR NOT ON AGENDA

*The Board of Directors of the Sacramento Metropolitan Fire District appreciates and encourages public interest and welcomes questions and opinions at its meetings. Public members desiring to address the Board are requested to first be recognized by the presiding officer and identify themselves for the record. The presiding officer may in the interest of time and good order limit the number of public member presentations. Speakers' comments will be limited to **three minutes** (Per Section 31 of the Board of Directors Policies and Procedures).*

*In accordance with Section 31 of the Board of Directors Policies and Procedures, members of the Public requesting their written comments be read into the meeting record must be present or have a representative present to read their comments during the time allotted.*

## CONSENT ITEMS

*Matters of routine approval including but not limited to action summary minutes, referral of issues to committee, committee referrals to the full Board, items that require yearly approval, declaration of surplus equipment, and other consent matters. Consent Agenda is acted upon as one unit unless a Board member requests separate discussion and/or action.*

## CONSENT ITEMS

Page No.

- |    |   |   |
|----|---|---|
| 1. | <b>Action Summary Minutes</b><br><b>Recommendation:</b> Approve the Action Summary Minutes for the Regular Board meeting of January 26, 2023. | 5 |
|----|---|---|

## PRESENTATION ITEMS

- |    |  |   |
|----|--|---|
| 1. | <b>Workers' Compensation Update</b> ( <i>Deputy Chief Bailey</i> )<br><b>Recommendation:</b> Receive presentation, no action required. | * |
|----|--|---|

## ACTION ITEMS

- |    |  |    |
|----|--|----|
| 1. | <b>California Senate Bill 1205 Mandatory Inspections &amp; Compliance Reporting for CY 2022</b> ( <i>Deputy Fire Marshal Amy Nygren</i> )<br><b>Recommendation:</b> Adopt a resolution acknowledging receipt of the annual report regarding the inspection of public and private schools and certain residential occupancies for calendar year 2022. | 11 |
| 2. | <b>Emergency Work Approval – Station 101 Repairs</b> ( <i>Deputy Chief Wagaman</i> )<br><b>Recommendation:</b> Adopt a resolution finding that an emergency does exist and authorize contracting without a competitive solicitation of bids pursuant to PCC Section 22050.   | 15 |





# Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 · Mather, California 95655 · Phone (916) 859-4300 · Fax (916) 859-3700

REGULAR BOARD MEETING

THURSDAY, FEBRUARY 9, 2023

## REPORTS

1. **PRESIDENT'S REPORT**—(*President Clark*)
2. **FIRE CHIEF'S REPORT**—(*Interim Fire Chief Haverty*)  
**OPERATIONS REPORT** – (*Deputy Chief Mitchell*)  
**ADMINISTRATIVE REPORT** – (*Deputy Chief Bailey*)  
**SUPPORT SERVICES REPORT** – (*Deputy Chief Wagaman*)
3. **GENERAL COUNSEL REPORT** – (*General Counsel Lavra*)
4. **SMFD – FIREFIGHTERS LOCAL 522 REPORT** – (*BC Matt Cole, Local 522 Vice President*)
5. **COMMITTEE AND DELEGATE REPORTS**  
*All Committee Meetings will be held at the Sacramento Metropolitan Fire District Board Room, 10545 Armstrong Avenue, Mather, California unless otherwise specified.*
  - A. **Executive Committee** – (*President Clark*)  
Report Out: February 9, 2023 at 5:15 PM  
Next Meeting: TBD
  - B. **Communications Center JPA** – (*DC Wagaman*)  
Next Meeting: February 14, 2023 at 9:00 AM
  - C. **Finance and Audit Committee** – (*Director Wood*)  
Next Meeting: February 23, 2023 at 5:00pm
  - D. **Policy Committee** – (*Director Gould*)  
Report Out: February 9, 2023 at 5:30 PM  
Next Meeting: TBD

## BOARD MEMBER QUESTIONS AND COMMENTS

### CLOSED SESSION

1. **CONFERENCE WITH LEGAL COUNSEL – PENDING LITIGATION – Pursuant to California Government Code Section 54956.9(a): Two cases**
  - A. Case No. 34-2019-00260157  
Walton v. Sacramento Metropolitan Fire District  
General Counsel Lavra
  - B. Case No. 34-2020-00283391  
Duran v. Sacramento Metropolitan Fire District  
General Counsel Lavra
2. **PERSONNEL MATTERS – PUBLIC EMPLOYEE EMPLOYMENT Pursuant to California Government Code Section 54957**  
Board Clerk Selection Process

### CLOSED SESSION REPORT OUT



# Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 · Mather, California 95655 · Phone (916) 859-4300 · Fax (916) 859-3700

REGULAR BOARD MEETING

THURSDAY, FEBRUARY 9, 2023

## ADJOURNMENT

### NEXT BOARD MEETING(S):

*Unless specified differently, all meetings of the Board are held at Sacramento Metropolitan Fire District, 10545 Armstrong Avenue, Mather, CA*

- Regular Board Meeting – February 23, 2023 at 6:00 PM


*The following action and presentation items are scheduled for the next board meeting agenda. Board members are requested to identify additional action or presentation items they desire to be scheduled on the agenda.*

ANTICIPATED AGENDA ITEMS: TBD

Posted on February 6, 2023

Melissa Penilla, Clerk of the Board

\* No written report

\*\*  Separate Attachment

### DISABILITY INFORMATION:

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (916) 859-4305. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.





DAN HAVERTY  
Interim Fire Chief

# Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 · Mather, CA 95655 · Phone (916) 859-4300 · Fax (916) 859-3702

## ACTION SUMMARY MINUTES – REGULAR MEETING

### BOARD OF DIRECTORS SACRAMENTO METROPOLITAN FIRE DISTRICT

Thursday, January 26, 2023

Held at the following locations:

10545 Armstrong Avenue – Board Room

Mather, California

&

Remotely Via Zoom

### CALL TO ORDER

The meeting was called to order at 6:02 pm by President Clark. Board members present in person: Clark, Costa, Goold, Jones, Rice, Saylor, Sheetz, Webber, and Wood. Board members absent: None. Staff present: Interim Chief Haverty and Board Clerk Penilla.

### PUBLIC COMMENT - None

### CONSENT ITEMS

**Action:** Moved by Wood, seconded by Costa, and carried unanimously by members present to adopt the consent calendar as follows:

1. **Action Summary Minutes**

**Recommendation:** Approve the Action Summary Minutes for the Regular Board meeting of January 12, 2023.

**Action:** Approved the Action Summary Minutes.

### PRESENTATION ITEM

1. **Unrepresented Salary and Classification Study** (*Shellie Anderson with Bryce Consulting*)

**Recommendation:** Receive presentation, no action required.

**Action:** Presentation received, no action taken.

2. **Community Services Update** (*PIO Wilbourn*)

**Recommendation:** Receive presentation, no action required.

**Action:** Presentation received, no action taken.

### ACTION ITEMS

1. **Ratification of Resolution to Extend Teleconference of Board Meetings**  
(**Government Code 54953(e) (3)**) (*President Clark*)

**Recommendation:** Consider adopting a Resolution which would extend the ability to teleconference without compliance of Government Code paragraph (3) of subdivision (b) of section 54953 from January 26, 2023 – February 24, 2023 or until further re-ratified.

**Action:** Moved by Saylor, seconded by Rice, and carried unanimously by members present to adopt Resolution No. 2023-005.

## REPORTS

### 1. PRESIDENT'S REPORT - *(President Clark)*

Director Clark thanked everyone who volunteered to attend Cap-to-Cap in April 2023. He will attend along with Directors Jones, Sheetz, and Webber.

### 2. FIRE CHIEF'S REPORT - *(Interim Chief Haverty)*

#### Reassignment

Congratulations to Captain Jeremy Crawford for being selected to fill the EMS Day Captain assignment effective January 23, 2023.

Captain Ryan McMahon has been reassigned from the EMS Day Captain position to Suppression, effective February 6, 2023. The District would like to thank Captain McMahon for his dedication and commitment while working in EMS.

#### Recruitment

Career Development Opportunity: Emergency Planning/Safety Battalion Chief– Day Assignment (internal only), final filing February 3<sup>rd</sup> by 4:00PM

Logistics Technician (internal only), final filing January 30<sup>th</sup> by 4:00PM

Accounting Specialist (internal/external recruitment), final filing February 10<sup>th</sup> by 4:00PM

Office Technician (internal/external recruitment), final filing February 10<sup>th</sup> by 4:00PM

Facilities Technician (internal recruitment), final filing February 13<sup>th</sup> by 4:00PM

#### Citrus Heights Chamber of Commerce Award

On the evening of Friday, January 13<sup>th</sup>, AC Jenkins and I had the honor of receiving the 2022 Firefighter of the Year Award from the Citrus Heights Chamber of Commerce, on behalf of Engineer Tyler Williamson. Engineer Williamson was not able to attend the awards ceremony because, he was part of a search party on Donner Pass for some folks who had gotten lost on the mountain. That search ended successfully. We are very proud of Tyler for his work and dedication to the people he serves. I am tentatively scheduled to present this award to Engineer Williamson on February 3<sup>rd</sup> at Station 109, and invited all the Board to attend.

#### Congressman Kiley's Visit

I'd like to publically thank our Department membership for welcoming Congressman Kevin Kiley last Friday at Fire Station 32, on Hazel Avenue in Fair Oaks. The Congressman was truly interested in our Department's operations, its multitude of emergency capabilities and our recent response to the Winter Storms that wreaked havoc in our region and the State of California. Mr. Kiley was particularly interested in viewing the flood rescue boats, the swift water rescue boats and the helicopter. Our personnel provided informative briefings and personal stories of their work that seemed to be of great interest to the Congressman and his staff. I'd like to thank Kyle Macdonald, Jeff Frye, DC Mitchell, DC Bailey, AC Jenkins, BC Russell, the crews from Station 32, Station 65 and our Air Operations Division. Also, thank you to Directors Saylor and Webber for participating in the Congressman's visit.



### **Workers' Compensation Update**

My thanks to our HR Division and DC Bailey for continuing to listen to you and our members, and working to provide improved services for those of our membership who suffer Workers' Compensation injuries. They have recently drafted a very useful flow chart which is being used to identify where we have direct influence over the WC process, where we have indirect influence and where legal statutes determine the process. Additionally, they have established performance objectives for our Third Party Administrator RFP, as well as proposed contractual performance objectives so we can better monitor the performance of our TPA during the course of the contract. Lastly, the HR Division will be working with Captain Cahill to develop a series of short podcasts and videos, which will be available to our members, and caregivers, on how to better understand and navigate the Workers Compensation process. These are just some of the ways we are listening and acting upon recommendations to aid our members.

