



Todd Harms
Fire Chief

Gay Jones
Board President
Division 8

Jennifer Sheetz
Board Vice President
Division 5

Matt Kelly
Board Secretary
Division 7

Cinthia Saylor
Board Member
Division 1

Grant Goold
Board Member
Division 2

Randy Orzalli
Board Member
Division 3

Ted Wood
Board Member
Division 4

D'Elman Clark
Board Member
Division 6

Jim Barnes
Board Member
Division 9

Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 · Mather, California 95655 · Phone (916) 859-4300 · Fax (916) 859-3700

BOARD OF DIRECTORS - REGULAR MEETING

Thursday, March 28, 2019 – 6:00 PM

**Sacramento Metropolitan Fire District
10545 Armstrong Avenue
Board Room – Second Floor
Mather, California**

The mission of the Sacramento Metropolitan Fire District is to provide professional and compassionate protection, education and service to our community.

CALL TO ORDER

PLEDGE TO FLAG

METRO CABLE ANNOUNCEMENT

The Open Session Meeting is videotaped for cablecast on Metro Cable 14. Replay on Sunday, March 31st at 9:00am and Monday, April 1st at 6:00pm on Channel 14; Webcast at www.sacmetrofire.com.

The open session Meetings are also available for viewing on the District website at www.metrofire.ca.gov.

PUBLIC OPPORTUNITY TO DISCUSS MATTERS OF PUBLIC INTEREST WITHIN DISTRICT JURISDICTION INCLUDING ITEMS ON OR NOT ON AGENDA

*The Board of Directors of the Sacramento Metropolitan Fire District appreciates and encourages public interest and welcomes questions and opinions at its meetings. Public members desiring to address the Board are requested to first be recognized by the presiding officer and identify themselves for the record. The presiding officer may in the interest of time and good order limit the number of public member presentations. Speakers' comments will be limited to **three minutes** (Per Section 31 of the Board of Directors Policies and Procedures).*

In accordance with Section 31 of the Board of Directors Policies and Procedures, members of the Public requesting their written comments be read into the meeting record must be present or have a representative present to read their comments during the time allotted.

CONSENT ITEMS

Matters of routine approval including but not limited to action summary minutes, referral of issues to committee, committee referrals to the full Board, items that require yearly approval, declaration of surplus equipment, and other consent matters. Consent Agenda is acted upon as one unit unless a Board member requests separate discussion and/or action.

Serving Sacramento and Placer Counties



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REGULAR BOARD MEETING AGENDA

THURSDAY, MARCH 28, 2019

	<u>Page No.</u>
CONSENT ITEMS	
1. Action Summary Minutes Recommendation: Approve the Action Summary Minutes for the Board meeting of March 14, 2019.	5
2. Revision to Position Authorization Document and Salary Scale Recommendation: Authorize the change to the Position Authorization Document and salary scale.	11
PRESENTATION ITEMS	
1. Fill the Boot for Burns – Chief’s Challenge Award <i>(Firefighters Burn Institute Executive Director, Mike Daw)</i> Recommendation: Receive presentation. No action required.	*
ACTION ITEMS	
1. Sale of Real Property – Station 33, 5148 Main Avenue, Orangevale CA <i>(Economic Development Manager, Jeff Frye)</i> Recommendation: Authorize the Fire Chief to effect the sale of the property to the highest preferred offeror, or second highest preferred offeror, in such an instance that the first preferred offer falls out of escrow.	20
2. Replacement Wildland Personal Protection Equipment Purchase <i>(Deputy Chief Bridge)</i> Recommendation: Authorize staff to purchase 600 sets of Wildland PPE for an amount not to exceed \$320,000.	22
3. Nomination of Special Districts Representative for the Sacramento County Treasury Oversight Committee <i>(Deputy Chief Casentini)</i> Recommendation: Consider nominating one candidate for special districts representative for the Sacramento County Treasury Oversight Committee.	24
REPORTS	
1. PRESIDENT’S REPORT — <i>(President Jones)</i>	
2. FIRE CHIEF'S REPORT — <i>(Chief Harms)</i> OPERATIONS’ REPORT – <i>(Chief Bridge)</i>	
3. SMFD – FIREFIGHTERS LOCAL 522 REPORT	



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REGULAR BOARD MEETING AGENDA

THURSDAY, MARCH 28, 2019

4. COMMITTEE AND DELEGATE REPORTS

All Committee Meetings will be held at the Sacramento Metropolitan Fire District Board Room, 10545 Armstrong Avenue, Mather, California unless otherwise specified.

- A. **Executive Committee – (Jones)**
Next Meeting: TBD

- B. **Communications Center JPA – (AC Wagaman)**
Report Out: March 26, 2019 at 9:00 AM
Next Meeting: April 9, 2019 at 9:00 AM
Location: 3121 Gold Canal Drive
Rancho Cordova, CA 95670

- C. **California Fire & Rescue Training JPA – (DC Shannon)**
Next Meeting: April 18, 2019 at 4:00 PM
Location: California Exercise Simulation Center (CESC)
10545 Armstrong Avenue, Suite 320
Mather, CA 95655

- D. **Finance and Audit Committee – (Kelly)**
Next Meeting: April 25, 2019 at 5:30 PM

- E. **Policy Committee – (Goold)**
Next Meeting: April 11, 2019 at 5:30 PM

BOARD MEMBER QUESTIONS AND COMMENTS

CLOSED SESSION

- 1. **Workers' Compensation Settlement Authority - One matter Pursuant to California Government Code Section 54956.9 (a)**
Frank Lima Jr. and the Sacramento Metropolitan Fire District
Claim # SMDN - 549271, SMDH – 549665, SMDM – 549682, SMDM - 548727
Jessica Valenti of Lenahan, Lee, Slater, Pearse and Majernik, LLC

ADJOURNMENT

NEXT BOARD MEETING(S):

Unless specified differently, all meetings of the Board are held at Sacramento Metropolitan Fire District, 10545 Armstrong Avenue, Mather, CA

- Next Board Meeting – April 11, 2019 at 6:00 PM

The following action and presentation items are scheduled for the next board meeting agenda. Board members are requested to identify additional action or presentation items they desire to be scheduled on the agenda.

ANTICIPATED AGENDA ITEMS: TBD



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REGULAR BOARD MEETING AGENDA

THURSDAY, MARCH 28, 2019

Posted on March 25, 2019

Melissa Penilla

Melissa Penilla, Clerk of the Board

* No written report

**  Separate Attachment

DISABILITY INFORMATION:

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (916) 859-4305. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.