



ADAM A. HOUSE
Fire Chief

Sacramento Metropolitan Fire District

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EXECUTIVE COMMITTEE – REGULAR MEETING AGENDA

THURSDAY, JULY 9, 2026 – 4:00 p.m.

Sacramento Metropolitan Fire District

10545 Armstrong Avenue, Boardroom, Suite 200, 2nd Floor

Mather, California

&

Remotely Via Zoom

Webinar ID: 827 3461 0232 #

Passcode: metro2101

Phone: 1 (669) 444-9171 or 1 (669) 900 6833

 Passcode: 838771796 #

<https://us06web.zoom.us/j/82734610232?pwd=SFILQ1Znd25RSmlhdXZVQVh4d1VWZz09>

COMMITTEE MEMBERS

President John Costa

Vice President Robert Webber

Secretary Brian Rice

CALL TO ORDER & ROLL CALL

PUBLIC OPPORTUNITY TO DISCUSS MATTERS OF PUBLIC INTEREST WITHIN COMMITTEE'S SCOPE INCLUDING ITEMS ON OR NOT ON AGENDA

CONSENT AGENDA

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- | | | |
|----|---|---|
| 1. | Action Summary Minutes | 2 |
| | Recommendation: Approve the Action Summary Minutes for the meeting of May 14, 2026. | |

PRESENTATION & DISCUSSION ITEMS

- | | | |
|----|---|----|
| 1. | Strategic Plan Update | 4 |
| | <i>(Chief Development Officer Jeff Frye)</i> | |
| 2. | Board Goal #4 Strengthen & Expand Communications:
Communications & Engagement Strategy | 53 |
| | <i>(Chief Development Officer Jeff Frye)</i> | |
| 3. | Fiscal Impact Analysis: Proposed Downtown DOVA Project | 58 |
| | <i>(Chief Development Officer Jeff Frye)</i> | |

ADJOURNMENT

NEXT MEETING DATE: August 13, 2026

Posted on July 6, 2026



Marni Rittburg, CMC
Clerk of the Board

** No written report