### **Smoke Alarm Blitz**

Thank you to Captain Wilbourn and his team from Community Relations for coordinating a smoke alarm blitz in North Highlands and Rio Linda last Saturday. We had tremendous support from our CERT team and the Red Cross in handing out 99 smoke alarms to the neighborhoods surrounding the loss of life fires that occurred there recently. Thank you to our Board members Clark, Saylor, and Wood for walking the streets with us.

### **Allied Partner Update**

Since our last Board meeting, I've had a chance to meet with some of our allied partners, including: Elizabeth Basnett, Director of Cal EMSA, City Manager Ash Feeney, and Police Chief Alex Turcotte; our Defense Counsel Bruce Scheidt; Chief Kenny Prete of Sac County Airports; Chief Phillippe Rodriguez of Cosumnes Fire District; and tomorrow morning will meet with Chief Ken Cusano of the City of Folsom Fire Department.

### **PP-GEMT**

A multi-disciplinary team will have its first meeting on February 5<sup>th</sup> to discuss PP-GEMT.

### **Fire Academy 23-1**

Last Wednesday, I had the honor of welcoming our 14 recruits on day two of their Fire Academy. He is looking forward to their graduation in a few months.

## **OPERATIONS REPORT**

Battalion Chief Perryman, currently acting Assistant Chief for the EMS Division, introduced Adam Blitz the new Continuous Quality Improvement (CQI) Manager. The EMS Division is thriving with great movement of people returning to the line with the information they gained and sharing the knowledge, and new employees coming in. The MIH Program continues to be successful and he is looking forward to sharing additional news about the future of the program soon. The new CQI Manager shared that he has 20 years of experience as a paramedic, he worked with Metro Fire through allied agencies, and is excited to dive into the data.

## **ADMINISTRATIVE REPORT *(Deputy Chief Bailey)***

Deputy Chief Bailey introduced himself and shared his divisional oversight: Information Technology, Finance, Governmental Affairs, Economic Development, Recruitment, and Human



Resources. He introduced Melisa Maddux, Human Resources Manager, who shared with the Board a little bit about the division's activities. She is so proud of the work her division did to get Metro Fire through the COVID-19 pandemic. Much of their regular operations stopped or needed to be adjusted to accommodate the world living in a pandemic. They are currently responsible for recruitment, onboarding, backgrounds, employee-relations, benefits, absence management, risk management insurance, and workers' compensation. She introduced the staff in Human Resources, including Olesya Melnichuk, Leslie Miller, Candace Sarlis, Michelle Dehoney, and Alla Zablotsky, all who have many years of service with Metro Fire.

### **SUPPORT SERVICES REPORT**

Deputy Chief Wagaman thanked CRRD for the smoke detector blitz, installing 99 smoke detectors if a huge accomplishment. He is highlighting the logistics and purchasing division. He introduced Mark Jones who shared a brief background of how he started working in logistics and it ultimately grew into purchasing. He welcomed Courtney Moore who expanded on the purchasing division and their qualifications.

### **3. SMFD – FIREFIGHTERS LOCAL 522 REPORT**

Battalion Chief Cole, Vice President of Local 522, introduced Director Pete Votava who was recently sworn in for his second term. He shared a little bit about what they have been working on including attending the Local 2881 Cal Fire banquet, EMS Recruitment closed for the Metro Medic Program with a great response, E-Board with swearing in for members, start of the Explorer Program, Mocha Monday in B14 with over 30 members, Labor Management meeting, and they will be attending the ALT Summit for the PP-GEMT Program to learn more about the program and what direction it is going.

Lastly, he shared they received news that Kyle Rutherford will be added to the Firefighter Memorial wall in Colorado Springs in memorial for his line of duty death.

### **4. COMMITTEE AND DELEGATE REPORTS**

*All Committee Meetings will be held at the Sacramento Metropolitan Fire District Board Room, 10545 Armstrong Avenue, Mather, California unless otherwise specified.*

**A. Executive Committee – (President Clark)**

Next Meeting: February 9, 2023 at 5:15 PM

**B. Communications Center JPA – (DC Wagaman)**

Next Meeting: February 14, 2023 at 9:00 AM

**C. Finance and Audit Committee – (Director Wood)**

Report Out: January 26, 2023 at 5:30 PM

Director Wood was elected as Chair and Director Webber will serve as co-chair. The committee heard a financial update through October 2022, including an update on the CERBT fund which is at \$65 million and 24% funded.

Next Meeting: February 23, 2023 at TBD

**D. Policy Committee – (Director Goold)**

Next Meeting: February 9, 2023 at TBD



## **BOARD MEMBER QUESTIONS AND COMMENTS**

Director Jones acknowledged each and every presentation, and thanked everyone for all the work put into providing this information.

Director Saylor recognized this is the first time they have all been seated at the dais together. She enjoyed hearing all the reports from the Division Managers and likes highlighting the talented and dedicated workers.

Director Rice shared his thoughts on the OPEB retirement health trust, and challenged VP Cole to take charge of retiree healthcare. We need to do what it takes to get to a point where we do not have to worry about retiree healthcare.

Director Goold sends out his annual plea to organizations to sponsor scholarships for kids to attend fire camp. Those children who do not have the opportunity to end for financial reasons should be given the chance to attend.

Director Sheetz thanked everyone for their awesome presentations! She is looking forward to the Every 15-Minute Drills coming back, they have a great impact on the younger generation. She thanked Station 31 for hosting her first station dinner of 2023. Lastly, she shared prayers and condolences for those who lost their lives in the mass shooting over the weekend.

Director Costa thanked everyone for keeping the Board informed, especially with the presentations, with this information they are able to make the right decision. He looks forward to learning more about the workload and how we operate with the amount of work that needs to be done. He welcomes information to share through his social media platform. Lastly, he thanked the men and women and families who support them.

Director Webber was pleasantly surprised to hear about the amount of work the Chief and staff are doing to make a significant impact. He congratulated Interim Chief Haverty for this, and the work being done is being noticed.

Director Wood reminds everyone that fire camp is run by volunteers, and encourages anyone who has time to participate in the week. Fill-the-Boot is February 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup>, and with all the work he does for the Firefighter's Burn Institute he urges people to fill the boot walking shifts and help Chief Haverty win the Chief's challenge.

Director Clark thanked Station 106 A-Shift for dinner the other night. He also enjoyed participating in the Smoke Alarm Blitz, and thanked PIO Wilbourn, Brenda Briggs, and Laurie with the Red Cross, for their time in this important cause.

Director Jones asked for a quick go-back, and reminded everyone about the Guns and Hoses football game this weekend.

**The Board recessed to closed session at 7:55 pm.**

## **CLOSED SESSION**

- 1. Pursuant to California Government Code Section 54956.9 (a) – Two (2) matters of Workers Compensation Settlement Authority.**

**A.** Firefighter Matthew LeFevre and the Sacramento Metropolitan Fire District  
Claim # 4A21063C1A1-0001  
Tyler Sonksen of Lenahan, Slater, Pearse & Majernik, LLP  
**Action:** Moved by Wood, seconded by Goold, and carried unanimously by members present to give settlement authority to Metro Fire's third party administrator.

**B.** Captain Eric Kellenberger and the Sacramento Metropolitan Fire District  
Claim # SMDQ - 549973  
Colin Connor of Lenahan, Slater, Pearse & Majernik, LLP  
**Action:** Moved by Goold, seconded by Rice, and carried unanimously by members present to give settlement authority to Metro Fire's third party administrator.

**2. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION – Significant Exposure to litigation pursuant to California Government Code Section 54956.9 (b): Two cases**

**A.** Claim Against Public Entity Pursuant to Government Code Section 910  
Caliber Collision v. Sacramento Metropolitan Fire District  
Deputy Chief Bailey  
**Action:** Moved by Wood, seconded by Costa, and carried unanimously by members present to deny the claim and refer the matter to the District's insurance carrier.

**B.** Claim Against Public Entity Pursuant to Government Code Section 910  
Manuel Lira v. Sacramento Metropolitan Fire District  
Deputy Chief Bailey  
**Action:** Moved by Jones, seconded by Webber, and carried unanimously by members present to deny the claim and refer the matter to the District's insurance carrier.

**3. PERSONNEL MATTERS – PUBLIC EMPLOYEE EMPLOYMENT Pursuant to California Government Code Section 54957**  
Board Clerk Selection Process  
**Action:** The Board took no reportable action.

The board reconvened to open session at 8:39 pm.

**ADJOURNMENT**

The meeting was adjourned at 8:44 pm with a moment of silence for those who lost their lives in the mass shooting.

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D'Elman Clark, President

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Ted Wood, Secretary

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Melissa Penilla, Board Clerk





Dan Haverty  
Interim Fire Chief

# Sacramento Metropolitan Fire District

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10545 Armstrong Ave., Suite 200 · Mather, CA 95655 · Phone (916) 859-4300 · Fax (916) 859-3702

**DATE:** February 9, 2023  
**TO:** Board of Directors  
**FROM:** Barbie Law, Assistant Chief-Fire Marshal  
**SUBJECT:** California Senate Bill 1205 Mandatory Inspections & Compliance Reporting and Resolution for CY 2022

## TOPIC

Compliance with California Senate Bill 1205 California Health and Safety Code Section 13146.4 regarding mandatory inspection of public and private schools and certain residential occupancies for the calendar year 2022.

## DISCUSSION

California Health & Safety Code Section 13145 specifies that the State Fire Marshal, the chief of any city, county, or city and county fire department or district providing fire protection services shall enforce in their respective areas building standards relating to fire and panic safety adopted by the State Fire Marshal and published in the California Building Standards Code and other regulations that have been formally adopted by the State Fire Marshal for the prevention of fire or for the protection of life and property against fire or panic.

California Health & Safety Code Section 13146 identifies the responsibility for enforcement of building standards adopted by the State Fire Marshal and published in the California Building Standards code relating to fire and panic safety and other regulations of the State Fire Marshal.

California Health & Safety Code Section 13146.2 requires every city or county fire department or district providing fire protection services required by Sections 13145 and 13146 to enforce building standards adopted by the State Fire Marshal and other regulations of the State Fire Marshal to annually inspect all structures subject to subdivision (b) of Section 17921 for compliance with building standards and other regulations of the State Fire Marshal. Subdivision (b) of Section 17921 pertains to the rules and regulations for fire and panic safety in all hotels, motels, lodging houses, apartment houses and dwellings, buildings, and structures accessory thereto.

