



ADAM A. HOUSE
Fire Chief

Sacramento Metropolitan Fire District

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EXECUTIVE COMMITTEE – REGULAR MEETING AGENDA

THURSDAY, MAY 14, 2026 – 5:00 p.m.

Sacramento Metropolitan Fire District

10545 Armstrong Avenue, Boardroom, Suite 200, 2nd Floor

Mather, California

&

Remotely Via Zoom

Webinar ID: 827 3461 0232 #

Passcode: metro2101

Phone: 1 (669) 444-9171 or 1 (669) 900 6833

☎ Passcode: 838771796 #

<https://us06web.zoom.us/j/82734610232?pwd=SFILQ1Znd25RSmlhdXZVQVh4d1VWZz09>

COMMITTEE MEMBERS

President John Costa

Vice President Robert Webber

Secretary Brian Rice

CALL TO ORDER & ROLL CALL

PUBLIC OPPORTUNITY TO DISCUSS MATTERS OF PUBLIC INTEREST WITHIN COMMITTEE'S SCOPE INCLUDING ITEMS ON OR NOT ON AGENDA

CONSENT AGENDA

Page No.

- | | | |
|----|--|---|
| 1. | Action Summary Minutes | 2 |
| | Recommendation: Approve the Action Summary Minutes for the meeting of April 9, 2026. | |

PRESENTATION & DISCUSSION ITEMS

- | | | |
|----|--|----|
| 1. | Strategic Plan Update
<i>(Chief Development Officer Jeff Frye & Integrated Communications Strategies)</i> | ** |
| 2. | Board Goal Strategic Projects
<i>(Deputy Chief Mitchell)</i> | 6 |
| | a. Project #2: Labor Management Communications (DC Mitchell) | |
| 3. | Executive Committee Appointments
<i>(Vice President Webber)</i> | ** |

ADJOURNMENT

NEXT MEETING DATE: June 11, 2026

Posted on May 11, 2026

Marni Rittburg, CMC
Clerk of the Board

** No written report