



MARK A. WELLS
Fire Chief

Jack Scheidegger
Board President
Division 5

Ted Wood
Board Vice President
Division 4

Jim Barnes
Board Secretary
Division 9

Roger Mitchell
Board Member
Division 1

Grant Gould
Board Member
Division 2

Randy Orzalli
Board Member
Division 3

D'Elman Clark
Board Member
Division 6

Matt Kelly
Board Member
Division 7

Gay Jones
Board Member
Division 8

Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 · Mather, California 95655 · Phone (916) 859-4300 · Fax (916) 859-3700

BOARD OF DIRECTORS - REGULAR MEETING Thursday, February 11, 2016 – 6:00 p.m.

**Sacramento Metropolitan Fire District
10545 Armstrong Avenue
Board Room – Second Floor
Mather, California**

The mission of the Sacramento Metropolitan Fire District is to provide professional and compassionate protection, education and service to our community.

CALL TO ORDER

PLEDGE TO FLAG

METRO CABLE ANNOUNCEMENT

The Open Session Meeting is videotaped for cablecast on Metro Cable 14. Replay on Sunday, February 14, 2016 at 12:00 Noon and Monday, February 15, 2016 at 6:00 P.M. on Channel 14; Webcast at www.sacmetro cable.tv.

The open session Meetings are also available for viewing on the District website at www.metrofire.ca.gov.

PUBLIC OPPORTUNITY TO DISCUSS MATTERS OF PUBLIC INTEREST WITHIN DISTRICT JURISDICTION INCLUDING ITEMS ON OR NOT ON AGENDA

*The Board of Directors of the Sacramento Metropolitan Fire District appreciates and encourages public interest and welcomes questions and opinions at its meetings. Public members desiring to address the Board are requested to first be recognized by the presiding officer and identify themselves for the record. The presiding officer may in the interest of time and good order limit the number of public member presentations. Speakers' comments will be limited to **three minutes** (Policy No. 119.01).*

In accordance with Public Communications Policy No. 119.01, members of the Public requesting their written comments be read into the meeting record must be present or have a representative present to read their comments during the time allotted.

CONSENT ITEMS

Matters of routine approval including but not limited to board meeting synopses, deposit reports, general ledger expense lists, workers' compensation expense reports, payroll reports, referral of issues to committee, other consent matters, and ratified to committee, other consent matters, and ratification of district claims. Consent Agenda is acted upon as one unit unless a Board member requests separate discussion and/or action.

Serving Sacramento and Placer Counties



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REGULAR BOARD MEETING AGENDA

THURSDAY, FEBRUARY 11, 2016

CONSENT ITEMS

Page No.

1. **Action Summary Minutes**
Recommendation: Approve the Action Summary Minutes for the Board meeting of January 28, 2016. 5

2. **Supplement Deed – 10545 Armstrong Avenue**
Recommendation: Adopt a Resolution authorizing the Fire Chief to sign the certificate of consent and record the Supplement Deed with the County of Sacramento. 9

PRESENTATION ITEM

1. **Life Saving Commendation – Civilian Awards** (*Wells*) *
William Walker
Larry Roberts
Recommendation: Receive presentation. No action required.

PUBLIC HEARING

1. **Appeal Hearing for 6241 Fair Oaks Boulevard – Security Gate** 21
(*District Staff and Appealing Party Mr. Davis*)
Recommendation: Conduct a Public Hearing to consider allowing a security gate be installed at Milagro Center 6241 Fair Oaks Boulevard.

ACTION ITEMS

1. **Deferred Compensation Committee Vacancy** (*Jim Newcomer*) 26
Recommendation: Adopt a Resolution appointing Mitch Thomas to fill a vacancy on the Deferred Compensation Committee.

REPORTS

1. **PRESIDENT'S REPORT**—(*Scheidegger*)
2. **FIRE CHIEF'S REPORT**—(*Wells*)
OPERATIONS' REPORT – (*Bridge*)
3. **GENERAL COUNSEL'S REPORT** — (*Lavra*)
4. **SMFD – FIREFIGHTERS LOCAL 522 REPORT**
5. **COMMITTEE AND DELEGATE REPORTS**
All Committee Meetings will be held at the Sacramento Metropolitan Fire District Board Room, 10545 Armstrong Avenue, Mather, California unless otherwise specified.
 - A. **Executive Committee** – (*Scheidegger*)
Report Out: Thursday, February 11, 2016 – 5:00 P.M.
Next Meeting: TBD



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THURSDAY, FEBRUARY 11, 2016

- B. Communications Center JPA – (Bridge)**
Next Meeting: Tuesday, February 23, 2016 – 9:00 A.M.
- C. California Fire & Rescue Training JPA – (Kelly)**
Next Meeting: Thursday, February 18, 2016 – 4:00 P.M.
Location: California Exercise Simulation Center (CESC)
10545 Armstrong Avenue, Suite 320
Mather, CA 9655
- D. Finance Committee – (Wood)**
Next Meeting: Thursday, February 25, 2016 – 5:00 P.M.
- E. Policy Committee – (Goold)**
Next Meeting: Thursday, March 10, 2016 – 5:00 P.M.

BOARD MEMBER QUESTIONS AND COMMENTS

CLOSED SESSION:

1. CONFERENCE WITH LABOR NEGOTIATOR

Pursuant to California Government Code Section 54957.6

- A.** District Negotiator: Fire Chief Mark Wells
Employee Organization: Sacramento Area Fire Fighters Local 522
- B.** District Negotiator: Fire Chief Mark Wells
Employee Organization: Battalion Chiefs Bargaining Group,
Sacramento Area Fire Fighters Local 522
- C.** District Negotiator: Fire Chief Mark Wells
Employee Organization: Administrative Support Personnel (ASP)
Affiliate of Sacramento Area Fire Fighters Local 522
- D.** District Negotiator: Fire Chief Mark Wells
Employee Organization: Safety Senior Management, Management
and Unrepresented Confidential Employees
- E.** District Negotiator: Fire Chief Mark Wells
Employee Organization: Non-Safety Senior Management, Management
and Unrepresented Confidential Employees

2. Pursuant to California Government Code Section 54956.9 (a) – one matter of Workers Compensation Settlement Authority.

- A.** Thomas Dunne and the Sacramento Metropolitan Fire District
Claim # SMDH-548018 – Workers Compensation Settlement Authority –
(Deputy Chief Holbrook)



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REGULAR BOARD MEETING AGENDA

THURSDAY, FEBRUARY 11, 2016

ADJOURNMENT

NEXT BOARD MEETING(S):

Unless specified differently, all meetings of the Board are held at Sacramento Metropolitan Fire District, 10545 Armstrong Avenue, Mather, CA

- Next Regular Board Meeting – February 25, 2016 at 6:00 P.M.

The following action and presentation items are scheduled for the next board meeting agenda. Board members are requested to identify additional action or presentation items they desire to be scheduled on the agenda.

ANTICIPATED ACTION AND PRESENTATION ITEMS: TBD

Posted on February 4, 2016

Melissa Penilla, Clerk of the Board

* No written report

**  Separate Attachment

DISABILITY INFORMATION:

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (916) 859-4305. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.