California Health & Safety Code Section 13146.3 requires the chief of any city or county department or district providing fire protection services and authorized representatives to inspect every building used as a public or private school within the jurisdiction for the

purpose of enforcing regulations promulgated pursuant to Section 13143, not less than once each year.

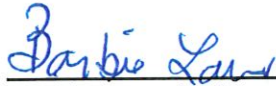
In September of 2018, Senate Bill 1205 (SB 1205) added a new section to the California Health & Safety code which affected every city or county fire department or district required to perform the above-described inspections. The bill requires every fire department or district to report annually to its administering authority their compliance with the above described annual inspection requirements.

Additionally, SB 1205 requires the administering authority to acknowledge receipt of the report in a resolution or a similar formal document. SB 1205 holds jurisdictional policy makers accountable to make progress on fire prevention resource requests, and ensures fire department funding allocations account for the longstanding needs of resource deficient fire prevention bureaus.

### RECOMMENDATION

Pursuant to the requirements contained in SB 1205, staff recommends that the Board of Directors adopt a resolution acknowledging receipt of the annual report regarding the inspection of public and private schools and certain residential occupancies for the calendar year 2022.

Submitted by:



Barbie Law, Assistant Chief-Fire Marshal

Approved by:



Dan Haverly, Interim Fire Chief





# Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 · Mather, CA 95655 · Phone (916) 859-4300 · Fax (916) 859-3702

Dan Haverty  
Interim Fire Chief

## RESOLUTION NO. 2023-\_\_\_\_

### A RESOLUTION OF THE SACRAMENTO METROPOLITAN FIRE DISTRICT ACKNOWLEDGING RECEIPT OF A REPORT MADE BY THE FIRE MARSHAL OF THE SACRAMENTO METROPOLITAN FIRE DISTRICT REGARDING THE INSPECTION OF CERTAIN OCCUPANCIES REQUIRED TO PERFORM ANNUAL INSPECTIONS IN SUCH OCCUPANCIES PURSUANT TO SECTION 13146.2 AND 13146.3 OF THE CALIFORNIA HEALTH AND SAFETY CODE.

**WHEREAS**, California Health & Safety Code Section 13146.4 was added in 2018, and became effective on September 27, 2018; and,

**WHEREAS**, California Health & Safety Code Sections 13146.2 and 13146.3 requires all fire departments, including the Sacramento Metropolitan Fire District, that provide fire protection services to perform annual inspections in every building used as a public or private school, hotel, motel, lodging house, apartment house, and certain residential care facilities for compliance with building standards, as provided and,

**WHEREAS**, California Health & Safety Code Section 13146.2 requires all fire departments, including the Sacramento Metropolitan Fire District, that provide fire protection services to report annually to its administering authority on its compliance with Sections 13146.2 and 13146.3 and,

**WHEREAS**, the Board of Directors of the Sacramento Metropolitan Fire District intends this Resolution to fulfill the requirements of the California Health & Safety Code regarding acknowledgment of the Sacramento Metropolitan Fire District's compliance with California Health and Sections 13146.2 and 13146.3.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the Sacramento Metropolitan Fire District that said Board expressly acknowledges the measure of compliance of the Sacramento Metropolitan Fire District with California Health and Safety Code Sections 13146.2 and 13146.3 in the area encompassed by the Sacramento Metropolitan Fire District, as follows:

#### A. EDUCATIONAL GROUP E OCCUPANCIES:

Educational Group E occupancies are generally those public and private schools, used by more than six persons at any one time for educational purposes through the 12th grade. Within the Sacramento Metropolitan Fire District, there lie 379 Group E occupancies, buildings, structures and/or facilities.

During Calendar year 2022, the Sacramento Metropolitan Fire District completed the annual inspection of 379 Group E occupancies, buildings, structures and/or facilities. This is a compliance rate of 100% for this reporting period.

Additional items of note regarding this compliance rate can be found in the accompanying staff report for this resolution.

**B. RESIDENTIAL GROUP R OCCUPANCIES:**

Residential Group R occupancies, for the purposes of this resolution, are those occupancies containing sleeping units, and include hotels, motels, apartments (three units or more), etc. as well as other residential occupancies (including a number of residential care facilities). These residential care facilities have a number of different sub-classifications, and they may contain residents or clients that have a range of needs, including those related to custodial care, mobility impairments, cognitive disabilities, etc. The residents may also be non-ambulatory or bedridden. Within the Sacramento Metropolitan Fire District, there lie 1869 Group R (and their associated sub-categories) occupancies of this nature.

During Calendar year 2022, the Sacramento Metropolitan Fire District completed the annual inspection of 1869 Group R occupancies, buildings, structures and/or facilities. This is a compliance rate of 100% for this reporting period.

Additional items of note regarding this compliance rate can be found in the accompanying staff report for this resolution.

**PASSED AND APPROVED** this 9th day of February 2023, by the following vote to wit:

**AYES:**

**NOES:**

**ABSENT:**

**ABSTAIN:**

**SACRAMENTO METROPOLITAN FIRE DISTRICT**

**By:** \_\_\_\_\_  
President, Board of Directors

**Attested by:**

\_\_\_\_\_  
Clerk of the Board





# Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite #200, Mather, CA 95655 · (916) 859-4300 · Fax (916) 859-3700

Dan Haverty  
Interim Fire Chief

**DATE:** February 9, 2023  
**TO:** Board of Directors  
**SUBJECT:** Request Authorization Finding that an Emergency Exists and Authorizing Contracting Without A Competitive Solicitation for Bids Pursuant to Public Contract Code Section 22050 For the Repair, Demolition, and Clean-Up of Station 101

## BACKGROUND

On June 12, 2014 the District elected to become subject to the California Uniform Construction Cost Accounting Act (Act). Per the Act, public projects of sixty thousand dollars (\$60,000) or less may be performed by the employees of a public agency by force account, by negotiated contract, or by purchase order. Public projects of two hundred thousand dollars (\$200,000) or less, however, may be let to contract by informal bidding procedures as set forth in the California Public Contract Code (PCC), Article 3. Public Projects: Alternative Procedures (Sections 22030-22045).

Additionally, Section 22035 of the PCC states:

(a) In cases of emergency when repair or replacements are necessary, the governing body may proceed at once to replace or repair any public facility without adopting plans, specifications, strain sheets, or working details, or giving notice for bids to let contracts. The work may be done by day labor under the direction of the governing body, by contractor, or by a combination of the two.

(b) In case of an emergency, if notice for bids to let contracts will not be given, the public agency shall comply with Chapter 2.5 (commencing with Section 22050 Emergency Contracting Procedures).

## DISCUSSION

On January 29, 2023 an electrical fire occurred in the kitchen of Fire Station 101, causing damage to the kitchen, dormitory, day-room, and Emergency Medical Services (EMS) room. To ensure continuous service delivery to the community, the E101 crew has been relocated to the Arson building adjacent to Station 101, and Medic 101 is now stationed at Station 102, as Station 101 is not safe for occupancy in its current state.

After the fire was extinguished, the District's Facilities Division contacted ATI Restoration LLC. (ATI) to assess the damage and provide an estimate on the costs to restore the station to a condition safe for occupancy. The estimated cost provided by ATI is \$103,646.28, which exceeds the Act's threshold for contracting public projects without an informal procedure.

The PCC defines "Emergency" as "a sudden, unexpected occurrence that poses a clear and imminent danger, requiring immediate action to prevent or mitigate the loss or impairment of life, health, property, or essential public services." The conditions described above create an emergency situation that impacts the health and safety of staff, and expeditious repair of Station 101 is essential to ensure continuous service delivery to the community.

Per PCC 22050 (a) (1), in the case of an emergency, a public agency, pursuant to a four-fifths vote of its governing body, may repair or replace a public facility, take any directly related and immediate action required by that emergency, and procure the necessary equipment, services, and supplies for those purposes, without giving notice for bids to let contracts.

Before a governing body takes any action pursuant to paragraph (1), it shall make a finding, based on substantial evidence set forth in the minutes of its meeting, that the emergency will not permit a delay resulting from a competitive solicitation for bids, and that the action is necessary to respond to the emergency.

#### FISCAL IMPACT

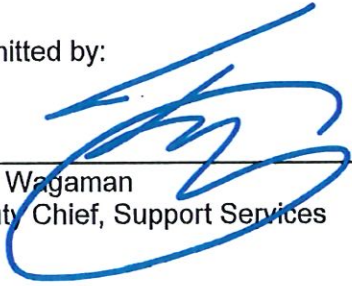
No fiscal impact is known for this authorization request.

#### RECOMMENDATION

Staff recommends that the Board approve a resolution finding that an emergency does exist and authorize contracting without a competitive solicitation for bids pursuant to PCC Section 22050 for the repair, demolition, and clean-up services required to restore Station 101 to a condition safe for occupancy by staff.

Additionally, if the Board does so approve the authorization described above, the Board shall review the emergency action at its next regularly scheduled meeting and at every regularly scheduled meeting thereafter until the action is terminated, to determine, by a four-fifths vote, that there is a need to continue the action. The Board shall terminate the action at the earliest possible date that conditions warrant to do so.

Submitted by:

  
\_\_\_\_\_  
Tyler Wagaman  
Deputy Chief, Support Services

Approved by:

\_\_\_\_\_  
Dan Haverty  
Interim Fire Chief





DAN HAVERTY  
Interim Fire Chief

# Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 · Mather, CA 95655 · Phone (916) 859-4300 · Fax (916) 859-3702

## RESOLUTION NO. 2023-\_\_\_\_

### **AUTHORIZING THE FINDING THAT AN EMERGENCY EXISTS AND AUTHORIZING CONTRACTING WITHOUT A COMPETITIVE SOLICITATION FOR BIDS PURSUANT TO PUBLIC CONTRACT CODE SECTION 22050 FOR THE REPAIR, DEMOLITION, AND CLEAN-UP OF STATION 101**

**WHEREAS**, the District owns, operates, and maintains Fire Station 101 located at 3000 Fulton Avenue, Sacramento, CA 95821; and

**WHEREAS**, on January 29, 2023 a fire occurred in the kitchen of Fire Station 101, causing damage to the kitchen, dormitory, day-room, and Emergency Medical Services (EMS) room; and

**WHEREAS**, the E101 crew must now sleep at the Arson building adjacent to Station 101; and

**WHEREAS**, Medic 101 must now be stationed at Station 102; and

**WHEREAS**, urgent repair is required to restore Station 101 to a condition safe for occupancy; and

**WHEREAS**, the conditions described above create an emergency situation that impacts the health and safety of staff; and

**WHEREAS**, expeditious repair is essential to ensure continuous service delivery to the community; and

**WHEREAS**, the District has elected to become subject to the California Uniform Public Construction Cost Accounting Act (CUPCCAA); and

**WHEREAS**, public projects in excess of \$60,000 shall be let to contract by the CUPCCAA bidding procedures;

**WHEREAS**, in cases of emergency when repair or replacements are necessary, Public Contract Code (PCC) sections 22035 and 22050 provide that a governing body may proceed at once to replace or repair any public facility, take any directly related and immediate action required by that emergency, and procure the necessary equipment, services, and supplies for those purposes, pursuant to a four-fifths (4/5) vote without giving notice for bids to let contracts; and

**WHEREAS**, before a governing body takes any action to proceed with emergency repairs or replacements pursuant to PCC sections 22035 and 22050, it shall make a finding, based on substantial evidence set forth in the minutes of its meeting, that the emergency will not permit a delay resulting from a competitive solicitation for bids, and that the action is necessary to respond to the emergency.

