



Todd Harms
Fire Chief

Matt Kelly
Board President
Division 7

Cynthia Saylor
Board Vice President
Division 1

D'Elman Clark
Board Secretary
Division 6

Grant Goold
Board Member
Division 2

Randy Orzalli
Board Member
Division 3

Ted Wood
Board Member
Division 4

Jennifer Sheetz
Board Member
Division 5

Gay Jones
Board Member
Division 8

Walt White
Board Member
Division 9

Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 · Mather, California 95655 · Phone (916) 859-4300 · Fax (916) 859-3700

BOARD OF DIRECTORS - REGULAR MEETING Thursday, September 23, 2021 – 6:00 PM

Sacramento Metropolitan Fire District
10545 Armstrong Avenue

Board Room – Second Floor
Mather, California

&

Remotely Via Zoom

Phone: (669) 900-6833

Webinar ID: 889 5771 1227#

Passcode: 406 350 941#

The mission of the Sacramento Metropolitan Fire District is to provide professional and compassionate protection, education and service to our community.

The Governor has declared a State of Emergency to exist in California as a result of the threat of COVID-19 (aka the "Coronavirus"). The Governor issued Executive Order N-25-20 and N-29-20, which directs Californians to follow public health directives including canceling large gatherings. The Executive Order also allows local legislative bodies to hold meetings via conference calls while still satisfying state transparency requirements.

On June 11, 2021, the Governor issued Executive Order N-07-21, which formally rescinded the Stay-at-Home Order (Executive Order N-33-20, issued on March 19, 2020), as well as set the framework for a gradual, risk-based reopening of the economy. Given the new framework and to facilitate this process, the meeting of the Board will be available in person and via Zoom at the location and phone number listed above. The Public's health and well-being are the top priority for the Board of Directors of the Sacramento Metropolitan Fire District and you are urged to take all appropriate health safety precautions. **If you prefer viewing the meeting via the Zoom Application, please contact Interim Board Clerk Dehoney via email at the address listed below.**

Members of the public seeking to attend and to address the Board who require reasonable accommodations to access the meeting, based on disability or other reasons, should contact the following person at least forty-eight (48) hours in advance of a Regular meeting to make arrangements for such reasonable accommodations:

Michelle Dehoney
Interim Board Clerk
(916) 859-4305

dehoney.michelle@metrofire.ca.gov

The Board will convene in open session at 6:00 p.m.



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REGULAR BOARD MEETING AGENDA

THURSDAY, SEPTEMBER 23, 2021

CALL TO ORDER

ROLL CALL

PLEDGE TO FLAG

METRO CABLE ANNOUNCEMENT

The Open Session Meeting is videotaped for cablecast on Metro Cable 14. Replay on Sunday, September 26th at 9:00 am and Monday, September 27th at 6:00 pm on Channel 14; Webcast at metro14live.saccounty.net.

PUBLIC OPPORTUNITY TO DISCUSS MATTERS OF PUBLIC INTEREST WITHIN DISTRICT JURISDICTION INCLUDING ITEMS ON OR NOT ON AGENDA

*The Board of Directors of the Sacramento Metropolitan Fire District appreciates and encourages public interest and welcomes questions and opinions at its meetings. Public members desiring to address the Board are requested to first be recognized by the presiding officer and identify themselves for the record. The presiding officer may in the interest of time and good order limit the number of public member presentations. Speakers' comments will be limited to **three minutes** (Per Section 31 of the Board of Directors Policies and Procedures).*

In accordance with Section 31 of the Board of Directors Policies and Procedures, members of the Public requesting their written comments be read into the meeting record must be present or have a representative present to read their comments during the time allotted.

CONSENT ITEMS

Matters of routine approval including but not limited to action summary minutes, referral of issues to committee, committee referrals to the full Board, items that require yearly approval, declaration of surplus equipment, and other consent matters. Consent Agenda is acted upon as one unit unless a Board member requests separate discussion and/or action.