**THEREFORE, BE IT RESOLVED**, that the Sacramento Metropolitan Fire District, a public entity established under the laws of the state of California, Board of Directors does hereby:

Adopt this resolution by a four-fifths (4/5) vote authorizing and approving the declaration of emergency on February 9, 2023, pursuant to Public Contract Code Sections 22035 and 22050 for emergency repairs, demolition, and clean-up at Station 101, and finding that the emergency will not permit delay resulting from competitive solicitation of bids.

**PASSED AND APPROVED** this 9<sup>th</sup> day of February, 2023 by the following vote, to wit:

**AYE:**

**NOE:**

**ABSENT:**

**ABSTAIN:**

**Sacramento Metropolitan Fire District:**

\_\_\_\_\_  
President, Board of Directors

**Attested By:**

\_\_\_\_\_  
Clerk of the Board





ATI Cares

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ATI Restoration LLC.  
2965 Ramco Street  
West Sacramento, CA 95691  
(916) 388-2440

Estimate #:  
Project #: F5K-53-02271  
Estimate Type: Progress  
Estimate Date: 2/2/2023

## PROJECT INFORMATION

Client Name: Sacramento Metro Fire  
Attention: John Raeside  
Client Address: 4425 Dudley Blvd  
City, State, Zip: McClellan Park, CA 95652

Project Name: Sac Metro Fire Station 101  
Project Address: 3000 Fulton Ave  
City, State, Zip: Sacramento, CA 95821  
Project Type: Fire/Smoke

**ESTIMATE TOTAL**  
**TOTAL: \$103,646.28**

ATI Restoration LLC.  
 2965 Ramco Street  
 West Sacramento, CA 95691  
 (916) 388-2440

# ESTIMATE

Federal Tax ID #: 33-0352215

|                      |                |
|----------------------|----------------|
| Claim #:             | N/A            |
| Estimate Date        | 2/2/2023       |
| Job / Project Number | F5K-53-02271   |
| Project Manager      | Anthony Chapin |

**BILL TO ADDRESS:**

Sacramento Metro Fire  
 John Raeside  
 4425 Dudley Blvd  
 McClellan Park, CA 95652

**PROJECT ADDRESS:**

Sac Metro Fire Station 101  
 3000 Fulton Ave  
 Sacramento, CA 95821  
 916-616-2482

**SUMMARY DETAILS FOR SERVICES RENDERED**

| Estimated Details - Support Attached | Reimbursables                          | Estimate Totals |
|--------------------------------------|--|-----------------|
| Billable Labor                       |  | \$86,118.78     |
| Associated Labor Fees                |  | \$2,276.00      |
| Materials and Consumables            |  | \$2,761.50      |
| Equipment and Tools                  |  | \$9,460.00      |
| Subcontractors and Vendors           |  | \$3,030.00      |
| <b>Estimate Submitted By:</b>        | Estimate Sub Total                     | \$103,646.28    |
| ATI Restoration LLC.                 | Off-Site Logistical / Mobilization Fee | \$0.00          |
| 3360 E. La Palma.                    | Other / Additional Fees                | \$0.00          |
| Anaheim, CA 92806                    | Tax Total                              | \$0.00          |
|                                      | Estimate Total                         | \$103,646.28    |

Bill Created By T&M Pro™ - T & M Billing System

**Job / Project Number**  
**F5K-53-02271**

**Estimate (ROM) Only**





ATI Cares

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Client Name: Sacramento Metro Fire  
Job/project #: F5K-53-02271

Estimate #:  
Estimate Date: 2/2/2023

**BILLABLE LABOR**  
**TOTAL: \$86,118.78**

Client Name: Sacramento Metro Fire  
 Job / Project #: FSK-53-02271

Estimate #:   
 Estimate Date: 2/2/2023

| Labor Class                | Hourly Rate | Date          | Reg. Hours | PR Hours | Reg. Rate | PR Rate | Total    | # Labors | Estimate   |
|----------------------------|-------------|---------------|------------|----------|-----------|---------|----------|----------|------------|
| SUPERVISOR, RESTORATION    | \$68.00     | MON-1/30/2023 | 1.00       |          | \$68.00   |         | \$68.00  | 1        | \$68.00    |
| TECHNICIAN, RESTORATION-PW | \$118.00    | MON-1/30/2023 | 7.00       |          | \$826.00  |         | \$826.00 | 4        | \$3,304.00 |
| SUPERVISOR, RESTORATION-PW | \$115.00    | MON-1/30/2023 | 7.00       |          | \$805.00  |         | \$805.00 | 1        | \$805.00   |
| TECHNICIAN, RESTORATION    | \$65.00     | MON-1/30/2023 | 1.00       |          | \$65.00   |         | \$65.00  | 4        | \$260.00   |
| SUPERVISOR, RESTORATION-PW | \$115.00    | TUE-1/31/2023 | 7.00       |          | \$805.00  |         | \$805.00 | 1        | \$805.00   |
| TECHNICIAN, RESTORATION-PW | \$118.00    | TUE-1/31/2023 | 7.00       |          | \$826.00  |         | \$826.00 | 4        | \$3,304.00 |
| SUPERVISOR, RESTORATION    | \$68.00     | TUE-1/31/2023 | 1.00       |          | \$68.00   |         | \$68.00  | 1        | \$68.00    |
| TECHNICIAN, RESTORATION    | \$65.00     | TUE-1/31/2023 | 1.00       |          | \$65.00   |         | \$65.00  | 4        | \$260.00   |
| SUPERVISOR, RESTORATION-PW | \$115.00    | WED-2/1/2023  | 7.00       |          | \$805.00  |         | \$805.00 | 1        | \$805.00   |
| HVAC TECHNICIAN-PW         | \$139.59    | WED-2/1/2023  | 7.00       |          | \$977.13  |         | \$977.13 | 2        | \$1,954.26 |
| SUPERVISOR, RESTORATION    | \$68.00     | WED-2/1/2023  | 1.00       |          | \$68.00   |         | \$68.00  | 1        | \$68.00    |
| TECHNICIAN, RESTORATION    | \$65.00     | WED-2/1/2023  | 1.00       |          | \$65.00   |         | \$65.00  | 2        | \$130.00   |
| TECHNICIAN, RESTORATION    | \$65.00     | WED-2/1/2023  | 1.00       |          | \$65.00   |         | \$65.00  | 4        | \$260.00   |
| TECHNICIAN, RESTORATION-PW | \$118.00    | WED-2/1/2023  | 7.00       |          | \$826.00  |         | \$826.00 | 4        | \$3,304.00 |
| SUPERVISOR, RESTORATION    | \$68.00     | THU-2/2/2023  | 1.00       |          | \$68.00   |         | \$68.00  | 1        | \$68.00    |
| TECHNICIAN, RESTORATION    | \$65.00     | THU-2/2/2023  | 1.00       |          | \$65.00   |         | \$65.00  | 4        | \$260.00   |
| HVAC TECHNICIAN-PW         | \$139.59    | THU-2/2/2023  | 7.00       |          | \$977.13  |         | \$977.13 | 2        | \$1,954.26 |
| SUPERVISOR, RESTORATION-PW | \$115.00    | THU-2/2/2023  | 7.00       |          | \$805.00  |         | \$805.00 | 1        | \$805.00   |
| TECHNICIAN, RESTORATION-PW | \$118.00    | THU-2/2/2023  | 7.00       |          | \$826.00  |         | \$826.00 | 4        | \$3,304.00 |
| TECHNICIAN, RESTORATION    | \$65.00     | THU-2/2/2023  | 1.00       |          | \$65.00   |         | \$65.00  | 2        | \$130.00   |
| TECHNICIAN, RESTORATION    | \$65.00     | FRI-2/3/2023  | 1.00       |          | \$65.00   |         | \$65.00  | 4        | \$260.00   |
| SUPERVISOR, RESTORATION-PW | \$115.00    | FRI-2/3/2023  | 7.00       |          | \$805.00  |         | \$805.00 | 1        | \$805.00   |
| TECHNICIAN, RESTORATION-PW | \$118.00    | FRI-2/3/2023  | 7.00       |          | \$826.00  |         | \$826.00 | 4        | \$3,304.00 |
| SUPERVISOR, RESTORATION    | \$68.00     | FRI-2/3/2023  | 1.00       |          | \$68.00   |         | \$68.00  | 1        | \$68.00    |
| HVAC TECHNICIAN-PW         | \$139.59    | FRI-2/3/2023  | 7.00       |          | \$977.13  |         | \$977.13 | 2        | \$1,954.26 |
| TECHNICIAN, RESTORATION    | \$65.00     | FRI-2/3/2023  | 1.00       |          | \$65.00   |         | \$65.00  | 2        | \$130.00   |
| SUPERVISOR, RESTORATION-PW | \$115.00    | MON-2/6/2023  | 7.00       |          | \$805.00  |         | \$805.00 | 1        | \$805.00   |
| TECHNICIAN, RESTORATION    | \$65.00     | MON-2/6/2023  | 1.00       |          | \$65.00   |         | \$65.00  | 4        | \$260.00   |
| SUPERVISOR, RESTORATION    | \$68.00     | MON-2/6/2023  | 1.00       |          | \$68.00   |         | \$68.00  | 1        | \$68.00    |
| TECHNICIAN, RESTORATION-PW | \$118.00    | MON-2/6/2023  | 7.00       |          | \$826.00  |         | \$826.00 | 4        | \$3,304.00 |

LABOR ESTIMATE DETAILS

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Client Name: Sacramento Metro Fire  
 Job / Project #: FSK-53-02271

Estimate #: Estimate Date: 2/2/2023

| Labor Class                | Hourly Rate | Date          | Reg. Hours | PR Hours | Reg. Rate | PR Rate | Total    | # Labors | Estimate   |
|----------------------------|-------------|---------------|------------|----------|-----------|---------|----------|----------|------------|
| TECHNICIAN, RESTORATION    | \$65.00     | TUE-2/7/2023  | 1.00       |          | \$65.00   |         | \$65.00  | 4        | \$260.00   |
| TECHNICIAN, RESTORATION-PW | \$118.00    | TUE-2/7/2023  | 7.00       |          | \$826.00  |         | \$826.00 | 4        | \$3,304.00 |
| SUPERVISOR, RESTORATION    | \$68.00     | TUE-2/7/2023  | 1.00       |          | \$68.00   |         | \$68.00  | 1        | \$68.00    |
| SUPERVISOR, RESTORATION-PW | \$115.00    | TUE-2/7/2023  | 7.00       |          | \$805.00  |         | \$805.00 | 1        | \$805.00   |
| SUPERVISOR, RESTORATION    | \$68.00     | WED-2/8/2023  | 1.00       |          | \$68.00   |         | \$68.00  | 1        | \$68.00    |
| TECHNICIAN, RESTORATION-PW | \$118.00    | WED-2/8/2023  | 7.00       |          | \$826.00  |         | \$826.00 | 4        | \$3,304.00 |
| TECHNICIAN, RESTORATION    | \$65.00     | WED-2/8/2023  | 1.00       |          | \$65.00   |         | \$65.00  | 4        | \$260.00   |
| SUPERVISOR, RESTORATION-PW | \$115.00    | WED-2/8/2023  | 7.00       |          | \$805.00  |         | \$805.00 | 1        | \$805.00   |
| TECHNICIAN, RESTORATION    | \$65.00     | THU-2/9/2023  | 1.00       |          | \$65.00   |         | \$65.00  | 4        | \$260.00   |
| TECHNICIAN, RESTORATION-PW | \$118.00    | THU-2/9/2023  | 7.00       |          | \$826.00  |         | \$826.00 | 4        | \$3,304.00 |
| SUPERVISOR, RESTORATION    | \$68.00     | THU-2/9/2023  | 1.00       |          | \$68.00   |         | \$68.00  | 1        | \$68.00    |
| SUPERVISOR, RESTORATION-PW | \$115.00    | THU-2/9/2023  | 7.00       |          | \$805.00  |         | \$805.00 | 1        | \$805.00   |
| SUPERVISOR, RESTORATION-PW | \$115.00    | FRI-2/10/2023 | 7.00       |          | \$805.00  |         | \$805.00 | 1        | \$805.00   |
| TECHNICIAN, RESTORATION    | \$65.00     | FRI-2/10/2023 | 1.00       |          | \$65.00   |         | \$65.00  | 4        | \$260.00   |
| SUPERVISOR, RESTORATION    | \$68.00     | FRI-2/10/2023 | 1.00       |          | \$68.00   |         | \$68.00  | 1        | \$68.00    |
| TECHNICIAN, RESTORATION-PW | \$118.00    | FRI-2/10/2023 | 7.00       |          | \$826.00  |         | \$826.00 | 4        | \$3,304.00 |
| SUPERVISOR, RESTORATION    | \$68.00     | MON-2/13/2023 | 1.00       |          | \$68.00   |         | \$68.00  | 1        | \$68.00    |
| SUPERVISOR, RESTORATION-PW | \$115.00    | MON-2/13/2023 | 7.00       |          | \$805.00  |         | \$805.00 | 1        | \$805.00   |
| TECHNICIAN, RESTORATION-PW | \$118.00    | MON-2/13/2023 | 7.00       |          | \$826.00  |         | \$826.00 | 4        | \$3,304.00 |
| TECHNICIAN, RESTORATION    | \$65.00     | MON-2/13/2023 | 1.00       |          | \$65.00   |         | \$65.00  | 4        | \$260.00   |
| TECHNICIAN, RESTORATION    | \$65.00     | TUE-2/14/2023 | 1.00       |          | \$65.00   |         | \$65.00  | 4        | \$260.00   |
| TECHNICIAN, RESTORATION    | \$65.00     | TUE-2/14/2023 | 1.00       |          | \$65.00   |         | \$65.00  | 4        | \$260.00   |
| SUPERVISOR, RESTORATION-PW | \$115.00    | TUE-2/14/2023 | 7.00       |          | \$805.00  |         | \$805.00 | 1        | \$805.00   |
| SUPERVISOR, RESTORATION    | \$68.00     | TUE-2/14/2023 | 1.00       |          | \$68.00   |         | \$68.00  | 1        | \$68.00    |
| TECHNICIAN, RESTORATION-PW | \$118.00    | TUE-2/14/2023 | 7.00       |          | \$826.00  |         | \$826.00 | 4        | \$3,304.00 |
| SUPERVISOR, RESTORATION-PW | \$115.00    | WED-2/15/2023 | 7.00       |          | \$805.00  |         | \$805.00 | 1        | \$805.00   |
| TECHNICIAN, RESTORATION    | \$65.00     | WED-2/15/2023 | 1.00       |          | \$65.00   |         | \$65.00  | 4        | \$260.00   |
| SUPERVISOR, RESTORATION    | \$68.00     | WED-2/15/2023 | 1.00       |          | \$68.00   |         | \$68.00  | 1        | \$68.00    |
| TECHNICIAN, RESTORATION-PW | \$118.00    | WED-2/15/2023 | 7.00       |          | \$826.00  |         | \$826.00 | 4        | \$3,304.00 |
| SUPERVISOR, RESTORATION    | \$68.00     | THU-2/16/2023 | 1.00       |          | \$68.00   |         | \$68.00  | 1        | \$68.00    |
| TECHNICIAN, RESTORATION    | \$65.00     | THU-2/16/2023 | 1.00       |          | \$65.00   |         | \$65.00  | 4        | \$260.00   |

LABOR ESTIMATE DETAILS  
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Client Name: Sacramento Metro Fire  
 Job / Project #: F5K-53-02271

Estimate #:  
 Estimate Date: 2/2/2023

| Labor Class                | Hourly Rate | Date          | Reg. Hours | PR Hours | Reg. Rate   | PR Rate | Total       | # Labors | Estimate    |
|----------------------------|-------------|---------------|------------|----------|-------------|---------|-------------|----------|-------------|
| TECHNICIAN, RESTORATION-PW | \$118.00    | THU-2/16/2023 | 7.00       |          | \$826.00    |         | \$826.00    | 4        | \$3,304.00  |
| SUPERVISOR, RESTORATION-PW | \$115.00    | THU-2/16/2023 | 7.00       |          | \$805.00    |         | \$805.00    | 1        | \$805.00    |
| SUPERVISOR, RESTORATION    | \$68.00     | FRI-2/17/2023 | 1.00       |          | \$68.00     |         | \$68.00     | 1        | \$68.00     |
| SUPERVISOR, RESTORATION-PW | \$115.00    | FRI-2/17/2023 | 7.00       |          | \$805.00    |         | \$805.00    | 1        | \$805.00    |
| TECHNICIAN, RESTORATION    | \$65.00     | FRI-2/17/2023 | 1.00       |          | \$65.00     |         | \$65.00     | 4        | \$260.00    |
| TECHNICIAN, RESTORATION-PW | \$118.00    | FRI-2/17/2023 | 7.00       |          | \$826.00    |         | \$826.00    | 4        | \$3,304.00  |
| SUPERVISOR, RESTORATION    | \$68.00     | MON-2/20/2023 | 1.00       |          | \$68.00     |         | \$68.00     | 1        | \$68.00     |
| SUPERVISOR, RESTORATION    | \$68.00     | TUE-2/21/2023 | 1.00       |          | \$68.00     |         | \$68.00     | 1        | \$68.00     |
| SUPERVISOR, RESTORATION    | \$68.00     | WED-2/22/2023 | 1.00       |          | \$68.00     |         | \$68.00     | 1        | \$68.00     |
| SUPERVISOR, RESTORATION-PW | \$115.00    | MON-2/20/2023 | 7.00       |          | \$805.00    |         | \$805.00    | 1        | \$805.00    |
| SUPERVISOR, RESTORATION-PW | \$115.00    | TUE-2/21/2023 | 7.00       |          | \$805.00    |         | \$805.00    | 1        | \$805.00    |
| SUPERVISOR, RESTORATION-PW | \$115.00    | WED-2/22/2023 | 7.00       |          | \$805.00    |         | \$805.00    | 1        | \$805.00    |
| TECHNICIAN, RESTORATION    | \$65.00     | MON-2/20/2023 | 1.00       |          | \$65.00     |         | \$65.00     | 4        | \$260.00    |
| TECHNICIAN, RESTORATION    | \$65.00     | TUE-2/21/2023 | 1.00       |          | \$65.00     |         | \$65.00     | 4        | \$260.00    |
| TECHNICIAN, RESTORATION    | \$65.00     | WED-2/22/2023 | 1.00       |          | \$65.00     |         | \$65.00     | 4        | \$260.00    |
| TECHNICIAN, RESTORATION-PW | \$118.00    | MON-2/20/2023 | 7.00       |          | \$826.00    |         | \$826.00    | 4        | \$3,304.00  |
| TECHNICIAN, RESTORATION-PW | \$118.00    | TUE-2/21/2023 | 7.00       |          | \$826.00    |         | \$826.00    | 4        | \$3,304.00  |
| TECHNICIAN, RESTORATION-PW | \$118.00    | WED-2/22/2023 | 7.00       |          | \$826.00    |         | \$826.00    | 4        | \$3,304.00  |
|                            |             |               | 312.00     |          | \$34,878.39 |         | \$34,878.39 |          | \$86,118.78 |