CONSENT ITEMS

- | | <u>Page No.</u> |
|---|-----------------|
| 1. Action Summary Minutes
Recommendation: Approve the Action Summary Minutes for the Regular Board meeting of September 9, 2021. | 5 |
| 2. Notice of Award - RFB 21-03 Emergency Standby Generator System(s)
Recommendation: Approve the contract award to Ample Electric Inc. and authorize the Fire Chief to execute the agreement in accordance with RFB 21-03. | 11 |
| 3. EMS Supplies Agreement – Life Assist, Inc.
Recommendation: Approve the EMS Supplies Agreement between Metro Fire and Life Assist, Inc. | 40 |



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REGULAR BOARD MEETING AGENDA

THURSDAY, SEPTEMBER 23, 2021

ACTION ITEMS

1. **Sacramento Mobile Integrated Healthcare (MIH) Pilot Project** 46
(Captain Scott Perryman and CFO Dave O'Toole)
Recommendation:
 - a. Adopt a Resolution which authorizes the Fire Chief to execute the Memorandums of Understanding by and between the Hospital Council and Sacramento Metropolitan Fire District and Sutter Valley Hospital and Sacramento Metropolitan Fire District for the MIH Pilot Program
 - b. Adopt a Resolution amending the final budget for the General Operating Fund 212A for FY2021/22.
 - c. Adopt a Resolution amending the final budget for the Grants Fund 212G for FY2021/22.

2. **FY2020 Assistance to Firefighters Grant Award Acceptance** 75
(Erin Castleberry, Administrative Specialist)
Recommendation: Adopt the grant acceptance resolution for the monitor/defibrillator replacement project, and budget amendment resolutions.

3. **FY2020 Staffing for Adequate Fire and Emergency Grant Award Acceptance** 79
(Erin Castleberry, Administrative Specialist)
Recommendation: Adopt the grant acceptance resolution for the funding of 21 firefighter positions for a period of 3 years, and budget amendment resolutions.

REPORTS

1. **PRESIDENT'S REPORT**—*(President Kelly)*

2. **FIRE CHIEF'S REPORT**—*(Chief Harms)*
OPERATIONS' REPORT – *(DC Mitchell)*

3. **GENERAL COUNSEL REPORT** *(General Counsel John Lavra)*

4. **SMFD – FIREFIGHTERS LOCAL 522 REPORT**

5. **COMMITTEE AND DELEGATE REPORTS**
All Committee Meetings will be held at the Sacramento Metropolitan Fire District Board Room, 10545 Armstrong Avenue, Mather, California unless otherwise specified.
 - A. **Executive Committee** – *(President Kelly)*
Next Meeting: TBD

 - B. **Communications Center JPA** – *(DC Wagaman)*
Report Out: September 14, 2021 at 9:00 AM
Next Meeting: October 12, 2021 at 9:00 AM

 - C. **California Fire & Rescue Training JPA** – *(Chief Harms)*
Next Meeting: September 24, 2021 at 4:00 PM
Location: 3121 Gold Canal Drive
Mather, CA 95670



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REGULAR BOARD MEETING AGENDA

THURSDAY, SEPTEMBER 23, 2021

- D. Finance and Audit Committee – (Director Orzalli)**
Next Meeting: October 28, 2021 at 5:30 PM
- E. Policy Committee – (Director Goold)**
Next Meeting: TBD
- F. Redistricting Ad Hoc Committee – (Vice President Saylor)**
Report Out: September 21, 2021 at 4:00 PM
Location: Remotely Via Zoom
Next Meeting: TBD

BOARD MEMBER QUESTIONS AND COMMENTS

ADJOURNMENT

NEXT BOARD MEETING(S):

Unless specified differently, all meetings of the Board are held at Sacramento Metropolitan Fire District, 10545 Armstrong Avenue, Mather, CA

- Next Board Meeting – October 14, 2021 at 6:00 PM


The following action and presentation items are scheduled for the next board meeting agenda. Board members are requested to identify additional action or presentation items they desire to be scheduled on the agenda.

ANTICIPATED AGENDA ITEMS: TBD

Posted on September 20, 2021

Michelle Dehoney, Interim Clerk of the Board

* No written report

**  Separate Attachment

DISABILITY INFORMATION:

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (916) 859-4305. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.