LABOR ESTIMATE DETAILS



Client Name: Sacramento Metro Fire  
 Job / Project #: FSK-53-02271

Estimate #:   
 Estimate Date: 2/2/2023

| Labor Class                | Date      | Time In | Time Out | Lunch/Break | Total | # Labors | Total Hours |
|----------------------------|-----------|---------|----------|-------------|-------|----------|-------------|
| SUPERVISOR, RESTORATION    | 1/30/2023 |         |          |             | 1     | 1        | 1           |
| TECHNICIAN, RESTORATION-PW | 1/30/2023 |         |          |             | 7     | 4        | 28          |
| SUPERVISOR, RESTORATION-PW | 1/30/2023 |         |          |             | 7     | 1        | 7           |
| TECHNICIAN, RESTORATION    | 1/30/2023 |         |          |             | 1     | 4        | 4           |
| SUPERVISOR, RESTORATION-PW | 1/31/2023 |         |          |             | 7     | 1        | 7           |
| TECHNICIAN, RESTORATION-PW | 1/31/2023 |         |          |             | 7     | 4        | 28          |
| SUPERVISOR, RESTORATION    | 1/31/2023 |         |          |             | 1     | 1        | 1           |
| TECHNICIAN, RESTORATION    | 1/31/2023 |         |          |             | 1     | 4        | 4           |
| SUPERVISOR, RESTORATION-PW | 2/1/2023  |         |          |             | 7     | 1        | 7           |
| HVAC TECHNICIAN-PW         | 2/1/2023  |         |          |             | 7     | 2        | 14          |
| SUPERVISOR, RESTORATION    | 2/1/2023  |         |          |             | 1     | 1        | 1           |
| TECHNICIAN, RESTORATION    | 2/1/2023  |         |          |             | 1     | 2        | 2           |
| TECHNICIAN, RESTORATION    | 2/1/2023  |         |          |             | 1     | 4        | 4           |
| TECHNICIAN, RESTORATION    | 2/1/2023  |         |          |             | 1     | 4        | 4           |
| TECHNICIAN, RESTORATION-PW | 2/1/2023  |         |          |             | 7     | 4        | 28          |
| SUPERVISOR, RESTORATION    | 2/2/2023  |         |          |             | 1     | 1        | 1           |
| TECHNICIAN, RESTORATION    | 2/2/2023  |         |          |             | 1     | 4        | 4           |
| HVAC TECHNICIAN-PW         | 2/2/2023  |         |          |             | 7     | 2        | 14          |
| SUPERVISOR, RESTORATION-PW | 2/2/2023  |         |          |             | 7     | 1        | 7           |
| TECHNICIAN, RESTORATION-PW | 2/2/2023  |         |          |             | 7     | 4        | 28          |
| TECHNICIAN, RESTORATION    | 2/2/2023  |         |          |             | 1     | 2        | 2           |
| TECHNICIAN, RESTORATION    | 2/3/2023  |         |          |             | 1     | 4        | 4           |
| SUPERVISOR, RESTORATION-PW | 2/3/2023  |         |          |             | 7     | 1        | 7           |
| TECHNICIAN, RESTORATION-PW | 2/3/2023  |         |          |             | 7     | 4        | 28          |
| SUPERVISOR, RESTORATION    | 2/3/2023  |         |          |             | 1     | 1        | 1           |
| HVAC TECHNICIAN-PW         | 2/3/2023  |         |          |             | 7     | 2        | 14          |
| TECHNICIAN, RESTORATION    | 2/3/2023  |         |          |             | 1     | 2        | 2           |
| SUPERVISOR, RESTORATION-PW | 2/6/2023  |         |          |             | 7     | 1        | 7           |
| TECHNICIAN, RESTORATION    | 2/6/2023  |         |          |             | 1     | 4        | 4           |
| SUPERVISOR, RESTORATION    | 2/6/2023  |         |          |             | 1     | 1        | 1           |
| TECHNICIAN, RESTORATION-PW | 2/6/2023  |         |          |             | 7     | 4        | 28          |

Client Name: Sacramento Metro Fire  
 Job / Project #: FSK-53-02271

Estimate #:   
 Estimate Date: 2/2/2023

| Labor Class                | Date      | Time In | Time Out | Lunch/Break | Total | # Labors | Total Hours |
|----------------------------|-----------|---------|----------|-------------|-------|----------|-------------|
| TECHNICIAN, RESTORATION    | 2/7/2023  |         |          |             | 1     | 4        | 4           |
| TECHNICIAN, RESTORATION-PW | 2/7/2023  |         |          |             | 7     | 4        | 28          |
| SUPERVISOR, RESTORATION    | 2/7/2023  |         |          |             | 1     | 1        | 1           |
| SUPERVISOR, RESTORATION-PW | 2/7/2023  |         |          |             | 7     | 1        | 7           |
| SUPERVISOR, RESTORATION    | 2/8/2023  |         |          |             | 1     | 1        | 1           |
| SUPERVISOR, RESTORATION-PW | 2/8/2023  |         |          |             | 7     | 4        | 28          |
| TECHNICIAN, RESTORATION    | 2/8/2023  |         |          |             | 1     | 4        | 4           |
| TECHNICIAN, RESTORATION-PW | 2/8/2023  |         |          |             | 7     | 4        | 28          |
| SUPERVISOR, RESTORATION    | 2/9/2023  |         |          |             | 1     | 1        | 1           |
| SUPERVISOR, RESTORATION-PW | 2/9/2023  |         |          |             | 7     | 4        | 28          |
| TECHNICIAN, RESTORATION    | 2/9/2023  |         |          |             | 1     | 1        | 1           |
| TECHNICIAN, RESTORATION-PW | 2/9/2023  |         |          |             | 7     | 4        | 28          |
| SUPERVISOR, RESTORATION    | 2/10/2023 |         |          |             | 1     | 1        | 1           |
| SUPERVISOR, RESTORATION-PW | 2/10/2023 |         |          |             | 7     | 4        | 28          |
| TECHNICIAN, RESTORATION    | 2/10/2023 |         |          |             | 1     | 1        | 1           |
| TECHNICIAN, RESTORATION-PW | 2/10/2023 |         |          |             | 7     | 4        | 28          |
| SUPERVISOR, RESTORATION    | 2/13/2023 |         |          |             | 1     | 1        | 1           |
| SUPERVISOR, RESTORATION-PW | 2/13/2023 |         |          |             | 7     | 4        | 28          |
| TECHNICIAN, RESTORATION    | 2/13/2023 |         |          |             | 1     | 4        | 4           |
| TECHNICIAN, RESTORATION-PW | 2/13/2023 |         |          |             | 7     | 4        | 28          |
| SUPERVISOR, RESTORATION    | 2/14/2023 |         |          |             | 1     | 4        | 4           |
| SUPERVISOR, RESTORATION-PW | 2/14/2023 |         |          |             | 7     | 1        | 7           |
| TECHNICIAN, RESTORATION    | 2/14/2023 |         |          |             | 1     | 1        | 1           |
| TECHNICIAN, RESTORATION-PW | 2/14/2023 |         |          |             | 7     | 4        | 28          |
| SUPERVISOR, RESTORATION    | 2/15/2023 |         |          |             | 1     | 1        | 1           |
| SUPERVISOR, RESTORATION-PW | 2/15/2023 |         |          |             | 7     | 4        | 28          |
| TECHNICIAN, RESTORATION    | 2/15/2023 |         |          |             | 1     | 4        | 4           |
| TECHNICIAN, RESTORATION-PW | 2/15/2023 |         |          |             | 7     | 4        | 28          |
| SUPERVISOR, RESTORATION    | 2/16/2023 |         |          |             | 1     | 1        | 1           |
| SUPERVISOR, RESTORATION-PW | 2/16/2023 |         |          |             | 7     | 4        | 28          |



Client Name: Sacramento Metro Fire  
 Job / Project #: F5K-53-02271

Estimate #:   
 Estimate Date: 2/21/2023

| Labor Class                | Date      | Time In | Time Out | Lunch/Break | Total | # Labors | Total Hours |
|----------------------------|-----------|---------|----------|-------------|-------|----------|-------------|
| TECHNICIAN, RESTORATION-PW | 2/16/2023 |         |          |             | 7     | 4        | 28          |
| SUPERVISOR, RESTORATION-PW | 2/16/2023 |         |          |             | 7     | 1        | 7           |
| SUPERVISOR, RESTORATION    | 2/17/2023 |         |          |             | 1     | 1        | 1           |
| SUPERVISOR, RESTORATION-PW | 2/17/2023 |         |          |             | 7     | 1        | 7           |
| TECHNICIAN, RESTORATION    | 2/17/2023 |         |          |             | 1     | 4        | 4           |
| TECHNICIAN, RESTORATION-PW | 2/17/2023 |         |          |             | 7     | 4        | 28          |
| SUPERVISOR, RESTORATION    | 2/20/2023 |         |          |             | 1     | 1        | 1           |
| SUPERVISOR, RESTORATION    | 2/21/2023 |         |          |             | 1     | 1        | 1           |
| SUPERVISOR, RESTORATION    | 2/22/2023 |         |          |             | 1     | 1        | 1           |
| SUPERVISOR, RESTORATION-PW | 2/20/2023 |         |          |             | 7     | 1        | 7           |
| SUPERVISOR, RESTORATION-PW | 2/21/2023 |         |          |             | 7     | 1        | 7           |
| SUPERVISOR, RESTORATION-PW | 2/22/2023 |         |          |             | 7     | 1        | 7           |
| TECHNICIAN, RESTORATION    | 2/20/2023 |         |          |             | 1     | 4        | 4           |
| TECHNICIAN, RESTORATION    | 2/21/2023 |         |          |             | 1     | 4        | 4           |
| TECHNICIAN, RESTORATION    | 2/22/2023 |         |          |             | 1     | 4        | 4           |
| TECHNICIAN, RESTORATION-PW | 2/20/2023 |         |          |             | 7     | 4        | 28          |
| TECHNICIAN, RESTORATION-PW | 2/21/2023 |         |          |             | 7     | 4        | 28          |
| TECHNICIAN, RESTORATION-PW | 2/22/2023 |         |          |             | 7     | 4        | 28          |
|                            |           |         |          |             | 312   |          | 768         |



ATI Cares

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Client Name: Sacramento Metro Fire  
Job/project #: F5K-53-02271

Estimate #:  
Estimate Date: 2/2/2023

**ASSOCIATED LABOR FEES**  
**TOTAL: \$2,276.00**



Client Name: Sacramento Metro Fire  
 Job / Project #: F5K-53-02271

Estimate #:  
 Estimate Date: 2/2/2023

| Labor Class                | Date          | Small Tools | Per Diem | PPE | PRP | PFP | Lodging | Total   | # Labors | Estimate |
|----------------------------|---------------|-------------|----------|-----|-----|-----|---------|---------|----------|----------|
| TECHNICIAN, RESTORATION-PW | MON-1/30/2023 | \$24.78     | -        | -   | -   | -   | -       | \$24.78 | 4        | \$99.12  |
| SUPERVISOR, RESTORATION-PW | MON-1/30/2023 | \$24.15     | -        | -   | -   | -   | -       | \$24.15 | 1        | \$24.15  |
| TECHNICIAN, RESTORATION    | MON-1/30/2023 | \$1.95      | -        | -   | -   | -   | -       | \$1.95  | 4        | \$7.80   |
| SUPERVISOR, RESTORATION-PW | TUE-1/31/2023 | \$24.15     | -        | -   | -   | -   | -       | \$24.15 | 1        | \$24.15  |
| TECHNICIAN, RESTORATION-PW | TUE-1/31/2023 | \$24.78     | -        | -   | -   | -   | -       | \$24.78 | 4        | \$99.12  |
| TECHNICIAN, RESTORATION    | TUE-1/31/2023 | \$1.95      | -        | -   | -   | -   | -       | \$1.95  | 4        | \$7.80   |
| SUPERVISOR, RESTORATION-PW | WED-2/1/2023  | \$24.15     | -        | -   | -   | -   | -       | \$24.15 | 1        | \$24.15  |
| HVAC TECHNICIAN-PW         | WED-2/1/2023  | \$29.31     | -        | -   | -   | -   | -       | \$29.31 | 2        | \$58.63  |
| TECHNICIAN, RESTORATION    | WED-2/1/2023  | \$1.95      | -        | -   | -   | -   | -       | \$1.95  | 2        | \$3.90   |
| TECHNICIAN, RESTORATION    | WED-2/1/2023  | \$1.95      | -        | -   | -   | -   | -       | \$1.95  | 4        | \$7.80   |
| TECHNICIAN, RESTORATION-PW | WED-2/1/2023  | \$24.78     | -        | -   | -   | -   | -       | \$24.78 | 4        | \$99.12  |
| TECHNICIAN, RESTORATION    | THU-2/2/2023  | \$1.95      | -        | -   | -   | -   | -       | \$1.95  | 4        | \$7.80   |
| HVAC TECHNICIAN-PW         | THU-2/2/2023  | \$29.31     | -        | -   | -   | -   | -       | \$29.31 | 2        | \$58.63  |
| SUPERVISOR, RESTORATION-PW | THU-2/2/2023  | \$24.15     | -        | -   | -   | -   | -       | \$24.15 | 1        | \$24.15  |
| TECHNICIAN, RESTORATION-PW | THU-2/2/2023  | \$24.78     | -        | -   | -   | -   | -       | \$24.78 | 4        | \$99.12  |
| TECHNICIAN, RESTORATION    | THU-2/2/2023  | \$1.95      | -        | -   | -   | -   | -       | \$1.95  | 2        | \$3.90   |
| TECHNICIAN, RESTORATION    | FRI-2/3/2023  | \$1.95      | -        | -   | -   | -   | -       | \$1.95  | 4        | \$7.80   |
| SUPERVISOR, RESTORATION-PW | FRI-2/3/2023  | \$24.15     | -        | -   | -   | -   | -       | \$24.15 | 1        | \$24.15  |
| TECHNICIAN, RESTORATION-PW | FRI-2/3/2023  | \$24.78     | -        | -   | -   | -   | -       | \$24.78 | 4        | \$99.12  |
| HVAC TECHNICIAN-PW         | FRI-2/3/2023  | \$29.31     | -        | -   | -   | -   | -       | \$29.31 | 2        | \$58.63  |
| TECHNICIAN, RESTORATION    | FRI-2/3/2023  | \$1.95      | -        | -   | -   | -   | -       | \$1.95  | 2        | \$3.90   |
| SUPERVISOR, RESTORATION-PW | MON-2/6/2023  | \$24.15     | -        | -   | -   | -   | -       | \$24.15 | 1        | \$24.15  |
| TECHNICIAN, RESTORATION    | MON-2/6/2023  | \$1.95      | -        | -   | -   | -   | -       | \$1.95  | 4        | \$7.80   |
| SUPERVISOR, RESTORATION    | MON-2/6/2023  | \$2.04      | -        | -   | -   | -   | -       | \$2.04  | 1        | \$2.04   |
| TECHNICIAN, RESTORATION-PW | MON-2/6/2023  | \$24.78     | -        | -   | -   | -   | -       | \$24.78 | 4        | \$99.12  |
| TECHNICIAN, RESTORATION    | TUE-2/7/2023  | \$1.95      | -        | -   | -   | -   | -       | \$1.95  | 4        | \$7.80   |
| TECHNICIAN, RESTORATION-PW | TUE-2/7/2023  | \$24.78     | -        | -   | -   | -   | -       | \$24.78 | 4        | \$99.12  |
| SUPERVISOR, RESTORATION    | TUE-2/7/2023  | \$2.04      | -        | -   | -   | -   | -       | \$2.04  | 1        | \$2.04   |
| SUPERVISOR, RESTORATION-PW | TUE-2/7/2023  | \$24.15     | -        | -   | -   | -   | -       | \$24.15 | 1        | \$24.15  |
| SUPERVISOR, RESTORATION    | WED-2/8/2023  | \$2.04      | -        | -   | -   | -   | -       | \$2.04  | 1        | \$2.04   |



Client Name: Sacramento Metro Fire  
 Job / Project #: F5K-53-02271

Estimate #:  
 Estimate Date: 2/2/2023

| Labor Class                | Date          | Small Tools | Per Diem | PPE | PRP | PFP | Lodging | Total   | # Labors | Estimate |
|----------------------------|---------------|-------------|----------|-----|-----|-----|---------|---------|----------|----------|
| TECHNICIAN, RESTORATION-PW | WED-2/8/2023  | \$24.78     | -        | -   | -   | -   | -       | \$24.78 | 4        | \$99.12  |
| TECHNICIAN, RESTORATION    | WED-2/8/2023  | \$1.95      | -        | -   | -   | -   | -       | \$1.95  | 4        | \$7.80   |
| SUPERVISOR, RESTORATION-PW | WED-2/8/2023  | \$24.15     | -        | -   | -   | -   | -       | \$24.15 | 1        | \$24.15  |
| TECHNICIAN, RESTORATION    | THU-2/9/2023  | \$1.95      | -        | -   | -   | -   | -       | \$1.95  | 4        | \$7.80   |
| TECHNICIAN, RESTORATION-PW | THU-2/9/2023  | \$24.78     | -        | -   | -   | -   | -       | \$24.78 | 4        | \$99.12  |
| SUPERVISOR, RESTORATION    | THU-2/9/2023  | \$2.04      | -        | -   | -   | -   | -       | \$2.04  | 1        | \$2.04   |
| SUPERVISOR, RESTORATION-PW | THU-2/9/2023  | \$24.15     | -        | -   | -   | -   | -       | \$24.15 | 1        | \$24.15  |
| SUPERVISOR, RESTORATION-PW | FRI-2/10/2023 | \$24.15     | -        | -   | -   | -   | -       | \$24.15 | 1        | \$24.15  |
| TECHNICIAN, RESTORATION    | FRI-2/10/2023 | \$1.95      | -        | -   | -   | -   | -       | \$1.95  | 4        | \$7.80   |
| SUPERVISOR, RESTORATION    | FRI-2/10/2023 | \$2.04      | -        | -   | -   | -   | -       | \$2.04  | 1        | \$2.04   |
| TECHNICIAN, RESTORATION-PW | FRI-2/10/2023 | \$24.78     | -        | -   | -   | -   | -       | \$24.78 | 4        | \$99.12  |
| SUPERVISOR, RESTORATION    | MON-2/13/2023 | \$2.04      | -        | -   | -   | -   | -       | \$2.04  | 1        | \$2.04   |
| SUPERVISOR, RESTORATION-PW | MON-2/13/2023 | \$24.15     | -        | -   | -   | -   | -       | \$24.15 | 1        | \$24.15  |
| TECHNICIAN, RESTORATION-PW | MON-2/13/2023 | \$24.78     | -        | -   | -   | -   | -       | \$24.78 | 4        | \$99.12  |
| TECHNICIAN, RESTORATION    | MON-2/13/2023 | \$1.95      | -        | -   | -   | -   | -       | \$1.95  | 4        | \$7.80   |
| TECHNICIAN, RESTORATION    | TUE-2/14/2023 | \$1.95      | -        | -   | -   | -   | -       | \$1.95  | 4        | \$7.80   |
| SUPERVISOR, RESTORATION-PW | TUE-2/14/2023 | \$24.15     | -        | -   | -   | -   | -       | \$24.15 | 1        | \$24.15  |
| SUPERVISOR, RESTORATION    | TUE-2/14/2023 | \$2.04      | -        | -   | -   | -   | -       | \$2.04  | 1        | \$2.04   |
| TECHNICIAN, RESTORATION-PW | TUE-2/14/2023 | \$24.78     | -        | -   | -   | -   | -       | \$24.78 | 4        | \$99.12  |
| SUPERVISOR, RESTORATION-PW | WED-2/15/2023 | \$24.15     | -        | -   | -   | -   | -       | \$24.15 | 1        | \$24.15  |
| TECHNICIAN, RESTORATION    | WED-2/15/2023 | \$1.95      | -        | -   | -   | -   | -       | \$1.95  | 4        | \$7.80   |
| SUPERVISOR, RESTORATION    | WED-2/15/2023 | \$2.04      | -        | -   | -   | -   | -       | \$2.04  | 1        | \$2.04   |
| TECHNICIAN, RESTORATION-PW | WED-2/15/2023 | \$24.78     | -        | -   | -   | -   | -       | \$24.78 | 4        | \$99.12  |
| SUPERVISOR, RESTORATION    | THU-2/16/2023 | \$2.04      | -        | -   | -   | -   | -       | \$2.04  | 1        | \$2.04   |
| TECHNICIAN, RESTORATION    | THU-2/16/2023 | \$1.95      | -        | -   | -   | -   | -       | \$1.95  | 4        | \$7.80   |
| TECHNICIAN, RESTORATION-PW | THU-2/16/2023 | \$24.78     | -        | -   | -   | -   | -       | \$24.78 | 4        | \$99.12  |
| SUPERVISOR, RESTORATION-PW | THU-2/16/2023 | \$24.15     | -        | -   | -   | -   | -       | \$24.15 | 1        | \$24.15  |
| SUPERVISOR, RESTORATION    | FRI-2/17/2023 | \$2.04      | -        | -   | -   | -   | -       | \$2.04  | 1        | \$2.04   |
| SUPERVISOR, RESTORATION-PW | FRI-2/17/2023 | \$24.15     | -        | -   | -   | -   | -       | \$24.15 | 1        | \$24.15  |
| TECHNICIAN, RESTORATION    | FRI-2/17/2023 | \$1.95      | -        | -   | -   | -   | -       | \$1.95  | 4        | \$7.80   |

ASSOCIATED LABOR FEES DETAIL  
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Client Name: Sacramento Metro Fire  
 Job / Project #: FSK-53-02271

Estimate #: Estimate Date: 2/2/2023

| Labor Class                | Date          | Small Tools | Per Diem | PPE | PRP | PFP | Lodging | Total    | # Labors | Estimate   |
|----------------------------|---------------|-------------|----------|-----|-----|-----|---------|----------|----------|------------|
| TECHNICIAN, RESTORATION-PW | FRI-2/17/2023 | \$24.78     | -        | -   | -   | -   | -       | \$24.78  | 4        | \$99.12    |
| SUPERVISOR, RESTORATION    | MON-2/20/2023 | \$2.04      | -        | -   | -   | -   | -       | \$2.04   | 1        | \$2.04     |
| SUPERVISOR, RESTORATION    | TUE-2/21/2023 | \$2.04      | -        | -   | -   | -   | -       | \$2.04   | 1        | \$2.04     |
| SUPERVISOR, RESTORATION    | WED-2/22/2023 | \$2.04      | -        | -   | -   | -   | -       | \$2.04   | 1        | \$2.04     |
| SUPERVISOR, RESTORATION-PW | MON-2/20/2023 | \$24.15     | -        | -   | -   | -   | -       | \$24.15  | 1        | \$24.15    |
| SUPERVISOR, RESTORATION-PW | TUE-2/21/2023 | \$24.15     | -        | -   | -   | -   | -       | \$24.15  | 1        | \$24.15    |
| SUPERVISOR, RESTORATION-PW | WED-2/22/2023 | \$24.15     | -        | -   | -   | -   | -       | \$24.15  | 1        | \$24.15    |
| TECHNICIAN, RESTORATION    | MON-2/20/2023 | \$1.95      | -        | -   | -   | -   | -       | \$1.95   | 4        | \$7.80     |
| TECHNICIAN, RESTORATION    | TUE-2/21/2023 | \$1.95      | -        | -   | -   | -   | -       | \$1.95   | 4        | \$7.80     |
| TECHNICIAN, RESTORATION    | WED-2/22/2023 | \$1.95      | -        | -   | -   | -   | -       | \$1.95   | 4        | \$7.80     |
|                            |               | \$961.81    |          |     |     |     |         | \$961.81 |          | \$2,276.00 |



ATI Cares

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Client Name: Sacramento Metro Fire  
Job/project #: F5K-53-02271

Estimate #:  
Estimate Date: 2/2/2023

**MATERIALS AND CONSUMABLES**  
**TOTAL: \$2,761.50**



Client Name: Sacramento Metro Fire  
 Job / Project #: FSK-53-02271

Estimate #:  
 Estimate Date: 2/2/2023

| Item Description               | Estimated Dates | Unit | Quantity | Price    | Total      |
|--------------------------------|-----------------|------|----------|----------|------------|
| BAGS 2MIL 30 X 40 CLEAR        | 1/30/2023       | RL   | 1        | \$124.00 | \$124.00   |
| CLEANER GLASS                  | 1/30/2023       | CN   | 2        | \$11.00  | \$22.00    |
| RAGS SURGICAL BLUE             | 1/30/2023       | BX   | 1        | \$166.00 | \$166.00   |
| RAGS WHITE                     | 1/30/2023       | BX   | 1        | \$109.00 | \$109.00   |
| COVERALLS TYVEK                | 1/30/2023       | EA   | 60       | \$16.00  | \$960.00   |
| FILTER NORTH 1/2 COMBO         | 1/30/2023       | EA   | 20       | \$29.00  | \$580.00   |
| DEGREASER REGULAR OR WORKHORSE | 1/30/2023       | GL   | 2        | \$21.00  | \$42.00    |
| ODOR COUNTERACTANT             | 1/30/2023       | GL   | 1        | \$125.00 | \$125.00   |
| DEODORIZER MOUNTAIN AIR        | 1/30/2023       | GL   | 1        | \$56.00  | \$56.00    |
| SMOKE/FIRE/CHEMICAL SPONGES    | 1/30/2023       | EA   | 75       | \$7.70   | \$577.50   |
|                                |                 |      |          |          | \$2,761.50 |



ATI Cares

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Client Name: Sacramento Metro Fire  
Job/project #: F5K-53-02271

Estimate #:  
Estimate Date: 2/2/2023

**EQUIPMENT AND TOOLS**  
**TOTAL: \$9,460.00**



Client Name: Sacramento Metro Fire  
 Job / Project #: FSK-53-02271

Estimate #:   
 Estimate Date: 2/2/2023

| Item Description      | Estimated Dates | Unit | Quantity | Price    | Total    |
|-----------------------|-----------------|------|----------|----------|----------|
| AIR MOVER             | 1/30/2023       | EA   | 2        | \$30.00  | \$60.00  |
| HYDROXYL              | 1/30/2023       | EA   | 2        | \$200.00 | \$400.00 |
| VACUUM - HEPA - SMALL | 1/30/2023       | EA   | 2        | \$93.00  | \$186.00 |
| AIR MOVER             | 1/31/2023       | EA   | 2        | \$30.00  | \$60.00  |
| HYDROXYL              | 1/31/2023       | EA   | 2        | \$200.00 | \$400.00 |
| VACUUM - HEPA - SMALL | 1/31/2023       | EA   | 2        | \$93.00  | \$186.00 |
| AIR MOVER             | 2/1/2023        | EA   | 2        | \$30.00  | \$60.00  |
| HYDROXYL              | 2/1/2023        | EA   | 2        | \$200.00 | \$400.00 |
| VACUUM - HEPA - SMALL | 2/1/2023        | EA   | 2        | \$93.00  | \$186.00 |
| AIR MOVER             | 2/2/2023        | EA   | 2        | \$30.00  | \$60.00  |
| HYDROXYL              | 2/2/2023        | EA   | 2        | \$200.00 | \$400.00 |
| VACUUM - HEPA - SMALL | 2/2/2023        | EA   | 2        | \$93.00  | \$186.00 |
| AIR MOVER             | 2/3/2023        | EA   | 2        | \$30.00  | \$60.00  |
| HYDROXYL              | 2/3/2023        | EA   | 2        | \$200.00 | \$400.00 |
| VACUUM - HEPA - SMALL | 2/3/2023        | EA   | 2        | \$93.00  | \$186.00 |
| AIR MOVER             | 2/6/2023        | EA   | 2        | \$30.00  | \$60.00  |
| HYDROXYL              | 2/6/2023        | EA   | 2        | \$200.00 | \$400.00 |
| VACUUM - HEPA - SMALL | 2/6/2023        | EA   | 2        | \$93.00  | \$186.00 |
| AIR MOVER             | 2/7/2023        | EA   | 2        | \$30.00  | \$60.00  |
| HYDROXYL              | 2/7/2023        | EA   | 2        | \$200.00 | \$400.00 |
| VACUUM - HEPA - SMALL | 2/7/2023        | EA   | 2        | \$93.00  | \$186.00 |
| AIR MOVER             | 2/8/2023        | EA   | 2        | \$30.00  | \$60.00  |
| HYDROXYL              | 2/8/2023        | EA   | 2        | \$200.00 | \$400.00 |
| VACUUM - HEPA - SMALL | 2/8/2023        | EA   | 2        | \$93.00  | \$186.00 |
| AIR MOVER             | 2/9/2023        | EA   | 2        | \$30.00  | \$60.00  |
| HYDROXYL              | 2/9/2023        | EA   | 2        | \$200.00 | \$400.00 |
| VACUUM - HEPA - SMALL | 2/9/2023        | EA   | 2        | \$93.00  | \$186.00 |
| AIR MOVER             | 2/10/2023       | EA   | 2        | \$30.00  | \$60.00  |
| HYDROXYL              | 2/10/2023       | EA   | 2        | \$200.00 | \$400.00 |
| VACUUM - HEPA - SMALL | 2/10/2023       | EA   | 2        | \$93.00  | \$186.00 |

Client Name: Sacramento Metro Fire  
 Job / Project #: F5K-53-02271

Estimate #:  
 Estimate Date: 2/2/2023

| Item Description                         | Estimated Dates | Unit | Quantity | Price    | Total      |
|--|-----------------|------|----------|----------|------------|
| NEGATIVE AIR MACHINE - LARGE (2,000 CFM) | 1/30/2023       | EA   | 2        | \$150.00 | \$300.00   |
| NEGATIVE AIR MACHINE - LARGE (2,000 CFM) | 1/31/2023       | EA   | 2        | \$150.00 | \$300.00   |
| NEGATIVE AIR MACHINE - LARGE (2,000 CFM) | 2/1/2023        | EA   | 2        | \$150.00 | \$300.00   |
| NEGATIVE AIR MACHINE - LARGE (2,000 CFM) | 2/2/2023        | EA   | 2        | \$150.00 | \$300.00   |
| NEGATIVE AIR MACHINE - LARGE (2,000 CFM) | 2/3/2023        | EA   | 2        | \$150.00 | \$300.00   |
| NEGATIVE AIR MACHINE - LARGE (2,000 CFM) | 2/6/2023        | EA   | 2        | \$150.00 | \$300.00   |
| NEGATIVE AIR MACHINE - LARGE (2,000 CFM) | 2/7/2023        | EA   | 2        | \$150.00 | \$300.00   |
| NEGATIVE AIR MACHINE - LARGE (2,000 CFM) | 2/8/2023        | EA   | 2        | \$150.00 | \$300.00   |
| NEGATIVE AIR MACHINE - LARGE (2,000 CFM) | 2/9/2023        | EA   | 2        | \$150.00 | \$300.00   |
| NEGATIVE AIR MACHINE - LARGE (2,000 CFM) | 2/10/2023       | EA   | 2        | \$150.00 | \$300.00   |
|  |                 |      |          |          | \$9,460.00 |





ATI Cares

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Client Name: Sacramento Metro Fire  
Job/project #: F5K-53-02271

Estimate #:  
Estimate Date: 2/2/2023

**SUBCONTRACTORS AND VENDORS**  
**TOTAL: \$3,030.00**

Client Name: Sacramento Metro Fire  
 Job / Project #: FSK-53-02271

Estimate #: Estimate Date: 2/2/2023

| Subcontractor/Vendor       | Description                 | Qty | Unit Price | Total      | Mark Up % | Mark Up Total | Estimate Total |
|----------------------------|-----------------------------|-----|------------|------------|-----------|---------------|----------------|
| Nor-Cal Environmental      | Pre Lead & Asbestos Testing | 1   | \$775.00   | \$775.00   | 20%       | \$155.00      | \$930.00       |
| Hazardous Waste            | Haz Waste                   | 1   | \$650.00   | \$650.00   | 20%       | \$130.00      | \$780.00       |
| Debris Disposal (Dumpster) | General Debris Disposal     | 1   | \$1,100.00 | \$1,100.00 | 20%       | \$220.00      | \$1,320.00     |
|                            |                             |     |            |            |           |               | \$3,030.00     |